



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see Instructions on back of page)

RECEIVED

MAY 19 2003

RECEIVED
MAY 14 2003
Department of Water Resources
Eastern Region

DATE OF CLOSING: 4/7/2000

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Gov. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. (see ATTACHMENT.)

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: See Attachment 74-665
74-670
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): BILL E & Terry L. Andrews.
Rt 1 - Box 40 A
SA Lmon, Id. 83467
- ☐ New Owner/Claimant (Purchaser): KENNY Creek RAUCH L.L.C.
- ☐ New Mailing Address: 704 Paul Willoughby Rd.
EVERgreen, N.C. 28438
- ☐ New Telephone Number: (910) 648-2416
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
see attached Plat and Legal Description.

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): William Robert Smith Jr. Date 4/7/00
John Smith Date 4/7/00
- ☐ Signature of Former Owner/Claimant(s): BILL E. Andrews Date 4/7/00
Terry L. Andrews Date 4/7/00

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken: _____

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

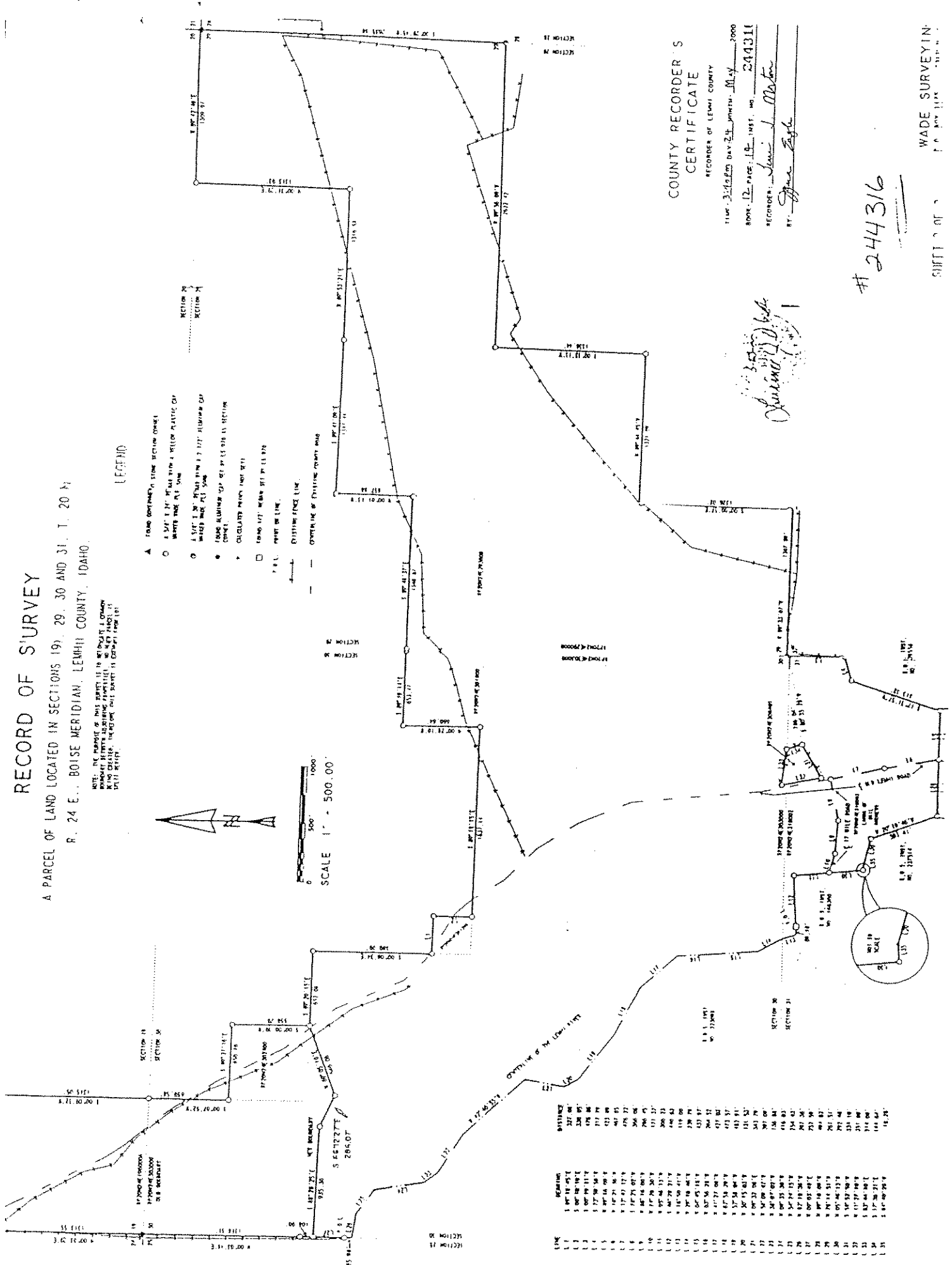
copy to allocations 6/13/03 RB

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECORD OF SURVEY

A PARCEL OF LAND LOCATED IN SECTIONS 19, 29, 30 AND 31, T. 20 N.
R. 24 E., BOISE MERIDIAN, LEWIS COUNTY, IDAHO.

NOTE: THE NUMBER OF DISCOUNTS IS LIMITED TO TWO PER YEAR. DISCOUNTS ARE NOT AVAILABLE FOR THE SAME MONTH IN THE SAME YEAR.

COUNTY RECORDER'S
CERTIFICATE

RECORD OF LEAD COUNTY

Time: 3:49 pm Day: 24 month: May 2000

BOOK - 12 PAGE: 14 1955, 1957 244311

РЕКОМЕНДОВАНО: Ленин Л. Мотин

BY: Anna Eagle

Wade Surveyin.
P. O. Box 110
-110-20-

244316

WARRANTY DEED

Order No.: 307990137L-G

FOR VALUE RECEIVED

Bill E. Andrews and Terry L. Andrews, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kenny Creek Ranch LLC, an Idaho Limited Liability Company

whose current address is

704 Paul
Willoughby Rd.
Evergreen, NC 28438

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

~~SEE ATTACHED SCHEDULE X~~

ALL improvements attached to the real property as of this date, including, without limitation, buildings, houses, outdoor plants and trees, fences corrals, loading chutes, all main lines buried or otherwise, hand lines, wheel lines, pumps controls, presently being used to supply any water to or on the real property, any and all water rights appurtenant to the real property, including, without limitation, surface, waster and groundwater, water rights, if any, together with any easements, ditch or ditch rights or reservoir rights associated therewith as required fore the delivery of such water to the real property, all oil, gas mineral, timber, sand and gravel and geothermal rights, if any, and all other appurtenant rights owned by seller with respect to the real property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/07/2000

Bill E. Andrews
Bill E. Andrews

Terry L. Andrews
Terry L. Andrews

State of Idaho)
County of Lemhi) ss.

On this 7th of April, 2000, before me, a Notary Public in and for said state, personally appeared Bill E. Andrews and Terry L. Andrews

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

243926

State of Idaho)
County of Lemhi) SS No. _____

This Instrument was filed for record at the request of Alliance Title

at 11:00 o'clock A.M. on 4-7 2000

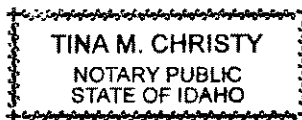
and duly filed and
County _____

By JF _____ Deputy

Fee 9.00

Return to Alliance Title

Tina M. Christy
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 2/6/2004



244048

State of Idaho)
County of Lemhi) SS No. _____

This Instrument was filed at the request of Alliance Title

at 2:11 o'clock P.M. on 4-24 2000

and duly filed and
County _____

By JF _____ Deputy

Fee 9.00

Return to Alliance Title

LEGAL DESCRIPTION
EXHIBIT 'A'

244048

THE NE1/4NE1/4 AND THE S1/2NE1/4 AND THE SE1/4NW1/4 AND THE S1/2SW1/4NW1/4 AND THE W1/2SW1/4 AND NE1/4SW1/4 OF SECTION 29 AND THE SW1/4SW1/4SW1/4NE1/4 AND THE SE1/4SE1/4NE1/4 OF SECTION 30 AND A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2 AND 3 AND THE SE1/4NW1/4 AND THE E1/2SW1/4 AND THE SE1/4 OF SECTION 30 AND THE NE1/4 OF SECTION 31, T. 20 N., R. 24 E., BOISE MERIDIAN, LMEHI COUTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 30 FROM WHICH THE SW CORNER OF SAID SECTION BEARS S. 00° 03' 48" W., 5274.03 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 03' 48" W. ALONG THE WESTERLY BOUNDARY OF SAID SECTION 1427.41 FT. TO THE POINT OF BEGINNING;

THENCE S. 88° 28' 25" E. A DISTANCE OF 935.30 FT.;

THENCE S. 66° 12' 27" E. A DISTANCE OF 286.07 FT.;

THENCE N. 69° 05' 10" E. A DISTANCE OF 640.06 FT. TO THE SE CORNER OF SAID SW1/4NE1/4NW1/4 OF SAID SECTION 30;

THENCE S. 89° 20' 15" E., 652.08 FT. ALONG THE NORTHERLY BOUNDARY OF SAID SE1/4NW1/4;

THENCE S. 00° 06' 34" E., 1319.99 FT. ALONG THE EASTERLY BOUNDARY OF SAID SE1/4NW1/4 TO THE SE CORNER OF SAID SE1/4NW1/4;

THENCE S. 89° 18' 15" E., 2619.42 FT. ALONG THE NORTHERLY BOUNDARY OF THE SE1/4 TO THE E1/4 CORNER OF SAID SECTION;

THENCE S. 00° 35' 21" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION A DISTANCE OF 2643.44 FT. TO THE SE CORNER OF SAID SECTION;

THENCE S. 00° 19' 11" W. ALONG THE EASTERLY BOUNDARY OF SECTION 31 A DISTANCE OF 476.86 FT.;

THENCE S. 73° 59' 50" W. A DISTANCE OF 217.79 FT.;

THENCE S. 17° 31' 57" W. A DISTANCE OF 813.32 FT.;

THENCE N. 89° 16' 09" W. A DISTANCE OF 423.89 FT. TO A POINT IN THE CENTER OF OLD LEMHI ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 10° 21' 36" W., 467.05 FT.; N. 12° 47' 12" W., 476.22 FT. TO THE INTERSECTION OF THE CENTERLINE OF 17 MILE ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

244048

S. 78° 25' 02" W., 366.06 FT.; N. 86° 16' 00" W., 286.45 FT.; N. 74° 26' 30" W., 171.32 FT.;

THENCE N. 05° 46' 13" W. A DISTANCE OF 306.23 FT.;

THENCE S. 86° 28' 21" W. A DISTANCE OF 509.81 FT. TO A POINT IN THE CENTER OF THE LEMHI RIVER.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 16° 50' 41" W., 119.00 FT.; N. 29° 16' 46" W., 239.79 FT.;

N. 04° 45' 18" W., 432.97 FT.; N. 03° 56' 28" W., 264.52 FT.;

N. 41° 27' 08" W., 427.03 FT.; N. 62° 58' 29" W., 473.57 FT.;

N. 52° 58' 04" W., 482.91 FT.; N. 30° 15' 03" W., 131.53 FT.;

N. 09° 32' 08" E., 343.79 FT.; N. 42° 40' 55" W., 695.68 FT.;

N. 58° 09' 47" W., 397.09 FT.; N. 36° 07' 02" W., 136.88 FT.;

N. 09° 35' 30" W., 416.03 FT.; N. 54° 24' 15" W., 254.43 FT.;

N. 82° 18' 36" W., 207.36 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SAID SECTION 30;

THENCE N. 00° 03' 48" E. ALONG SAID BOUNDARY 318.57 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SE1/4 SECTION 30 AND THE NE1/4 SECTION 31, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 30, FROM WHICH THE E1/4 CORNER OF SAID SECTION BEARS N. 00° 35' 21" W. A DISTANCE OF 2643.44 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 80° 35' 28" W. A DISTANCE OF 786.04 FT. TO THE POINT OF BEGINNING;

THENCE S. 58° 52' 50" W. A DISTANCE OF 334.10 FT.;

THENCE N. 11° 27' 10" E. A DISTANCE OF 351.80 FT.;

THENCE S. 83° 44' 10" E. A DISTANCE OF 314.00 FT.;

THENCE S. 17° 36' 21" E A DISTANCE OF 144.64 FT. TO THE POINT OF BEGINNING.

WARRANTY DEED

Order No.:307990137L-G

FOR VALUE RECEIVED

Bill E. Andrews and Terry L. Andrews, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kenny Creek Ranch LLC, an Idaho Limited Liability Company

whose current address is

704 Paul
Willoughby Rd.
Evergreen, NC 28438

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

~~SEE ATTACHED SCHEDULE~~

ALL improvements attached to the real property as of this date, including, without limitation, buildings, houses, outdoor plants and trees, fences corrals, loading chutes, all main lines buried or otherwise, hand lines, wheel lines, pumps controls, presently being used to supply any water to or on the real property, any and all water rights appurtenant to the real property, including, without limitation, surface, waster and groundwater, water rights, if any, together with any easements, ditch or ditch rights or reservoir rights associated therewith as required fore the delivery of such water to the real property, all oil, gas mineral, timber, sand and gravel and geothermal rights, if any, and all other appurtenant rights owned by seller with respect to the real property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/07/2000

Bill E. Andrews
Bill E. Andrews

Terry L. Andrews
Terry L. Andrews

State of Idaho }
County of Lemhi } ss.

On this 7TH of April, 2000, before me, a Notary Public in and for said state, personally appeared Bill E. Andrews and Terry L. Andrews

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

243926
State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 11:00 AM on 4-7-2000
and date of recording 4-7-2000
County Lemhi
By [Signature] Deputy
For 9.00
Fees Alliance Title

Tina M. Christy
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 2/6/2004

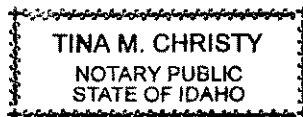


EXHIBIT "A"

WADE SURVEYING 243926
P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

April 6, 2000

PARCEL "B"

The NE 1/4 NE 1/4 and the S 1/2 NE 1/4 and the SE 1/4 NW 1/4 and the S 1/2 SW 1/4 NW 1/4 and the W 1/2 SW 1/4 and the NE 1/4 SW 1/4 of Section 29 and the SW 1/4 SW 1/4 SW 1/4 NE 1/4 and the SE 1/4 SE 1/4 NE 1/4 of Section 30 and a parcel of land located in Government Lot 2 and 3 and the SE 1/4 NW 1/4 and the E 1/2 SW 1/4 and the SE 1/4 of Section 30 and the NE 1/4 of Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW corner of said Section 30 from which the SW corner of said section bears S 00°03'48" W 5274.03 ft., the Basis of Bearing of the this description, run thence S 00°03'48" W along the westerly boundary of said section 1427.41 ft. to the POINT OF BEGINNING;

Thence S 88°28'25" E a distance of 935.30 ft.;

Thence S 66°12'27" E a distance of 286.07 ft.;

Thence N 69°05'10" E a distance of 640.06 ft. to the SE corner of said SW 1/4 NE 1/4 NW 1/4 of said Section 30;

Thence S 89°20'15" E 652.08 ft. along the northerly boundary of said SE 1/4 NW 1/4;

Thence S 00°06'34" E 1319.99 ft. along the easterly boundary of said SE 1/4 NW 1/4 to the SE corner of said SE 1/4 NW 1/4;

Thence S 89°18'15" E 2619.42 ft. along the northerly boundary of the SE 1/4 to the E 1/4 corner of said section;

Thence S 00°35'21" E along the easterly boundary of said section a distance of 2643.44 ft. to the SE corner of said section;

Thence S 00°19'11" W along the easterly boundary of Section 31 a distance of 476.86 ft.;

Thence S 73°59'50" W a distance of 217.79 ft.;

Thence S 17°31'57" W a distance of 813.32 ft.;

Thence N 89°16'09" W a distance of 423.89 ft. to a point in the center of old Lemhi Road;

Thence the following courses and distances along said centerline:
N 10°21'36" W 467.05 ft.; N 12°47'12" W 476.22 ft. to the intersection of the centerline of 17 Mile Road;

Thence the following courses and distances along said centerline:
S 78°25'02" W 366.06 ft.; N 86°16'00" W 286.45 ft.;

N 74°26'30" W 171.32 ft.;

Thence N 05°46'13" W a distance of 306.23 ft.;

Thence S 86°28'21" W a distance of 509.81 ft. to a point in the center of the Lemhi River;

W.C.F. 4/7/2000
J.P.H. 4/7/00

243926

PAGE 1 OF 2

WADE SURVEYINGP.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

April 6, 2000

PARCEL "B"

Thence the following courses and distances along said centerline:

N 16°50'41" W 119.00 ft.;	N 29°16'46" W 239.79 ft.;
N 04°45'18" W 432.97 ft.;	N 03°56'28" W 264.52 ft.;
N 41°27'08" W 427.03 ft.;	N 62°58'29" W 473.57 ft.;
N 52°58'04" W 482.91 ft.;	N 30°15'03" W 131.53 ft.;
N 09°32'08" E 343.79 ft.;	N 58°09'47" W 397.09 ft.;
N 36°07'02" W 136.88 ft.;	N 09°35'30" W 416.03 ft.;
N 54°24'15" W 254.43 ft.;	N 82°18'36" W 207.36 ft. to a

point on the westerly boundary of said Section 30;

Thence N 00°03'48" E along said boundary 318.57 ft. to the
POINT OF BEGINNING.

PARCEL CONTAINS 598.23 ACRES.

EXCEPTING: A parcel of land located in the SE 1/4 Section 30 and
the NE 1/4 Section 31, T. 20 N., R 24 E., Boise Meridian, Lemhi
County, Idaho, more particularly described as follows:Commencing at the SE corner of said Section 30, from which the
E 1/4 corner of said section bears N 00°35'21" W a distance of
2643.44 ft., the Basis of Bearing of this description, run thence
S 80°35'28" W a distance of 786.04 ft. to the POINT OF BEGINNING;

Thence S 58°52'50" W a distance of 334.10 ft.;

Thence N 11°27'10" W a distance of 351.80 ft.;

Thence S 83°44'10" E a distance of 314.00 ft.;

Thence S 17°36'21" E a distance of 144.64 ft. to the POINT OF
BEGINNING.

PARCEL CONTAINS 1.75 ACRES.

W.C.F. 4/7/2000
J.D.A. 4/7/00



HOMETOWN REALTY

529 MAIN ST. • P.O. BOX 1063
SALMON, IDAHO 83467
(208) 756-6900 • FAX (208) 756-6903

To: JENNIFER CRABTREE
From: BARRY SOLL

5/13/2003
RECEIVED
MAY 14 2003
Department of Water Resources
Eastern Region

Dear Jennifer,

Enclosed please find copy
of Deed from Gail Andrews to
Bill Andrews, a deed from Bill
Andrews to Kenny Ck. Ranch,
a completed transfer of water Rts.
form and a plat of the ranch
from surveyor. Could you please
send me some verification that you
received this information.

Thank you very much,
Barry Soll



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 14, 2003

BARRY SOLK
HOMETOWN REALTY
529 MAIN ST
PO BOX 1063
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP (ANDREWS –
KENNY CREEK RANCH) 74-665, 666, 670, 671, 672, 680, 682, 683, 2247

Dear Mr. Solk:

On May 14, 2003, I received the above referenced document. I forwarded it the same day to our state office for processing. If you have questions about this matter, please contact Senior Water Agent Roxanne Brown at (208) 327-7900.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure