



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 12, 2003

RECEIVED

JUL 18 2003

Department of Water Resources

SHARON L VERMILYA
RT 1 BOX 184
KOOSKIA ID 83539

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #81-11907

Dear Claimant:

We are returning the Notice of Claim to a Water Right for your property in Idaho County. Also enclosed is your receipt #C069484 for the filing fees you paid. Please keep the receipt for your records. Before we can process your claim we need your assistance.

At Item #2, Date of Priority, please enter a day water was first used. If you do not enter a day, we will enter April 30, 1991.

At Items #4 and #10, we have enclosed a map of your property (see the red shape in the Northeast Southeast quarter of Section 34, Township 32 North, Range 5 East). Please mark the location of your well and return the map to me along with the claim form.

The period of use at Item #6 on this form refers to a month and day within the calendar year when you actually use the water. If you use the water all year long, please write "1/1" to "12/31".

Also at Item #6, you have omitted the amount of water you actually use. Please refer to the instruction booklet for the Department's recommendation for cfs of use. (I have enclosed a copy for your use.) Item #7 is the total diversion capacity or total of the lines for cfs from Item #6, whichever is less.

Finally, please initial any change you make to your claim form and return it to me with the map within 30 days. You may want to make a copy for your file before you return the claim form.

Please call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CF:ss:region
Enclosures:

Incomplete Notice of Claim
Receipt #C069484
Map
Claim Form Instructions

RECEIVED

JUL 18 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 81-11907Date Received 6-9-03Receipt Number 0269484**NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED

JUN - 9 2003

Department of Water Resources

**ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Sharon, L. Vermilya Phone (208) 935-0615 ^(message #)
Mailing Address RT. 1, BOX 184, KOOSKIA, ID. Zip 83539
2. Date of Priority (Only one per claim) APRIL 1, 1991 ^(S.V.) Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (X) (a) well
which is tributary to (b) NONE Name or kind of source
4. Location of point of diversion is: Township 32 N Range 5 E
Section 34 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ BM.,
County of IDAHO TAX # 86 LESS TAX # 201
- Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well on property

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Home ^(S.V.) purposes from April 1 ^{Month/Day} to 12/31 ^{Month/Day} ^(S.V.) amount less than 1 cubic foot per second ^{(cfs) (S.V.)}

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed less than 1 cfs ^(S.V.) (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

10. Place of use is: Township: 32 N Range 5 E
Section 34 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Idaho for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: NOT to be used by ANY other person
NOT on my property

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6-5-03
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

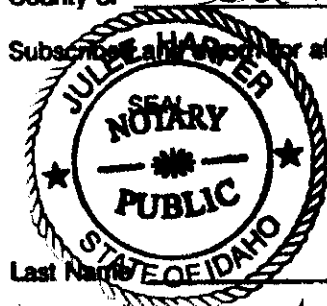
_____ Title
of _____ that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn to (or affirmed) before me this 5th day of June 19 2003



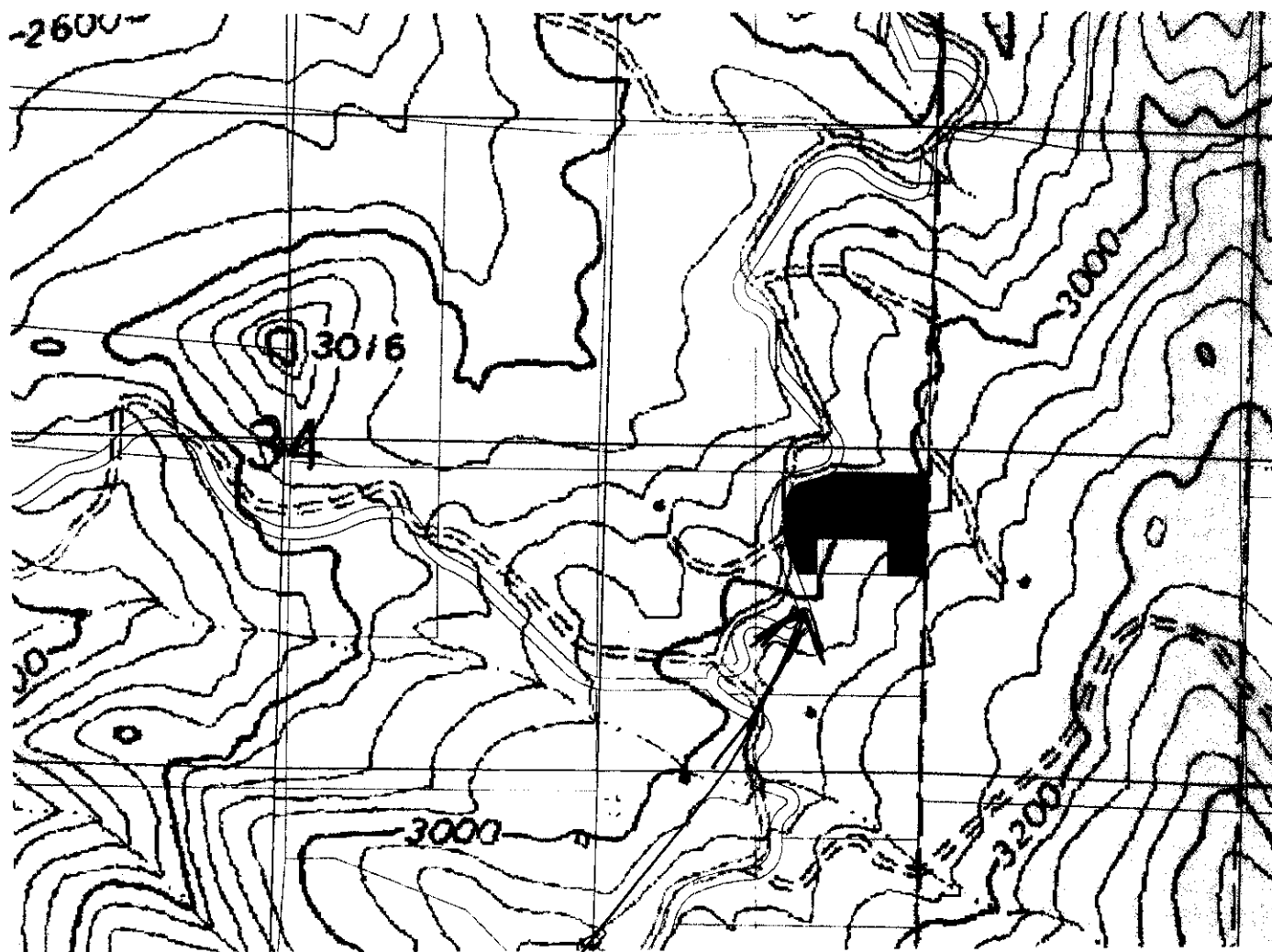
Notary Public [Signature]

Residing at Kooskia, ID 83539

My Commission Expires 4-25-2006

Last Name Harper Ident No. 6077399
termilga 81-11907

T32NR05ESEC34
PARCEL NO. T32NR05E347205



0.2 0 0.2 0.4 Miles

Approximately
Marked where
the "X" is.

S.V

