

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 74-14983

WATER RIGHT NUMBER: 74-14983

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRAIG R STAHL PO BOX 1214 SALMON, ID 83467 (208)468-2175
Original Owner	LEONARD REAGLE RT 1 BOX 39 SALMON, ID 83467 (208)756-2496
Original Owner	CHARLES REAGLE RT 1 SALMON, ID 83467

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SANDY CREEK	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.970 CFS	
	<u>Total Diversion:</u>	0.970 CFS	

Location of Point(s) of Diversion

SANDY CREEK LEMHI County	NE1/4SE1/4	Sec. 18, Twp 20N, Rge 24E, B.M.	<i>5-11</i>
SANDY CREEK LEMHI County	NE1/4NW1/4	Sec. 19, Twp 20N, Rge 24E, B.M.	<i>5-14</i>
SANDY CREEK LEMHI County	L1 (NW1/4NW1/4)	Sec. 19, Twp 20N, Rge 24E, B.M.	<i>5-15</i>
SANDY CREEK LEMHI County	L2 (SW1/4NW1/4)	Sec. 19, Twp 20N, Rge 24E, B.M.	<i>5-16</i>
SANDY CREEK LEMHI County	SW1/4SE1/4	Sec. 18, Twp 20N, Rge 24E, B.M.	<i>5-13</i>
SANDY CREEK LEMHI County	NW1/4SE1/4	Sec. 18, Twp 20N, Rge 24E, B.M.	<i>5-12</i>

Place of UseIRRIGATION Within LEMHI County

T20N R24E S19	NWNE	15.0	<i>14.8</i>	T20N R24E S19	NENW	35.0	<i>34.5</i>
T20N R24E S19 Lot 1	NWNW	11.0		T20N R24E S19 Lot 2	SWNW	13.0	<i>13.4</i>

Total Acres: 74

73.7

RECEIVED

JUN 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	71-14983	-74-	14983		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Graig STAHL
Solomon ID 83467
4. New Owner/Claimant(s) JAMES E DUNFORD
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1531 Lemhi Rd
- City, State and ZIP Code Solomon ID 83467
- New Telephone Number 208 758-8064
5. Date you acquired the property 3-15-2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

"CORRECTED"
WARRANTY DEED

For Value Received CRAIG STAHL, A SINGLE PERSN

the grantor , do es hereby grant, bargain, sell and convey unto
JAMES E. DUNFORD, A SINGLE PERSON
1531 LEMHI BACK ROAD, SALMON, IDAHO 83467

the grantee , the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

THE ABOVE CONVEYANCE IS MADE FREE AND CLEAR OF ALL OTHER ENCUMBRANCES EXCEPT:
RIGHTS OF WAY AND EASEMENTS, RESERVATIONS IN FEDERAL PATENTS AND STATE DEEDS,
OR OTHER RESTRICTIONS IMPOSED BY LAW, BUILDING AND USED RESTRICTIONS OF RECORD,
BUILDING AND ZONING REGULATIONS AND ORDINANCES OF ANY GOVERNMENTAL UNIT WHETHER
OF SIGHT OR OF RECORD.

"THIS DEED REPLACES WARRANTY DEED RECORDED FEBRUARY 21, 2002, UNDER INSTRUMENT
NO. 249784, RECORDS OF LEMHI COUNTY, IDAHO"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor doeshereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 19, 2002



CRAIG STAHL

STATE OF IDAHO, COUNTY OF LEMHI

On this day of MARCH 2002 ,
before me, a notary public in and for said State, personal-
ly appeared CRAIG STAHL

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged
to me that HE executed the same.

Notary Public

Residing at SALMON
Comm. Expires 1/10/04

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at one minutes past four o'clock p.m.,
this 19th day of March
2002, in my office, and duly recorded in Book
of Deeds at page

Jessie J. Morton
Ex-Officio Recorder

By K Baumert Deputy.

Fees \$ 6.⁰⁰
Mail to:

INSTRUMENT NO. 250043

PARCEL "A" 250043

LOCATED IN THE S 1/2, SECTION 18, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE SE CORNER OF SAID SECTION FROM WHICH THE S 1/4 CORNER BEARS N 89°27'03" W 2606.70 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N 89°27'03" W ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION A DISTANCE OF 1303.35 FT. TO THE SE CORNER OF THE SW 1/4 SE 1/4 OF SAID SECTION AND THE POINT OF BEGINNING:
THENCE N 64°14'43" W A DISTANCE OF 912.51 FT.;
THENCE N 87°31'56" W A DISTANCE OF 877.81 FT.;
THENCE N 62°49'09" W A DISTANCE OF 446.84 FT. TO A POINT ON THE CENTERLINE OF SANDY CREEK ROAD:
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:
N 29°15'39" E 480.89 FT.; N 47°06'42" E 476.09 FT.;
N 61°14'26" E 246.93 FT. TO A POINT ON THE EASTERLY BOUNDARY OF THE SW 1/4 OF SAID SECTION:
THENCE S 00°16'50" W ALONG SAID BOUNDARY A DISTANCE OF 173.28 FT. TO THE NW CORNER OF THE SW 1/4 SE 1/4 OF SAID SECTION:
THENCE S 89°26'26" E ALONG THE NORTHERLY BOUNDARY OF SAID SW 1/4 SE 1/4 A DISTANCE OF 1298.86 FT. TO THE NE CORNER OF SAID SW 1/4 SE 1/4:
THENCE S 00°05'05" W ALONG THE EASTERLY BOUNDARY OF SAID SW 1/4 SE 1/4 A DISTANCE OF 1314.82 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 43.85 ACRES

GRANTOR HEREIN RESERVES AN EASEMENT ACROSS THE NE CORNER OF THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF MAINTAINING A WATER LINE LOCATED ON THE PROPERTY DESCRIBED HEREIN. THE WATER LINE IS UNDERGROUND EXCEPT FOR APPROXIMATELY 130 FEET OF ABOVE GROUND PIPE. THE EASEMENT IS ONLY FOR GRANTOR TO MAINTAIN AND/OR REPLACE SAID WATER LINE.

250042

After recording return to: Farm Credit Services
PO Box 3520
Central Point, OR 97502

Customer/Note No. 39750-441

PARTIAL RELEASE AGREEMENT - Debt Not Satisfied

For good and valuable consideration, Lender certifies as follows:

The property, described as follows:

Located in the S $\frac{1}{4}$, Section 18, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at the SE Corner of said section from which the S $\frac{1}{4}$ Corner bears N 89°27'03" W 2606.70 ft., the Basis of Bearing of this description, run thence N 89°27'03" W along the southerly boundary of said section a distance of 1303.35 ft. to the SE Corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section and the POINT OF BEGINNING;

Thence N 64°14'43" W a distance of 912.51 ft.;

Thence N 87°31'56" W a distance of 877.81 ft.;

Thence N 62°49'09" W a distance of 446.84 ft. to a point on the center line of Sandy Creek Road;

Thence the following courses and distances along said centerline:

N 29°15'39" E 480.89 ft.; N 47°06'42" E 476.09 ft.;

N 61°14'26" E 246.93 ft. to a point on the easterly boundary of the SW $\frac{1}{4}$ of said

section;

Thence S 00°16'50" W along said boundary a distance of 173.28 ft. to the NW Corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section;

Thence S 89°26'26" E along the northerly boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1298.86 ft. to the NE Corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S 00°05'05" W along the easterly boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1314.82 ft. to the POINT OF BEGINNING.

is released from the lien of the following described documents:

Mortgage, dated September 3, 1997, from Craig R. Stahl and Jeana K. Stahl, Husband and Wife, Mortgagors, to Northwest Farm Credit Services, ACA, Mortgagee, recorded September 10, 1997, under instrument No. 234428, Records of Lemhi County, Idaho., to secure the payment of \$168,000.00 and interest.

This Release shall not impair the right of Lender to hold any remaining property as security for the debt nor impair the validity, priority, or enforceability of the note or any other Loan Document.

"Loan Documents" include any note, security, or other documents of any kind and any amendments thereto, signed in connection with the note, identified by the above-listed note number.

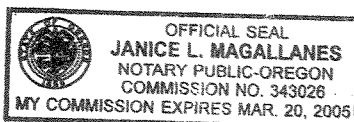
Dated: March 14, 2002

Lender: Northwest Farm Credit Services

Robert L. Damon
Authorized Agent

State of Oregon)
) ss.
County of Jackson)

On March 14, 2002, before me personally appeared Robert L. Damon, known to me to be an authorized agent of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he/she was authorized to execute said instrument.



Janice L. Magallanes
Janice L. Magallanes
Notary Public for the State of Oregon
Residing at Central Point
My commission expires 3/20/05

PARCEL "A"

DESCRIPTION OF PARCELS

PARCEL "B"

