

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 15 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74</u>	<u>74-734C</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Loren O Henello

4. New Owner/Claimant(s)

David Bledsoe or Neva Bledsoe

Name Connector (Check one): ☐ and, ☒ or ☐ and/or

New Mailing Address

1061 Lemhi Rd

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

208 756-1621

5. Date you acquired the property

9.24.99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

[] Name(s): DAVID Bledsoe

[] Old Mailing Address: RR 1 Box 28 A-1
SALMON ID 83467

[] New Mailing Address: 1061 Lemhi Rd
SALMON ID 83467

Telephone Number: (208) 756 - 1621

[] Signature(s) David Bledsoe
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf) (include your title if on behalf of company or organization)

Date: 8-6-03

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 1, 2003

RE: CHANGE OF ADDRESS

Dear Water Right Claimant:

It is our understanding the route and box addresses in your area are outdated. Please fill out the enclosed Change in Address form and return to our office.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree

Technical Records Specialist

Enclosure

WARRANTY DEED

Order No.: 6-8478-C

FOR VALUE RECEIVED

Lorin M. Ottonello and Helen M. Ottonello, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

C. David Bledsoe and Neva A. Bledsoe, Husband and Wife

whose current address is

81123 Gallatin Rd. Bozeman, MT

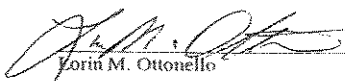
the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

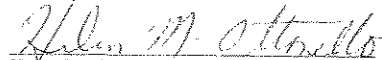
SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24, 1999


Lorin M. Ottonello

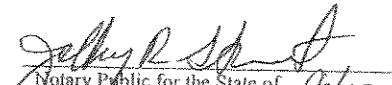

Helen M. Ottonello

State of Colorado }
County of Aspen } ss.

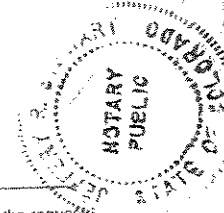
On this 27 day of September, in the year 1999, before me, a Notary Public in and for said state, personally appeared Lorin M. Ottonello and Helen M. Ottonello

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for the State of Colorado
Residing at: 17463 E. Saratoga Pl Aurora
Commission Expires: 10/22/2000

242326



State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request of Alliance Title
at 4:13 o'clock pm 10-7 1999
and duly filmed and indexed in the record book of _____
County _____ Terri J. Brown
Ex-Officio Recorder
By JZ Deputy
Fee 6.00
a.T.

PARCEL I:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, SECTION 3, TOWNSHIP 20 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 3, FROM WHICH THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 21 N., RANGE 23 E., BEARS N. 0 DEGREES 35' 31" W., A DISTANCE OF 2242.86 FEET ON A BEARING OF N. 55 DEGREES 13' 20" W. TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF THE COUNTY ROAD; THENCE N. 89 DEGREES 54' 03" W., 228.27 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 39 DEGREES 37' 11" W., 175.36 FEET;

THENCE N. 50 DEGREES 22' 49" E., 175.35 FEET;

THENCE N. 39 DEGREES 37' 11" W., 20.00 FEET;

THENCE S. 50 DEGREES 22' 49" W., 175.35 FEET;

THENCE N. 39 DEGREES 37' 11" W., 63.01 FEET;

THENCE S. 50 DEGREES 22' 49" W., 310.04 FEET;

THENCE S. 89 DEGREES 48' 51" E., 403.59 FEET TO THE REAL POINT OF BEGINNING...

PARCEL II:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, SECTION 3, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 3, FROM WHICH THE NORTHEAST CORNER OF SECTION 34, T. 21 N., R. 23 E., BEARS N. 0 DEGREES 35' 31" W., A DISTANCE OF 2242.86 FEET ON A BEARING OF N. 55 DEGREES 13' 20" W. TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF THE COUNTY ROAD; THENCE N. 89 DEGREES 54' 03" W., 228.27 FEET; THENCE N. 39 DEGREES 37' 11" W., 175.36 FEET; THENCE N. 50 DEGREES 22' 49" E., 175.35 FEET; THENCE N. 39 DEGREES 37' 11" W., 20.00 FEET TO THE POINT OF BEGINNING.

THENCE N. 39 DEGREES 37' 11" W., 103.01 FEET;

THENCE S. 50 DEGREES 22' 49" W., 533.37 FEET;

THENCE S. 89 DEGREES 48' 51" E., 62.48 FEET;

THENCE N. 50 DEGREES 22' 49" E., 310.04 FEET;

THENCE S. 39 DEGREES 37' 11" E., 60.01 FEET;

THENCE N. 50 DEGREES 22' 49" E., 175.35 FEET TO THE REAL POINT OF BEGINNING.