

RECEIVED

JAN 24 2002

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-2379  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Reclamation, Regional Director PN Code-3100  
Address: 1150 N. Curtis Rd. Suite 100  
Boise, Idaho 83706-1234  
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:  
David W. Gehlert (303 312-7352)  
Trial Attorney, General Litigation Section  
Environment and Natural Resource Division  
U.S. Department of Justice  
999 18th Street, Suite N 945  
Denver, CO 80202

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Squaw Creek Ditch Co. c/o Alvin Moses  
Address: 8975 Sweet Ola Hwy  
Sweet, ID 83670

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**  
Should be:
  2. ☐ **Source**  
Should be:
  3. ☐ **Quantity**  
Should be:
  4. ☐ **Priority Date**  
Should be:
  5. ☐ **Point(s) of Diversion**  
Should be:
  6. ☐ **Instream Flow Description**  
Should be:
  7. ☐ **Purpose(s) of Use**  
Should be:
  8. ☐ **Period of Year**  
Should be:
  9. ☐ **Place of Use**  
Should be:
  11. **I object because:**
    - ☐ This water right should not exist.
    - ☐ This water right was not recommended, but should be recommended with the elements described.

**E. REASONS SUPPORTING EACH OBJECTION(S):**

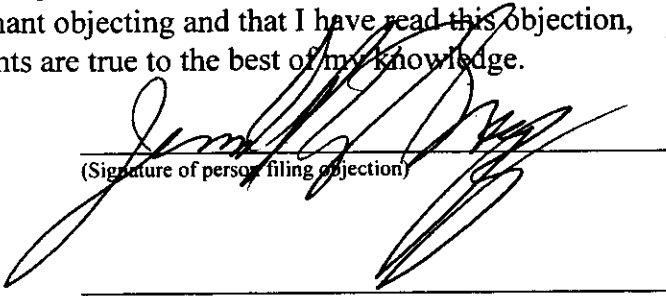
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

**F. VERIFICATION (Must be Completed)**

State of Idaho )  
 ) ss.  
County of Ada )

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

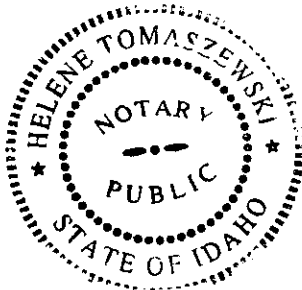
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

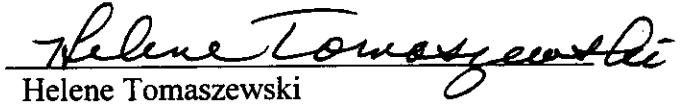
  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002



  
Helene Tomaszewski  
Notary Public for: Idaho  
Residing at: Meridian  
My Commission Expires: 01-16-2002

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Squaw Creek Ditch Co. c/o Alvin Moses

Address: 8975 Sweet Ola Hwy  
Sweet, ID 83670

3. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

10/16/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 65-2379

NAME AND ADDRESS: SQUAW CREEK DITCH CO  
C/O ALVIN MOSES  
8975 SWEET OLA HWY  
SWEET, ID 83670

SOURCE: SQUAW CREEK      TRIBUTARY: Payette River

QUANTITY: 7.75 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS  
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 28.94  
CFS. FOR IRRIGATION. COMBINED RIGHT NOS.: 65-3043 & 65-  
3044.

PRIORITY DATE: 05/08/1934

POINT OF DIVERSION: T08N R01E S15      SESW      Within GEM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01-01 12-31          | 0.09 CFS        |
| IRRIGATION            | 04-01 11-01          | 7.66 CFS        |

PLACE OF USE:

THE PLACE OF USE IS WITHIN THE BOUNDARIES OF THE  
SQUAW CREEK DITCH COMPANY.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS  
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF  
1327 ACRES IN A SINGLE IRRIGATION SEASON WITHIN THE  
BOUNDARIES OF THE SQUAW CREEK DITCH COMPANY.  
COMBINED RIGHT NOS.: 65-3043 & 65-3044.

**OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:**

**THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.**

**EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:08:46  
12/09/99  
218

PAGE: 28  
PROFILE REPORT

CLAIM NUMBER: A65-02379

| OWNER<br>CODE    | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|----------------------|------------------|--------------------------|----------------------------|------------------------|---------------------|
| C                | SQUAW CREEK DITCH CO | 05/08/1934       | IRRIGATION<br>STOCKWATER | 04-01 11-01<br>01-01 12-31 | 7.660 CFS<br>0.090 CFS |                     |
| TOTAL DIVERSION: |                      |                  |                          |                            | 7.660 CFS              |                     |
| CONSUMPTIVE USE: |                      |                  |                          |                            |                        | 4644.50 AFA         |

Water Source: SQUAW CREEK      Tributary to: PAYETTE RIVER      Stage: DECREED

Point(s) of Diversion: T08N R01E S15      SESW      GEM County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |       |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|-------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :      | SUM   |
| 07N         | 01E | 2  | : |    |    |    |    |    |    | 02 | 20 |    |    |    |    | 18 | 14 |    |    | :      | 54.0  |
| 07N         | 01E | 3  | : |    |    |    |    |    |    | 01 | 28 |    |    |    |    | 29 | 24 | 25 | 38 | :      | 380.0 |
| 07N         | 01E | 10 | : | 35 |    | 38 |    | 23 |    | 40 |    | 36 |    | 27 |    | 40 |    | 37 |    | :      | 382.0 |
| 07N         | 01E | 11 | : |    |    |    |    |    |    |    |    | 04 |    |    |    |    |    |    |    | :      | 4.0   |
| 08N         | 01E | 22 | : |    |    |    |    |    |    | 04 |    |    |    | 02 |    |    |    |    |    | :      | 6.0   |
| 08N         | 01E | 27 | : |    |    |    |    |    |    |    |    | 12 |    | 08 |    | 08 |    | 15 |    | :      | 81.0  |
| 08N         | 01E | 34 | : | 07 |    | 19 |    | 15 |    | 38 |    | 18 |    | 24 |    | 16 |    | 14 |    | :      | 311.0 |
| 08N         | 01E | 35 | : |    |    |    |    |    |    |    |    | 03 |    |    |    |    |    | 02 |    | :      | 19.0  |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1327.0 |       |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Lots Without 1/4 1/4 Description: IRRIGATION

07N 01E 3 (01-38) (02-39) (03-13)      SUM 90.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: GEM

Other Rights: A65-03043, A65-03044

Remarks: GEN PLACE OF USE WITHIN LANDS OF SQUAW CREEK DITCH COMPANY.

Dates: Exam Made Date:      Verified Date: 12/31/1984      Objection Filed Date:

Misc: Water District Number: 65      Field Inspection Flag:  
Presumption Flag:

WR5809NP  
No. 65-02379

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/08/99  
PAGE: 13

| OWNER<br>CODE    | NAME & ADDRESS                                         | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|---------------------|
| C                | SQUAW CREEK DITCH CO.<br>P.O. BOX 15<br>SWEET ID 83670 | 05/08/1934       | IRRIGATION<br>STOCKWATER | 04/01 11/01<br>01/01 12/31 | 7.660 CFS<br>0.090 CFS | 5.40 AFA            |
| TOTAL DIVERSION: |                                                        |                  |                          |                            | 7.750 CFS              | 5.40 AFA            |

Water Source: SQUAW CREEK

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R01E S15

SESW

GEM County

Pou County:

Remarks: GEN PLACE OF USE WITHIN LANDS OF SQUAW CREEK DITCH COMPANY.  
SEE RIGHT 65-3043.

Dates: App. Received: Priority Date: 05/08/1934  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

A65-2379

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 519

\*INDICATES TOTAL\*

SOURCE: SQUAW CREEK

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                  | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE                       | DIVERSION<br>POINT                              | PLACE OF USE<br>AND ACREAGE                                             | BASIS FOR<br>RIGHT |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|----------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------|--------------------|
| 65-3084         | SHULTZ, LOIS L.<br>2038 EAST LINDEN STREET,<br>CALDWELL, IDAHO 83605                                                                                 | 10/17/1919       | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.14 CFS                           | SWNE S11<br>T12N R 1E                           | NWSE( 2) SWSE( 5)<br>S11 T12N R 1E *7*                                  | DECREE             |
| 65-3007         | GOODWIN FARMS INC.<br>BOX 15, SWEET, IDAHO 83670                                                                                                     | 4/ 1/1920        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.99 CFS                           | SENE S27<br>T 8N R 1E                           | NWNE( 1) SWNE(14)<br>NENE(10) NWSE(15)<br>S 9 T 7N R 1E<br>*40*         | DECREE             |
| 65-0215         | DOLPHIN RANCH<br>OLA, IDAHO 83657                                                                                                                    | 5/29/1927        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.10 CFS                           | NENE S15<br>T11N R 1E                           | NENE( 5)<br>S15 T11N R 1E *5*                                           | BENEFICIAL<br>USE  |
| 65-11169        | GLENH, ASA<br>OLA, IDAHO 83657                                                                                                                       | 5/29/1927        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.26 CFS                           | NWSW S13<br>T1CN R 1E                           | SENE(13)<br>S26 T1CN R 1E<br>*13*                                       | BENEFICIAL<br>USE  |
| 65-11256        | NESBITT, HOMER<br>OLA, IDAHO 83657<br>REMARKS: SOURCES FOR THIS<br>RIGHT ARE VAUGHAN CULCH &<br>SQUAW CREEK.                                         | 5/29/1927        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.26 CFS                           | LOT 4 S 2<br>T11N R 1E<br>NENE S 2<br>T11N R 1E | NWSW( 2)<br>S 2 T11N R 1E<br>SENE(11)<br>S10 T11N R 1E<br>*13*          | BENEFICIAL<br>USE  |
| 65-0393         | VAHLBERG, RONALD N. &<br>VAHLBERG, AUDREY M.<br>ROUTE #3 BOX 155, EMMETT,<br>IDAHO 83617                                                             | 5/29/1927        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.10 CFS                           | SWSE S22<br>T 8N R 1E                           | SWSE( 5)<br>S22 T 8N R 1E *5*                                           | BENEFICIAL<br>USE  |
| 65-3447         | SMITH, DALE M. &<br>SMITH, DORA M.<br>ROUTE 1, SWEET, IDAHO 83670                                                                                    | 4/15/1933        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.44 CFS                           | SWNE S27<br>T 8N R 1E                           | NENE( 6) SESE( 6)<br>S33 T 8N R 1E<br>NWNW(10)<br>S34 T 8N R 1E<br>*22* | BENEFICIAL<br>USE  |
| 65-2379         | SQUAW CREEK DITCH COMPANY<br>BOX 15, SWEET, IDAHO 83670<br>REMARKS: PLACE OF USE WITHIN<br>LANDS OF SQUAW CREEK DITCH<br>COMPANY. SEE RIGHT 65-3043. | 5/ 8/1934        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>7.66 CFS                          | SESE S15<br>T 8N R 1E                           | *1105*                                                                  | LICENSE            |
|                 |                                                                                                                                                      |                  | STOCKWATER | 1/ 1 12/31            | 5.40 AFA<br>.09 CFS<br>*---*AFA<br>*7.75*CFS |                                                 | SAME AS OTHER USE                                                       |                    |
| 65-0422         | DAVIS, DELBERT<br>ROUTE #1, EMMETT, IDAHO 83617                                                                                                      | 4/ 1/1947        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.06 CFS                           | NESE S10<br>T11N R 1E                           | NLSE( 3)<br>S10 T11N R 1E *3*                                           | BENEFICIAL<br>USE  |
| 65-10448        | CARLUCK, CARROLL &<br>CARLUCK, JANET<br>OLA, IDAHO 83657                                                                                             | 10/ 1/1950       | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.14 CFS                           | NWSW S12<br>T1CN R 3E                           | NWSW( 7)<br>S35 T1CN R 1E *7*                                           | BENEFICIAL<br>USE  |



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

October 8, 1999

Squaw Creek Ditch Company  
P.O. Box 15  
Sweet, ID 83670

RE: Snake River Basin Adjudication (SRBA)  
Water Delivery System Boundaries and/or Service Area

The purpose of this letter is to ask for your assistance in helping IDWR identify the boundaries and/or the service area of your water delivery system. This is the initial phase for identifying water delivery systems for the Snake River Basin Adjudication. Any information you can provide us showing your boundaries and/or service area will be appreciated. The preferable method for presenting this information would be to draw outlines of the boundary and service on some form of a chart or map.

Please submit your service area boundary information within 30 days.

Thank you for your assistance. If you have any questions or concerns, please contact me at 1/800-451-4129.

Sincerely,

Erik Norquest  
Sr. Water Resources Agent  
Adjudication Technical Bureau

EN:ss:region

A65-02379  
03043  
03044



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 19, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Alvin Moses  
Squaw Creek Ditch Co.  
P.O. Box 15  
Sweet, ID 83670

RE: Snake River Basin Adjudication (SRBA)  
Water Delivery System Boundaries and/or Service Area

Enclosed please find the boundary and/or service area IDWR has on file for your water delivery system. This is the initial phase for identifying water delivery systems for the Snake River Basin Adjudication. Any additional information you can provide us showing your boundaries and/or service area will be appreciated. The preferable method for presenting this information would be to modify the outlines of the boundary and/or service area we have enclosed, and return a copy to us.

Please return your modified boundary and/or service area information within 30 days.

Thank you for your assistance. If you have any questions or concerns, please contact me at 1/800-451-4129.

Sincerely,

Erik Norquest  
Sr. Water Resources Agent  
Adjudication Technical Section

EN:ss:region  
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02379  
Date Received: 11-2-89  
Receipt No: X99999  
Received By: RLT  
*hat*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SQUAW CREEK DITCH CO. 208-584-3311  
Address: C/O ALVIN MOSES  
8975 SWEET OLA HWY  
SWEET, ID 83670

2. Date of Priority: MAY 08, 1934

3. Source: SQUAW CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N      | 01E   | 15      |        | SE     | SW  |     | GEM    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 7.660  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.090  |      |        |

7. Total Quantity Appropriated is:  
7.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4644.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 01E   | 2       | NW     | NW  |     | IRR | 2.0   |
|          |       |         | SW     | NW  |     | IRR | 20.0  |

A65-02379

Page 1

Date: 10/24/89

MICROFILMED

CEC 1 2 1007

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4    | Lot           | Use | Acres |
|----------|-------|---------|---------------|---------------|-----|-------|
| 07N      | 01E   | 2       | NW            |               | IRR | 18.0  |
|          |       |         | SW            | SW            | IRR | 14.0  |
|          |       |         | Section Acres |               |     | 54.0  |
|          |       | 3       |               | 1             | IRR | 38.0  |
|          |       |         |               | 2             | IRR | 39.0  |
|          |       |         |               | 3             | IRR | 13.0  |
|          |       |         | SW            | NE            | IRR | 39.0  |
|          |       |         | SE            | NE            | IRR | 39.0  |
|          |       |         | SW            | NW            | IRR | 1.0   |
|          |       |         | SE            | NW            | IRR | 28.0  |
|          |       |         | NE            | SW            | IRR | 29.0  |
|          |       |         | NW            | SW            | IRR | 24.0  |
|          |       |         | SW            | SW            | IRR | 25.0  |
|          |       |         | SE            | SW            | IRR | 38.0  |
|          |       |         | NE            | SE            | IRR | 38.0  |
|          |       |         | NW            | SE            | IRR | 39.0  |
|          |       |         | SW            | SE            | IRR | 40.0  |
|          |       |         | SE            | SE            | IRR | 40.0  |
|          |       |         |               | Section Acres |     |       |
|          |       | 10      | NE            | NE            | IRR | 35.0  |
|          |       |         | NW            | NE            | IRR | 38.0  |
|          |       |         | SW            | NE            | IRR | 23.0  |
|          |       |         | NE            | NW            | IRR | 40.0  |
|          |       |         | NW            | NW            | IRR | 36.0  |
|          |       |         | SW            | NW            | IRR | 27.0  |
|          |       |         | SE            | NW            | IRR | 40.0  |
|          |       |         | NE            | SW            | IRR | 40.0  |
|          |       |         | NW            | SW            | IRR | 37.0  |
|          |       |         | SW            | SW            | IRR | 23.0  |
|          |       |         | SE            | SW            | IRR | 30.0  |
|          |       |         | NW            | SE            | IRR | 6.0   |
|          |       |         | SW            | SE            | IRR | 7.0   |
|          |       |         |               | Section Acres |     |       |
|          |       | 11      | NW            | NW            | IRR | 4.0   |
|          |       |         | Section Acres |               |     | 4.0   |
| 08N      | 01E   | 22      | NE            | NW            | IRR | 4.0   |
|          |       |         | SE            | NW            | IRR | 2.0   |
|          |       |         | Section Acres |               |     | 6.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|-----|----|-----|-----|---------------|--------|
| 08N      | 01E   | 27      | SW  |    | NW  |     | IRR           | 12.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 8.0    |
|          |       |         | NE  |    | SW  |     | IRR           | 8.0    |
|          |       |         | NW  |    | SW  |     | IRR           | 15.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 21.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 17.0   |
|          |       |         |     |    |     |     | Section Acres | 81.0   |
|          |       | 34      | NE  |    | NE  |     | IRR           | 7.0    |
|          |       |         | NW  |    | NE  |     | IRR           | 19.0   |
|          |       |         | SW  |    | NE  |     | IRR           | 15.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 36.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0   |
|          |       |         | NW  |    | NW  |     | IRR           | 18.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 24.0   |
|          |       |         | NE  |    | SW  |     | IRR           | 16.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 3.0    |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 31.0   |
|          |       |         | SW  |    | SE  |     | IRR           | 36.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 32.0   |
|          |       |         |     |    |     |     | Section Acres | 311.0  |
|          |       | 35      | SW  |    | NW  |     | IRR           | 3.0    |
|          |       |         | NW  |    | SW  |     | IRR           | 14.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 2.0    |
|          |       |         |     |    |     |     | Section Acres | 19.0   |
|          |       |         |     |    |     |     | Total Acres   | 1327.0 |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-03043, A65-03044

14. Remarks:  
PLACE OF USE WITHIN LANDS OF SQUAW CREEK DITCH COMPANY.

15. Basis of Claim: DECREED

