

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-239	☐			☐
	74-1041	☐			☐
	pd- 74-1042	☐			☐
	74-1043	☐			☐
	74-1044A	☐			☐
	74-2100	☐			☐

*Copy to KJ
8/28/03
RB*

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mark S + Ginger L. Meyers
PO Box 88 Tendency ID 83468
4. New Owner/Claimant(s) Ginger L. Meyers
Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address PO Box 88
- City, State and ZIP Code Tendency ID 83468
- New Telephone Number (208) 752-4627
5. Date you acquired the property 4/24/02

RECEIVED

AUG 20 2002

Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jingji L. Myers

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



QUITCLAIM DEED

1. **Date**
4/24/02, 2002.

2. Parties

Transferor: Mark S. Myers.

Current address: P.O. Box 553, Salmon, Idaho 83467.

Transferee: Ginger L. Myers.

Current address: P.O. Box 88, Tendoy, Idaho 83468.

3. Property

Transferred Interest: An undivided one-half interest.

Idaho County: Lemhi

Description:

All of Lots 2, 3, 6 and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the West Half of the Southwest Quarter of the Northeast Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 19, Township 19 North, Range 25 East, Boise Meridian, Lemhi County, Idaho.

The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 24, the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 25, Township 19 North, Range 24, East, Boise Meridian, Lemhi County, Idaho.

The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 19, and the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 30, Township 19 North, Range 25 East, Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM:

A parcel of land located in portions of Government Lots 2, 3, 6 and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 19, Township 19 North, Range 25 East, Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

State of Idaho)
County of Lemhi) SS No. **250371**

This instrument was filed for record at the request

of Alliance Title

at 2:33 o'clock p m. 4-25 2002

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Terri J. Morton Deputy

Fee 9⁰⁰ Pd

Return to _____

Commencing at the North Quarter Corner of said Section 19 and being the REAL POINT OF BEGINNING, a distance of 232.27 feet on a bearing of S.0°01'05" W. along the West boundary of Lot 6 to the Southwest Corner of Lot 6;

Thence S.7°36'13"W., 34.01 feet;

Thence S.31°35'26"W., 1,031.32 feet;

Thence S.51°34'18"E., 543.27 feet;

Thence N.35°32'24"E., 204.42 feet to the Southwest Corner of Government Lot 2;

Thence N.45°56'02"E., 1,865.77 feet;

Thence N.0°01'E., 25.58 feet to a point on the North boundary of Section 19;

Thence S.89°41'W., 1,340.25 feet along the North boundary of Section 19 to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

That portion lying within Agency Creek Road

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

Subject to: encumbrances, exceptions, reservations, covenants and the other matters described above.

4. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

5. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

6. Warranties

None.

250371

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Mark S. Myers
Mark S. Myers

STATE OF IDAHO

County of Lemhi

ss

On APRIL 24, 2002 before me, BILL ALLEN an Idaho notary public, personally appeared Mark S. Myers, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Bill Allen
Notary Public for Idaho
Residing at: SALMON
Commission expires: 2-19-2003

(SEAL)

