

COPY

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2003 JUL 22 AM 10 49

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Right: 29-13529

Case No. 39576 )

AMENDED NOTICE  
OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

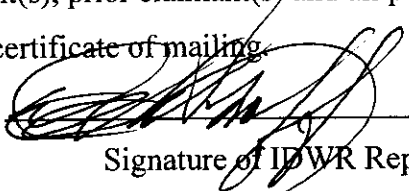
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ IC § 42-113 Notice
- |                                                        |                                                  |
|--------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> Point of diversion | <input checked="" type="checkbox"/> Place of use |
| <input type="checkbox"/> Period of use                 | <input type="checkbox"/> Nature of use           |
| <input type="checkbox"/> Split of water right          | <input type="checkbox"/> Change in ownership     |
| <input checked="" type="checkbox"/> Other: Source      |                                                  |

IDWR certifies that it has completed its investigation into the changes to the elements of the water right listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 17, 2003

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on July 18, 2003, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

### 2. Copies to:

Clive Strong  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

### 3. Copies to all parties to the subcase:

Barry T. and Valorie Williams  
1277 Mink Creek Rd.  
Arbon, ID 83212



Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

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RIGHT NUMBER: 29-13529  
NAME AND ADDRESS: BARRY T WILLIAMS  
1277 MINK CREEK RD  
ARBON ID 83212  
VALORIE WILLIAMS  
1227 MINK CREEK RD  
ARBON ID 83212

SOURCE: SPRINGS TRIBUTARY: SINKS  
QUANTITY: 0.020 CFS  
The quantity of water under this right shall not exceed 13,000 gallons per day.  
PRIORITY DATE: 07/01/1900  
POINT OF DIVERSION:

T11S R33E S32 NESESW Within POWER County  
T11S R33E S32 NWSESW Within POWER County  
T11S R33E S32 SESESW Within POWER County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |

PLACE OF USE: STOCKWATER Within POWER County

|               |             |               |             |
|---------------|-------------|---------------|-------------|
| T11S R33E S32 | <u>SESW</u> | T11S R33E S32 | <u>SESE</u> |
|---------------|-------------|---------------|-------------|

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use  
Stockwater, 200 cattle and horses