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JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-3044

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100

Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234

Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Squaw Creek Ditch Co. c/o Alvin Moses

Address: 8975 Sweet Ola Hwy
Sweet, ID 83670

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

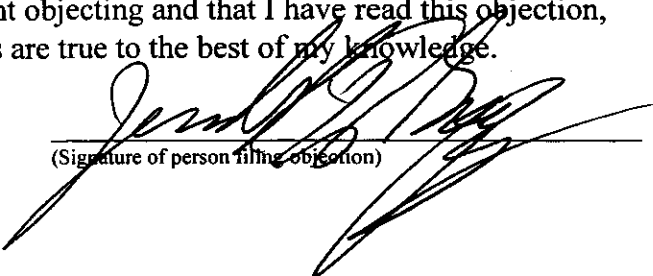
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

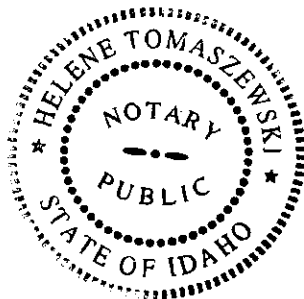
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002





Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Squaw Creek Ditch Co. c/o Alvin Moses

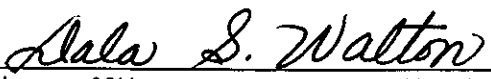
Address: 8975 Sweet Ola Hwy
Sweet, ID 83670

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

COPY

RECEIVED

MAR 20 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

) Subcase 65-2379

) (Insert the Subcase number from the
) Objection to which you are responding)

) STANDARD FORM 2

) RESPONSE TO OBJECTION

INSTRUCTIONS

This form must be used to file a response to any objection filed against a water right recommended in a Director's Report. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number listed as the "Subcase" on the objection you are responding to must be inserted above as the "Subcase." You may respond to all objections filed against one water right using one response form. But you must use a separate form for each different water right. If you choose to file one form to respond to all objections filed against the same water right, your response should cover every issue raised in all the objections.

You must file your response by the deadline shown in the notice that IDWR mailed to you. The response must be received by the court on or before the deadline specified. Instructions for mailing this response are found at Page 5 and must be strictly followed.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

Any party physically filing 25 or more responses must contact the Clerk of the SRBA Court no later than 14 days prior to the filing deadline and arrange for an appointment to file multiple responses.

By filing a response form, you are certifying that the response is well-grounded in fact; that it is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. *Party/Claimant responding:*

Name: Squaw Creek Ditch Co.

Address: c/o Alvin Moses

8975 Sweet Ola Highway, Sweet, ID 83670

Phone: Work: _____ Home: (208) 584-3311

Briefly describe your interest in this water right:

Member of Board of Directors

If this response is filed by an attorney:

Attorney Name: William D. Collins, Attorney for Squaw Creek Ditch Co.

Attorney Address: Westberg, McCabe & Collins, Ctd.,

P.O. Box 2836, Boise, ID 83701-2836

Attorney Phone No.: (208) 336-5200

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

2. *Party/Claimant who filed objection:*

Name: United States of America, Dept. of Interior, Bureau of Reclamation

Address: 1150 N. Curtis Road, Suite 100

Boise, ID 83706-1234

II. STATEMENT OF THE RESPONSE

Please check each box which identifies your response.

1. ☐ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
2. ☐ Source: I respond to the objection concerning the source of water.
3. ☐ Quantity: I respond to the objection concerning:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I respond to the objection concerning the priority date.
5. ☐ Point(s) of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I respond to the objection concerning the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I respond to the objection concerning the purpose(s) of use.
8. ☐ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I respond to the objection concerning:
 - ☐ a. the legal description of the place of use; or
 - ☐ b. the number of irrigated acres within each 40-acre subdivision.
10. ☐ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.
11. ☐ Water Right Recommendation: I respond to the objection concerning:
 - ☐ a. this water right being recommended at all; or
 - ☐ b. this water right not being recommended.

12. ☐ Description of Reservation: I respond to the objection concerning the legal description of the reservation.
13. ☒ Other: I respond to the objection concerning: General Provision Basin
65 Irrigation and Other Part III(3) Separate Streams. The
objection was to the separate administration of the streams
listed in that provision separate and apart from the other
water rights in the Payette River Subbasin.

REASONS SUPPORTING EACH BOX CHECKED

You must state the reason(s), by number, for each box checked. You may use additional pages if necessary.

13. (a) The objecting party is already bound by the prior Payette
River Basin Adjudication to the separate administration of
those streams;
- (b) The objecting party lacks standing to raise the objection;
- (c) The separate administration is reasonable and proper.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The separate administration of the streams as proposed should
not be changed.

Note: You should attach copies of documents which support your response. Note on each document the box number it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

VERIFICATION (Must be Completed)

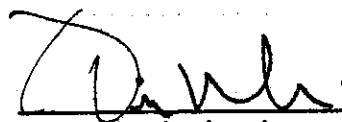
State of Idaho

County of Ada

WILLIAM D. COLLINS, duly sworn, upon oath, deposes and says:
(Name of person filing response)

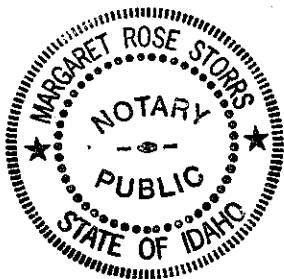
That I am the party/claimant filing this response (as listed on Page 2, Section 1, "Party/Claimant responding"), that I am a water claimant or party in this proceeding as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant responding, and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

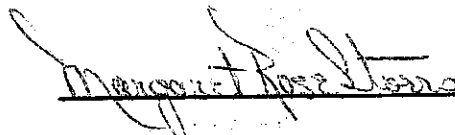
Signature of person filing response



Attorney signing in representative capacity
William D. Collins

Subscribed and sworn to before me on: March 15, 2002





Notary Public for Idaho

Residing at: Boise

My Commission expires: 05/14/2004

INSTRUCTIONS FOR MAILING

You must mail the response including all attachments, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on March 15, 2002, ~~1999~~, I mailed the original and copies of this response, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Squaw Creek Ditch Co., c/o Alvin Moses

Address: 8975 Sweet Ola Highway, Sweet, ID 83670

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney at the following address:

Name: David W. Gehlert, Trial Attorney

General Litigation Section

Address: Environmental and Natural Resources Division

U.S. Dept. of Justice

999 18th Street, Suite N945

4. Copies to: Denver, CO 80202

IDWR Document Depository

PO Box 83720

Boise, ID 83720-0098

Chief, Natural Resources Division

Office of the Attorney General

State of Idaho

PO Box 44449

Boise, ID 83711-4449

Kathleen Marion Carr

United States Dept. of the Interior

Field Solicitor's Office

MSC 020-550 West Fort Street

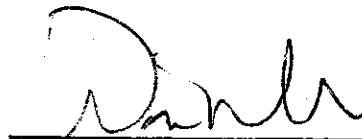
Boise, ID 83724-0020

United States Department of Justice

Environmental and Natural Resource Division

550 West Fort Street, MSC 033

Boise, ID 83724



Signature of Respondent or attorney
mailing on Respondent's behalf

10/16/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3044

NAME AND ADDRESS: SQUAW CREEK DITCH CO
C/O ALVIN MOSES
8975 SWEET OLA HWY
SWEET, ID 83670

SOURCE: SQUAW CREEK TRIBUTARY: Payette River

QUANTITY: 3.28 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
28.94 CFS. FOR IRRIGATION COMBINED RIGHT NOS.:
65-2379 & 65-3043.

PRIORITY DATE: 04/01/1899

POINT OF DIVERSION: T08N R01E S15 SESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	3.28 CFS
STOCKWATER	01-01 12-31	0.12 CFS

PLACE OF USE:

THE PLACE OF USE IS WITHIN THE BOUNDARIES OF THE
SQUAW CREEK DITCH COMPANY.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF
1327 ACRES IN A SINGLE IRRIGATION SEASON WITHIN THE
BOUNDARIES OF THE SQUAW CREEK DITCH COMPANY.
COMBINED RIGHT NOS.: 65-2379 & 65-3043.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. A65-03044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SQUAW CREEK DITCH CO C/O ALVIN MOSES 8975 SWEET OLA HWY SWEET ID 83670 (208) 584-3311	04/01/1899	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	3.280 CFS 0.120 CFS	
TOTAL DIVERSION:					3.280 CFS	
CONSUMPTIVE USE:					3.28	4644.50 AFA

Water Source: SQUAW CREEK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T08N R01E S15

SESW

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
07N	01E	2	:					:		02	20		:		18	14		:						:	54.0
07N	01E	3	:			39	39	:			01	28	:	29	24	25	38	:	38	39	40	40	:	380.0	
07N	01E	10	:	35	38	23		:	40	36	27	40	:	40	37	23	30	:		06	07		:	382.0	
07N	01E	11	:					:		04			:					:					:	4.0	
08N	01E	22	:					:	04			02	:					:					:	6.0	
08N	01E	27	:					:			12	08	:	08	15	21	17	:					:	81.0	
08N	01E	34	:	07	19	15	36	:	38	18		24	:	16			03	:	36	31	36	32	:	311.0	
08N	01E	35	:					:			03		:		14	02		:					:	19.0	
TOTAL ACRES																							1327.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Lots Without 1/4 1/4 Description: IRRIGATION
07N 01E 3 01-38 02-39 03-13

SUM
90.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: GEM

Other Rights: A65-03043, A65-02379

Remarks: *Pou!* GEN PLACE OF USE WITHIN LANDS OF SQUAW CREEK DITCH COMPANY.

Dates: Exam Made Date: Verified Date: 12/31/1984 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 11/02/89 HARRINGT 03/30/95 POST-STD

QNT
C18

MAR 02, 1979

465-3044

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 518

INDICATES TOTAL

SOURCE: SQUAW CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3044	SQUAW CREEK DITCH COMPANY BOX 15, SWEET, IDAHO 83670 REMARKS: PLACE OF USE WITHIN LANDS OF SQUAW CREEK DITCH COMPANY. SEE RIGHT 65-3043.	4/ 1/1899	IRRIGATION	4/ 1 11/ 1	--- AFA 3.28 CFS	SESW S15 T 8N R 1E	*1327*	DECREE
			STOCKWATER	1/ 1 12/31	6.70 AFA .12 CFS +---*AFA *3.28*CFS		SAME AS OTHER USE	
65-3031	CARLUCK, CARROLL E CARLUCK, JANET OLA, IDAHO 83657	4/ 1/1901	IRRIGATION	4/ 1 11/ 1	--- AFA .17 CFS	NWSW S13 T10N R 1E	NESW(2) SESW(2) NESE(3) NWSE(2) S26 T10N R 1E *9*	DECREE
65-3029	GLENN, ASA OLA, IDAHO 83657	4/ 1/1901	IRRIGATION	4/ 1 11/ 1	--- AFA .40 CFS	NWSW S12 T10N R 1E	SENW(19) S26 T10N R 1E *19*	DECREE
65-3027	MUNGER, MORGAN E MUNGER, ELLEN OLA, IDAHO 83657 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-3026 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1901	IRRIGATION	4/ 1 11/ 1	--- AFA .60 CFS	NWSW S13 T10N R 1E	SWNE(2) SESE(1) NESE(3) NWSE(14) SWSE(6) SESE(4) S23 T10N R 1E *30*	DECREE
			STOCKWATER	1/ 1 12/31	8.10 AFA .14 CFS +---*AFA *.60*CFS		SAME AS OTHER USE	
65-3035	PERKINS, LAWRENCE D. OLA, IDAHO 83657	4/ 1/1901	IRRIGATION	4/ 1 11/ 1	--- AFA .14 CFS	NWSW S13 T10N R 1E	NWNE(7) S35 T10N R 1E *7*	DECREE
65-3033	WOODALL, ERNEST E WOODALL, JOE BOX 5035, BLISE, IDAHO 83705	4/ 1/1901	IRRIGATION	4/ 1 11/ 1	--- AFA .14 CFS	NWSW S13 T10N R 1E	SWSE(7) S26 T10N R 1E *7*	DECREE
65-3037	PERKINS, W. F. OLA, IDAHO 83657	4/ 1/1904	IRRIGATION	4/ 1 11/ 1	--- AFA .71 CFS	NWSW S13 T10N R 1E	SWSW(24) S35 T10N R 1E LOT 3(4) LOT 4(3) S 2 T 9N R 1E *31*	DECREE
65-11314	U. S. DEPT. OF AGRIC. FOREST SERVICE, FEDERAL BLDG., 124 25TH STREET, OGDEN, UTAH 84401 REMARKS: THIRD FORK PASTURE.	5/25/1905	IRRIGATION	4/ 1 11/ 1	--- AFA .70 CFS	SWNE S14 T12N R 1E SWSE S11 T12N R 1E	NWSE(20) SWSE(15) S14 T12N R 1E *35*	RESERVED

WR5809NP
No. 65-03044

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/08/99
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SQUAW CREEK DITCH CO. P.O. BOX 15 SWEET ID 83670	04/01/1899	IRRIGATION STOCKWATER	04/01 11/01 01/01 12/31	3.280 CFS 0.120 CFS	6.70 AFA
TOTAL DIVERSION:					3.280 CFS	6.70 AFA

Water Source: SQUAW CREEK

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R01E S15

SESW

GEM County

Pou County:

Remarks: GEN PLACE OF USE WITHIN LANDS OF SQUAW CREEK DITCH COMPANY.
SEE RIGHT 65-3043.

Dates: App. Received: Priority Date: 04/01/1899
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 24, 1989

Mr. Alvin Moses
8975 Sweet Ola Highway
Sweet, Idaho 83670

RE: Snake River Basin Adjudication
Notices of Claim in the Name of Squaw Creek Ditch Co. *Gen CO*
Notices of Claim in the Name of Black Canyon Grazing Assn.

Dear Mr. Moses:

under in Boise Co

Enclosed please find the claims noted above which you have discussed with various people in this office in the past. I apologize for the delay in sending you the claims for Black Canyon Grazing Association.

There are six claims in the name of Black Canyon Grazing Association; all for uses located in Boise County. The claim numbers are as follows:

A65-00465
A65-00468

A65-00466
A65-00505

A65-00467
A65-00506

I have attached a form for your possible use in changing the address of the claimant. If you wish to change the address of the claims to your Sweet address, please use the attached form, or just write in the correct address and cross out the old address on the claim form itself.

Please review each claim and verify that the information is correct; Items 5, 9, and 13 need to be completed on each claim. You will then need to sign each form, having your signature notarized.

(or have an authorized agent)

The filing deadline for Boise County was May 19, 1989. Although these water rights were decreed in the Payette Drainage Adjudication and are exempt from paying fees, since the deadline for filing was not met, a late fee is applicable to each claim. I have noted the applicable late fee on the upper right corner of each claim. If there is reason for not filing by the deadline and you feel the late fees should be waived, you may submit a Request for Extension of Time to Avoid Late Fees. I have enclosed a form for your possible use.

MICROFILMED

SEP 21 1992

Mr. Alvin Moses
Page 2
October 24, 1989

In regard to the claims in the name of Squaw Creek Ditch Co., please complete items 5 and 9; then have the claims signed by an authorized agent of the Squaw Creek Ditch Co., having the signature notarized. As these water rights were decreed in the Payette Drainage Adjudication, they are exempt from fees; however, they must be submitted by the filing deadline for Gem County, which is February 14, 1990. The claim numbers for Squaw Creek Ditch Co. are as follows:

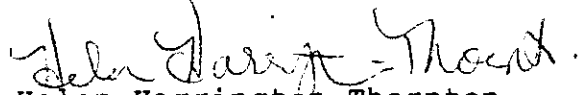
A65-03043

A65-03044

A65-02379

I hope this is all the information which you are expecting. If you have any questions, need any assistance, or are awaiting receipt of any other claims, please let me know. Again, I apologize for the delay in sending this information to you.

Sincerely,


Helen Harrington-Thornton
Water Rights Agent

HHT

Notices of Claims:

Black Canyon Grazing Assn. (6)
Squaw Creek Ditch Co. (3)
Request for Extension of Time
Long Form Instructions (1)

MICROFILMED

SEP 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03044
Date Received: 11-2-89
Receipt No: X99999
Received By: KAT
KAT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SQUAW CREEK DITCH CO. 208-584-3311
Address: C/O ALVIN MOSES
8975 SWEET OLA HWY
SWEET, ID 83670

2. Date of Priority: APR 01, 1899

3. Source: SQUAW CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	01E	15	SE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.280		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
3.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4644.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	01E	2	NW	NW		IRR	2.0
			SW	NW		IRR	20.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	01E	2	NW	SW		IRR	18.0
			SW	SW		IRR	14.0
			Section Acres				54.0
		3			1	IRR	38.0
					2	IRR	39.0
					3	IRR	13.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			SW	NW		IRR	1.0
			SE	NW		IRR	28.0
			NE	SW		IRR	29.0
			NW	SW		IRR	24.0
			SW	SW		IRR	25.0
			SE	SW		IRR	38.0
			NE	SE		IRR	38.0
			NW	SE		IRR	39.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				470.0
		10	NE	NE		IRR	35.0
			NW	NE		IRR	38.0
			SW	NE		IRR	23.0
			NE	NW		IRR	40.0
			NW	NW		IRR	36.0
			SW	NW		IRR	27.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	37.0
			SW	SW		IRR	23.0
			SE	SW		IRR	30.0
			NW	SE		IRR	6.0
			SW	SE		IRR	7.0
			Section Acres				382.0
		11	NW	NW		IRR	4.0
			Section Acres				4.0
08N	01E	22	NE	NW		IRR	4.0
			SE	NW		IRR	2.0
			Section Acres				6.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	01E	27	SW		NW		IRR	12.0
			SE		NW		IRR	8.0
			NE		SW		IRR	8.0
			NW		SW		IRR	15.0
			SW		SW		IRR	21.0
			SE		SW		IRR	17.0
							Section Acres	81.0
		34	NE		NE		IRR	7.0
			NW		NE		IRR	19.0
			SW		NE		IRR	15.0
			SE		NE		IRR	36.0
			NE		NW		IRR	38.0
			NW		NW		IRR	18.0
			SE		NW		IRR	24.0
			NE		SW		IRR	16.0
			SE		SW		IRR	3.0
			NE		SE		IRR	36.0
			NW		SE		IRR	31.0
			SW		SE		IRR	36.0
			SE		SE		IRR	32.0
							Section Acres	311.0
		35	SW		NW		IRR	3.0
			NW		SW		IRR	14.0
			SW		SW		IRR	2.0
							Section Acres	19.0
							Total Acres	1327.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-03043, A65-02379

14. Remarks:
PLACE OF USE WITHIN LANDS OF SQUAW CREEK DITCH COMPANY.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chairman of _____ Title

Squaw CK Ditch Co. that I have signed the foregoing Organization document in the space below as Chairman of Title

Squaw CK Ditch Co. and that the statements contained in the Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

CHAIRMAN SQUAW CK DITCH CO.
Title and Organization

11-2-89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of November 19 89

[Signature]
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994