

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

JUL 22 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-04741</u>	<u>63-04741</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Earle Dean Grant-McKenzie

4. New Owner/Claimant(s)

Steve DetmerName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

163 E. Mallard Dr., Apt. 141

City, State and ZIP Code

Boise, ID 83706

New Telephone Number

(208) 387-0786

5. Date you acquired the property

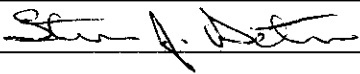
Aug 18, 1997

O.K. to change ownership
Have to have at least 10 acres Steve Detmer as
owner of land. Transfer to him appears in Record 6161 24 7-22-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

THIS INDENTURE is made this 18th Day of August, 1997, by and between EARLDEAN GRANT-McKENZIE, the "Grantor," and STEVE DETMER JR., the "Grantee" whose mailing address is 185 E. Mallard Drive, #236, Boise, Idaho 83706.

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Boise, State of Idaho, to-wit:

A parcel of land in the W 1/2 of the SE 1/4 of the NW 1/4 of the SE 1/4 in Section 16, Township 5 North, Range 4 East, Boise Meridian, particularly described as follows:

Beginning at the northwest corner of said W 1/2 of SE 1/4 of NW 1/4 of SE 1/4 of Section 16, Township 5 North, Range 4 East, Boise Meridian, thence south a distance of 150 feet; thence east a distance of 223.75 feet; thence north a distance of 150 feet; thence west a distance of 223.75 feet to the point of beginning.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

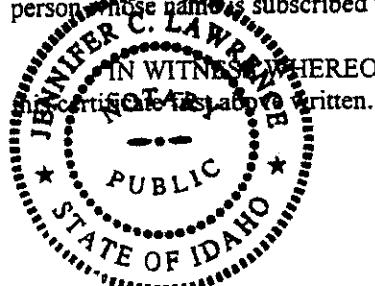
In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Earldean Grant-McKenzie
Earldean Grant-McKenzie

STATE OF IDAHO)
) ss.
County of Ada)

On the 18 Day of August, in the year of 1997, before me, the undersigned, a notary public, in and for said State, personally appeared EARLDEAN GRANT-McKENZIE, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same.

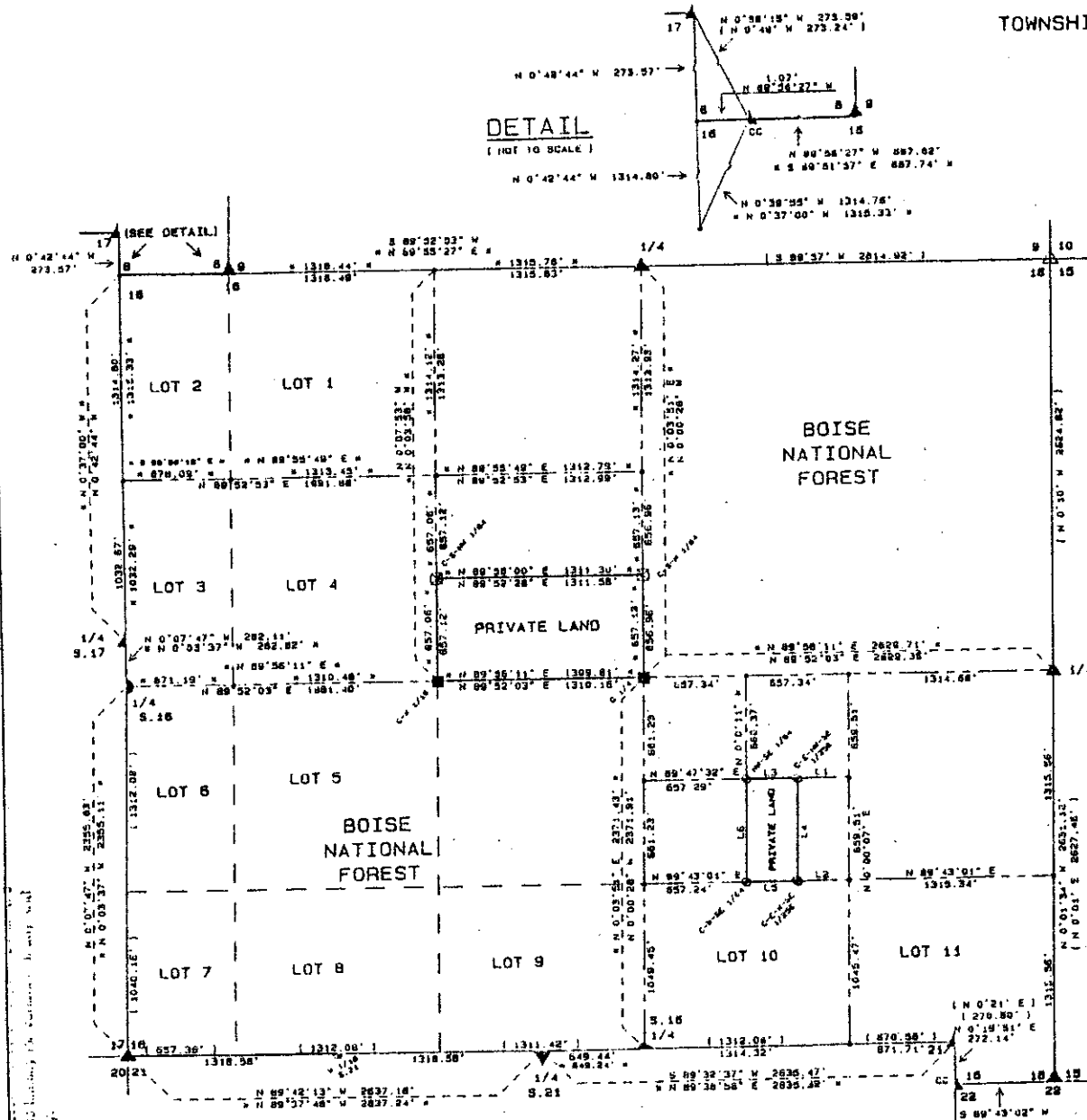


IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in first above written.

Jennifer C. Lawrence
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 8-1-97

TOWNSHIP 5 NORTH, RANGE 4 EAST, BOISE MERIDIAN, IDA
SECTION 16
DEPENDENT RESURVEY
SECTIONAL SUBDIVISION

DETAIL
(NOT TO SCALE)



INSTRUMENT NO. 137045

STATE OF IDAHO

COUNTY OF BOISE

I HEREBY CERTIFY THAT THIS
INSTRUMENT WAS FILED FOR RECORD
AT THE REQUEST OF

BOISE NATIONAL FOREST

AT MINUTES PAST 14th DAY OF July, 1992
IN MY OFFICE AND DULY RECORDED
IN BOOK OF

ON PAGE 100
RECORDED BY John C. Keller
DEPUTY

FEE \$500

NOTE

ALL CORNERS REPRESENTED ON THIS
PLAN COMPLY WITH I.S.C. TITLE
50, CHAPTER 18, CORNER
PERPETUATION AND FILING ACT.

BASIS OF BEARING

ALL BEARINGS SHOWN ARE BASED ON
THE S.L.D. RECORD FOR THE NORTH
HALF OF THE WEST HILE OF
SECTION 20, T.5 N., R.4 E.,
S.M. SEE INSTR. 1

LEGEND

- NATIONAL FOREST BOUNDARIES
SURVEYED AND POSTED
- ▲ S.L.D. BRASS CAPS - 1948
- FOREST SERVICE ESTABLISHED
CORNER - 1988
- FOREST SERVICE SUBDIVISION
CORNERS - 1988
- △ S.L.D. CORNERS NOT USED FOR
THIS SURVEY
- ⊠ FOREST SERVICE RECOMMENDED
CORNERS - 1988
- RLS 972 BRASS CAPS - 1978
- CALCULATED CORNER POSITION
- (PARENTHETIC) LETTERING
S.L.D. SURVEY INFORMATION
- * ASTERISK * LETTERING FROM
1877 SURVEY BY RLS 972. SEE
INSTR. 194211.

LAND STATUS

ALL OF SECTION 16 OTHER THAN
THE S1/2, SE1/4, NW1/4, AND THE
W1/2, SE1/4, NW1/4, IS
BOISE NATIONAL FOREST LAND.

SCALE IN FEET



CERTIFICATE OF SURVEY

I, THOMAS K. BETZOLD, L.S. NO.
8047 STATE OF IDAHO, DO HEREBY
CERTIFY THAT THE SURVEY
REPRESENTED ON THIS PLAN WAS
PERFORMED BY ME OR UNDER MY
SUPERVISION IN ACCORDANCE WITH
THE LAWS OF THE STATE OF IDAHO,
AS AN AGENT OF AND FOR THE
EXCLUSIVE USE OF THE U.S.
DEPARTMENT OF AGRICULTURE,
FOREST SERVICE.



HACK PINE

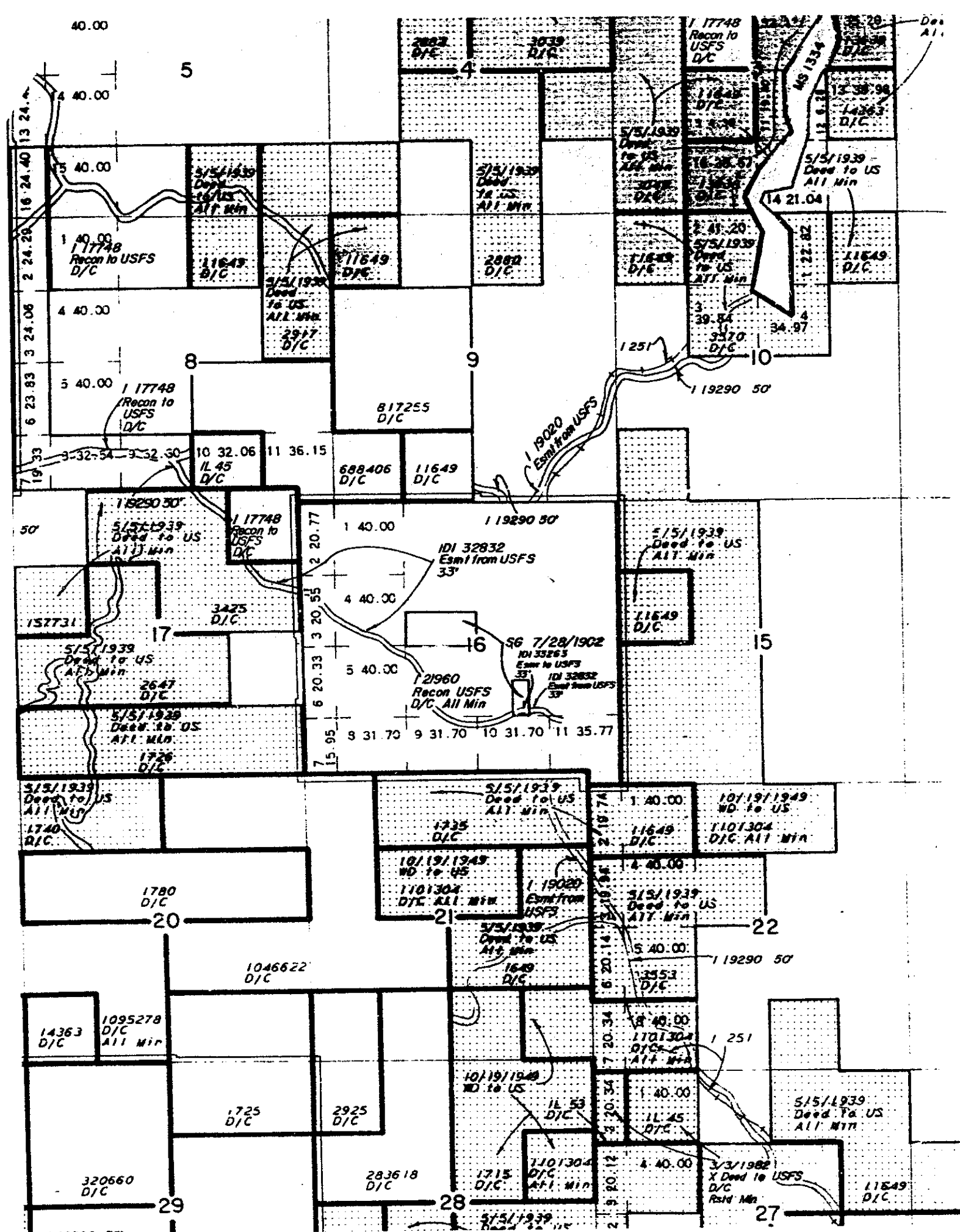
U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE

DESIGN 1
SURVEY
NATIONAL FOREST BOUNDARIES
TOWNSHIP 5 NORTH, RANGE 4 EAST,
SECTION 16
BOISE COUNTY, IDAHO

SURVEYED BY R. PEPPERBACH 8/88
APPROVED BY John R. Borge
For DIST. HILLMAN FOREST SUPERVISOR

LINE TABLE

LINE	BEARING	DISTANCE
1	N 89° 43' 32" E	238.82
2	N 89° 43' 32" E	238.82
3	N 89° 43' 32" E	238.82
4	N 89° 43' 32" E	238.82
5	N 89° 43' 32" E	238.82
6	N 89° 43' 32" E	238.82
7	N 89° 43' 32" E	238.82
8	N 89° 43' 32" E	238.82
9	N 89° 43' 32" E	238.82
10	N 89° 43' 32" E	238.82
11	N 89° 43' 32" E	238.82



63-7171

