

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74-323</u>	<u>A74-00323</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Philip R Goodell
391 Hwy 28 Salmon

4. New Owner/Claimant(s)

Philip R. Goodell II or Amy K. Goodell
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

400 Hwy 28 Salmon

City, State and ZIP Code

Salmon Id 83467

New Telephone Number

208 756-2698

5. Date you acquired the property

Warranty Deed

For Value Received Philip R. Goodell, a single man

the grantor, does hereby grant, bargain, sell and convey unto

Philip R. Goodell II, a married man as his sole and separate property

whose current address is 400 Highway 28
Salmon, Idaho 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances and that
he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 4, 2002

Philip R. Goodell II, for and on
behalf of Philip R. Goodell, surviving spouse

STATE OF IDAHO, COUNTY OF LEMHI

On this 4th day of November, 2002
before me, a notary public, to and for said State, personally appeared

Philip R. Goodell II, for and on behalf of
Philip R. Goodell, surviving spouse

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Residing at Salmon, Idaho

Comm. Expires 3-2-07

State of Idaho)
County of Lemhi) SS. No. 252343

This instrument was filed for record at the request
of John McKinney
at 2:00 PM on Nov 4, 2002
and duly filed and indexed in the records of Lemhi
County

Teri A. Monon
Ex. Atty. Recorder
By [Signature] Deputy

Fee \$2.00
Return to

C42268

ALBERT 'A'

253340

AN UNDIVIDED ONE-TWENTIETH (1/20th) INTEREST IN THE FOLLOWING DESCRIBED PROPERTY IN BEMIDJ COUNTY, IDAHO:

A part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, run South along the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, 476 feet, more or less, to the Town Ditch; thence Northwest along said Town Ditch to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23; thence East along the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, 588 feet, more or less, to the place of beginning. Containing 3.17 acres, more or less.

ALSO: A part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Northeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, run South along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, 533 feet, more or less, to the Town Ditch; thence Northwest along said Town Ditch to the North line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23; thence East along the North line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, 555 feet, more or less, to the place of beginning. Containing 3.40 acres, more or less.

ALSO: The East Half of the South East Quarter (SE $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Twenty-three (23), and the East Half of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-four (24), all in Township Twenty-one (21) North, Range Twenty-two (22) East of the Boise Meridian, and that parcel of land described as follows:

Commencing at the Section Corner of Sections 13, 14, 23 and 24 in said Township 21 North, Range 22 East of the Boise Meridian, run thence West on the section line between sections 14 and 23,

(over)

rods, run thence by N. 45° East, 25 rods 13 links, run thence south on the section line between Sections 13 and 14, 18 rods to the place of beginning, the same being a portion of the Southeast Quarter of said quarter (NE1/4) of Section Fourteen (14) in said township, containing one acre twelve rods of land, also that parcel of land which is described as follows:

Commencing at the Northern Corner of Sections 13 and 14, 23 and 24, in said township, run thence West on the line between said Sections 14 and 24, 21 rods, run thence South through Section 23, 62 rods, thence East along section line between Sections 23 and 24, 62 rods, thence North 15 rods, 25 rods and 13 links to the place of beginning, the same being a portion of the Northeast Corner of the Southeast Quarter of said quarter (NE1/4) of said Section Twenty-four (24) in said township, containing one acre 12 rods of land; the above described 1 acre 12 rods of land being the same conveyed to said H. Morgan by deed dated May 14, 1898, recorded in Book "E" of Deeds, page 422.

ALSO: That certain claim of Thomas D. Hall lying on the West side of and on the South side of a straight line extending from the Northwest Corner of the Southeast Quarter of the Northwest Quarter (SE1/4) of said Section Twenty-four (24) to a point in said line East from the Southwest Corner of said Southeast Quarter of the Northwest Quarter (SE1/4) of said Section Twenty-four (24), containing one acre in the Southeast Quarter Northwest Quarter (NE1/4) of said Section Twenty-four (24), as conveyed to said H. Morgan by deed dated June 24, 1895, recorded in Book "E" of Deeds, page 132.

EXCEPTING the Southeast Quarter of the Northeast Quarter (SE1/4) of said Section Twenty-four (24), the following described land;

Commencing at the Northwest Corner of Sections 13, 14, 23 and 24, in said township, run thence South on a line between said Sections 13 and 14, 23 and 24, to the place of beginning, run thence East along section line between Sections 13 and 14, 62 rods, thence North along section line between Sections 14 and 23, 62 rods, to the place of beginning, the same being a part of the Northwest Quarter of the Northwest Quarter (NW1/4) of Section Twenty-three (23) in said township, containing 16 acres, more or less, as conveyed to said H. Morgan by deed dated May 14, 1898, recorded in Book "E" of Deeds, page 421.

ALSO EXCEPTING the portion of land one hundred feet wide as heretofore described as owned by the Chicago and North Western Railway Company for a railroad right-of-way by deed dated March 17, 1909, recorded in Book "D" of Deeds, at page 92 and by deed dated March 6, 1910, recorded in Book "A" of Deeds, at page 92.

Together with all the natural and artificial rights, water and water rights, appurtenant, and all other in connection therewith.

The above described land is free and clear of all other encumbrances except: (1) any and all claims for Federal patents or claims for land reserved by law, building regulations, and other laws, and zoning regulations, and (2) any and all other encumbrances.

Lemhi Irrigation District
Lemhi River & Trib.

04/19/2003

PHILLIP R GOODELL

Water Right No: A74-00323

Source: LEMHI RIVER

Irrigated Acres: 172.00

2003 Water Assessment:\$ 48.16

Robert R. Loucks
Secretary, Treasurer
260 Withington Creek Road, Salmon, ID 83467

Water Assessments are delinquent after July 1

There will be interest charged at the highest legal rate after July 1, 2002