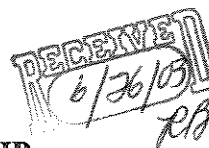


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74-1586</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Elizabeth + Franklin Powers
Leadore, ID.

4. New Owner/Claimant(s)

Leadore Land Partners

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 16025

City, State and ZIP Code

Missoula, MT. 59808

New Telephone Number

(406) 721-2438

5. Date you acquired the property

1-9-1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Donna L. Lyman Sec/Treasurer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, (including exchange of property), FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, the grantors, do hereby grant bargain, sell and convey unto ARL TYLER CHEVROLET, INC. a Delaware Corporation, whose current address is 3219 N. Reserve, Missoula, MT 59803, the grantee, the premises described in the attached Exhibit A, in Lemhi County, Idaho, together with all water rights and other appurtenances.

SUBJECT TO:

- a. Easements and rights-of-way of record including specifically those identified in preliminary title commitment of American Land Title Co., dated December 21, 1994 (File Number 6-6372-G);
- b. Zoning, building and use restrictions;
- c. Effect of quitclaim deed between Franklin Jack Powers and Elizabeth M. Powers, husband and wife, as grantors, to Self, Inc., an Idaho corporation, as grantee, recorded April 3, 1978, as Instrument No. 139586, records of County Recorder, Lemhi County, Idaho, conveying to said grantee an undivided one-half interest in and to all minerals, mineral rights, including minerals in place, placer, oil, gas, sands and gravel; which interests are excluded from this conveyance.
- d. The right, title and interest of the public in and to those portions of the premises described in this deed falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.
- e. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof.
- f. Terms and conditions contained in United States Patent recorded April 24, 1986 as Instrument No. 179786, records of Lemhi County, Idaho, as follows:
"Excepting and reserving to the United States all the oil and gas deposits in the lands so

patented pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe." (SW1/4SW1/4 Section 11, T. 16 N., R. 25 E., B.M.).

- g. Restrictions and reservations contained in the United States patent to said land. Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom should the same be found to penetrate or intersect the premise hereby granted, as provided by law. And there is reserved from the lands hereby granted right of way thereon for ditches and canals constructed by the authority of the United States.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, except as set out above, and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 9 day of January, 1995.

County of Idaho)
County of Lemhi) No. 225145

This instrument was filed for record in the records of American Hard Rock at 4:10 o'clock P.M. 1-9-95 and was filed and indexed in the records of Lemhi County.

Attest: Wladyslaw

Notary Public
Harry J. Morton
1995

Franklin Jack Powers
FRANKLIN JACK POWERS

Elizabeth M. Powers
ELIZABETH M. POWERS

STATE OF IDAHO

County of Lemhi

)
SS

On this 19th day of January, 1995, before me, the undersigned Notary Public in and for said State, personally appeared FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
NOTARY PUBLIC - STATE OF IDAHO
Residing at: Malmon, ID
My commission expires: 6-19-1995

225145

EXHIBIT "A"

HOMESTEAD ENTRY SURVEY NO. 200. WITHIN THE SALMON NATIONAL FOREST. APPROXIMATELY IN UNSURVEYED TOWNSHIP 17 N.. RANGE 27 E.. BOISE MERIDIAN. DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1. FROM WHICH U.S. LOCATION MONUMENT NO. 202 BEARS N. 83 DEGREES 42' W.. 82.96 CHAINS DISTANT. AND CORNER NO. 3 OF H.E. SURVEY NO. 202 BEARS N. 0 DEGREES 21' W.. 8 CHAINS DISTANT EXTENDING THENCE S. 0 DEGREES 21' E.. 20 CHAINS TO CORNER NO. 2; THENCE N. 89 DEGREES 50' E.. 79.88 CHAINS TO CORNER NO. 3; THENCE N. 0 DEGREES 34' W.. 20 CHAINS TO CORNER NO. 4; THENCE S. 89 DEGREES 50' W.. 79.80 CHAINS TO CORNER NO. 1. THE PLACE OF BEGINNING.

A TRACT OF LAND IN THE SALMON NATIONAL FOREST. IN UNSURVEYED TOWNSHIP 17 N.. RANGE 27 E.. BOISE MERIDIAN. EMBRACED IN H.E.S. NO. 202. LIST NO. 1-489. MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1. FROM WHICH U. S. L. M. NO. 202 BEARS S. 43 DEGREES 56' W.. 31.08 CHAINS. THENCE N. 32 DEGREES 41' E.. 57.66 CHAINS TO CORNER NO. 2; THENCE N. 50 DEGREES 20' W.. 30.50 CHAINS TO CORNER NO. 3; THENCE S. 27 DEGREES 15' W.. 58.50 CHAINS TO CORNER NO. 4; THENCE S. 50 DEGREES 18' E.. 24.90 CHAINS TO CORNER NO. 1. THE PLACE OF BEGINNING.

H.E. SURVEY NO. 202. EMBRACING A PORTION OF APPROXIMATELY TOWNSHIP 17 N.. RANGE 27 E.. BOISE MERIDIAN, IDAHO. MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1. FROM WHICH U. S. LOCATION MONUMENT NO. 202 BEARS N. 81 DEGREES 35' W.. 5.18 CHAINS DISTANT; THENCE N. 11' W.. 19.84 CHAINS TO CORNER NO. 2; THENCE S. 75 DEGREES 22' E.. 79.88 CHAINS TO CORNER NO. 3; THENCE S. 21' E.. 20.16 CHAINS TO CORNER NO. 4; THENCE N. 75 DEGREES 10' W.. 80.08 CHAINS TO CORNER NO. 1. THE PLACE OF BEGINNING.

THE NE1/4, E1/2SE1/4, AND THE NW1/4SE1/4 OF SECTION 11. TOWNSHIP 16 N.. RANGE 25 E.. BOISE MERIDIAN.

THE N1/2SW1/4, S1/2SW1/4, SW1/4SE1/4 OF SECTION 11. THE E1/2NE1/4 SECTION 14, THE S1/2NW1/4 SECTION 13. THE SE1/4NE1/4. AND THE E1/2SE1/4, SECTION 10, THE E1/2SE1/4 AND THE SE1/4NE1/4 OF SECTION 3, THE NE1/4NE1/4 OF SECTION 10, THE SW1/4SW1/4 AND LOT 4, AND THE SW1/4NW1/4 AND THE N1/2SW1/4 OF SECTION 2, AND NW1/4 OF SECTION 11. ALL IN TOWNSHIP 16 N.. RANGE 25 E.. BOISE MERIDIAN

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND. TO-WIT:

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BEGINNING AT A POINT 70 RODS WEST OF THE SOUTHEAST CORNER OF THE NE1/4 OF SECTION 3, TOWNSHIP 16 N., RANGE 25 E., AND RUNNING THENCE S. 43 DEGREES 30' E., 65 RODS, 3 LINKS; THENCE S. 10 DEGREES 55' W., 8 RODS; THENCE S. 37 DEGREES 55' W., 32 RODS; THENCE S. 25 DEGREES 30' W., 27 RODS, 17 LINKS; THENCE NORTH 175 RODS, 12 LINKS; THENCE EAST 2 RODS TO THE PLACE OF BEGINNING; BEING A PART OF THE E1/2SE1/4 OF SECTION 3, AND A PART OF THE NE1/4NE1/4 OF SECTION 10.

ALSO INCLUDING:

THE SE1/4SW1/4, THE W1/2 E1/4 AND THE NE1/4SE1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN; ALSO THE SE1/4NW1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE NW1/4SE1/4, THE NE1/4SW1/4, AND LOTS 3 AND 4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE SE1/4SE1/4 OF SECTION 26, AND THE N1/2NE1/4 AND THE SW1/4NE1/4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE S1/2SE1/4 OF SECTION 12; THE NE1/4 AND THE N1/2SE1/4 OF SECTION 13, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

LOTS 5, 6 AND 7 OF SECTION 7; LOTS 1, 2, AND 3, THE E1/2NW1/4, THE NE1/4SW1/4, THE N1/2SE1/4 AND THE SW1/4NE1/4 OF SECTION 18, TOWNSHIP 16 N., RANGE 26 E., BOISE MERIDIAN.

ALSO INCLUDING:

THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION TWELVE, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION THIRTEEN IN TOWNSHIP SIXTEEN NORTH OF RANGE TWENTY-FIVE EAST OF THE BOISE MERIDIAN.

EXCEPTING AND RESERVING OF THE SAID LAND A RIGHT-OF-WAY 100 FEET WIDE HERETOFORE CONVEYED TO THE GILMORE AND PITTSBURG RAILROAD. SAID RIGHT-OF-WAY EXTENDS FROM THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION THIRTEEN TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TWELVE IN SAID TOWNSHIP AND NOW ESTABLISHED BY SURVEY AND OCCUPATION.

A RIGHT OF WAY FOR STATE HIGHWAY NO. 28 AS HERETOFORE CONVEYED BY DEED RECORDED JULY 23, 1954, BOOK 44 OF RECORDS AND INSTRUMENT NO. 79302.

ALSO EXCEPTING THEREFROM:

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A RIGHT OF WAY FOR HIGHWAY PURPOSES. AS HERETOFORE CONVEYED BY
DEED RECORDED DECEMBER 12, 1932, BOOK 30 OF DEEDS. AS
INSTRUMENT NO. 402.

ALSO EXCEPTING THE SEFROM.

A RIGHT OF WAY FOR HIGHWAY PURPOSES AS HERETOFORE CONVEYED BY
DEED RECORDED JUNE 3, 1935, BOOK 32 OF DEEDS AS INSTRUMENT NO.
44018.

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