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Department of Water Resources

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG 19 2003

By  Clerk
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **Subcases in Attached Exhibit A**
)
) **ORDER OF REFERENCE TO SPECIAL**
) **MASTER THOMAS CUSHMAN**

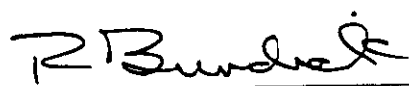
On August 13, 2003, a *Motion to Set Aside Partial Decrees* was filed regarding the above-captioned water right claims. The *Motion* alleges that the *Partial Decrees* for the above-captioned water rights were issued in error because there were still outstanding objections in each of the subcases.

Therefore, THE FOLLOWING ARE HEREBY ORDERED:

1. That Special Master Thomas Cushman is appointed Special Master to preside over the above-captioned water right claims for the following purposes:
 - a. To preside over and make a recommendation to the Court as concerns setting aside and/or amending the above-referenced *Partial Decrees*;
 - b. In the event it is determined that said *Partial Decrees* should be set aside or amended; then to issue an amended *Special Master's Report and Recommendation* regarding the elements of each of the above-captioned water rights.
2. Special Master Cushman shall set proceedings in conformity with *SRBA Administrative Order 1*, section 9, notwithstanding the provisions of I.R.C.P. 53(d)(1), and exercise the power to regulate all proceedings in every hearing and to do all acts and take all measures necessary or proper for the efficient performance of his duties under this Order.

IT IS SO ORDERED.

DATED August 19, 2003



Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

51-11969
51-11971
51-11972
51-11974
51-11975
51-11976
51-12013
51-12079
51-12349
51-12350
51-12372
51-12374
51-12433
51-12434
51-12436
51-12442
51-12443
51-12448
51-12502

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF REFERENCE TO SPECIAL MASTER THOMAS CUSHMAN was mailed on August 20, 2003, with sufficient first-class postage to the following:

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