



***First American Title Company***  
***of Mountain Home***

RECEIVED

JUN 23 2003

Department of Water Resources

June 16, 2003

MAIL

IDWR Western Region  
Attn: Change of Ownership Dept.  
2735 Airport Way  
Boise, ID 83705-5082

RECEIVED

JUN 19 2003

WATER RESOURCES  
WESTERN REGION

# 2-10217

Re: Order No. FA-11662

Lots 1-4, Block 22, Fruitland Sub., Elmore County, Idaho  
WILSON/US BANK

Dear Ladies & Gentlemen:

In connection with the above mentioned order please find attached the following document(s):

- Copy of Warranty Deed.
- Notice of Change in Water Right Ownership.

**Thank you for using First American Title Company and please remember to designate our company in your next title or escrow closing transaction.**

Please contact me if you have any questions or if I may be of further assistance.

Sincerely,

**FIRST AMERICAN TITLE COMPANY**

*Linda Sloderbeck*

Linda Sloderbeck  
Escrow Assistant

Attachment(s)

SERVING ELMORE COUNTY

190 North Third East, Mountain Home, ID 83647 • (208) 587-8428 • Fax (208) 587-1441  
E-mail fatmh@mindspring.com • Toll Free 1-888-580-8428

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****JUN 19 2003**WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| A02 - 2148            |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Weslee L. Hoalst
4. New Owner/Claimant(s) DENNIS T. MCCURRY AND PAULA D. MCCURRY  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2845 Hamilton Road
- City, State and ZIP Code Mountain Home, ID 83647
- New Telephone Number ( )
5. Date you acquired the property 6/16/03

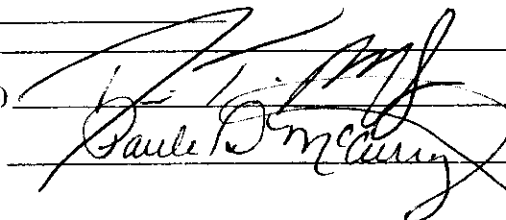
ok to change 02-10217  
 from US Bank  
 to McCurry  
 Scott King

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

  
Paula D. McLaughlin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by OH Date 10-19-03 Fee 0  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

2/02/17

## SPECIAL WARRANTY DEED

For the consideration of One Dollar(s) and other valuable consideration,

**WILSON PROPERTIES, L.P., an Idaho limited partnership**

does hereby convey to

**DENNIS T. McCURRY and PAULA D. McCURRY, husband and wife**

GRANTEE(s) whose address is: **HC 63, Box 20 C, Hammett, ID 83627**

the following described real property in **ELMORE** County, Idaho to wit:

**Lots 1, 2, 3 and 4 in Block 22 of FRUITLAND SUBDIVISION, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho, together with all water rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and claims and demands whatsoever either at law or equity.**

Subject to: Taxes, easements and restrictions of record.

The grantor hereby covenants with grantees, and successors in interest, that grantor holds the real estate by title in fee simple; that grantor has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances, except as may be above stated; and grantor covenants to warrant and defend the real estate against the lawful claims of all persons, except as by, through, or under grantor, but not otherwise.

Words and phrases herein, including the acknowledgement hereof, shall be construed as in the singular or plural number, according to the context.

Dated this 16<sup>th</sup> day of June, 2003

**WILSON PROPERTIES, L.P., an Idaho limited partnership**

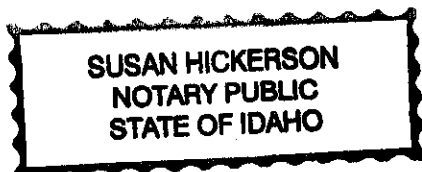
By: **FORT WILSON, INC., an Idaho corporation, its general partner**

By: Charles H. Wilson  
Charles H. Wilson, President

State of IDAHO  
County of ELMORE

On this 16<sup>th</sup> day of June 2003, before me, a notary public in and for said State, personally appeared **Charles H. Wilson**, known or identified to me to be the President of FORT WILSON, INC., an Idaho corporation, the General Partner of WILSON PROPERTIES, L.P., an Idaho limited partnership, and the General Partner or one of the General Partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan Hickerson  
Notary Public  
Residing at: Mt. Home, ID  
Commission Expires: 8-13-07

Instrument # 347529  
Elmore County, Idaho  
04:03pm Jun. 16, 2003  
For: FIRST AMERICAN TITLE COMPANY  
No. of Pages: 1 Fee: \$3.00  
JAIL L. BEST, Recorder  
Deputy: DLE

Order No. FA-11662

**WARRANTY DEED**

FOR VALUE RECEIVED,

U.S. Bank National Association

duly organized and existing under the laws of the State of IDAHO, does hereby GRANT, BARGAIN, SELL and CONVEY unto

WILSON PROPERTIES, L.P.

GRANTEE whose address is:

the following described real property in **ELMORE** County, Idaho, to wit:

Lots 1, 2, 3 and 4 in Block 22 of FRUITLAND SUBDIVISION, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho, together with all water rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and claims and demands whatsoever either at law or equity.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Assistant Vice President.

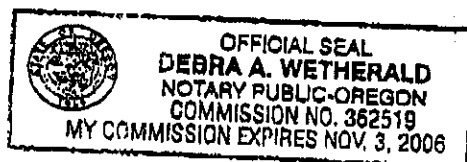
Dated: 06/11/03

U.S. Bank National Association

By: William Jans, Assistant Vice PresidentState of OREGONCounty of MULTNOMAH

On 6/12/03, before me, the undersigned, a Notary Public in and for said State, personally appeared William Jans, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Assistant Vice President on behalf of U.S. Bank National Association, the bank therein named, and acknowledged to me that such bank executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Debra A. Wetherald  
Notary Public  
Residing at:  
Commission Expires: 11/3/06