

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02065
Date Received: 12-5-89
Receipt No: 0013270
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO.
Address: P. O. BOX 70
BOISE, ID 83707
2. Date of Priority: DEC 11, 1947
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	12E	7	SW	NE	SE	5	GOODING
			SW	NE	SE	10	ELMORE

5. Description of diverting works:
BLISS DAM AND POWER PLANT
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	3000.000		
7. Total Quantity Appropriated is:
3000.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
POWER PLANT
GENERATING CAPACITY 75000.0 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	12E	7	NE	SE	5	POWER	

A02-02065

Page 1

Date: 11/22/89

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11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-02064

14. Remarks:
BLISS POWER PLANT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Vice President, General Counsel and Secretary of Idaho Power Company, that I have signed the foregoing Organization Vice President, General Counsel and Secretary of Idaho Power Company and that the statements contained in the foregoing document are true and correct.

Rolt W. Stal
Signature of Authorized Agent
Vice President, General Counsel and
Secretary, Idaho Power Company
Title and Organization

November 29, 1989

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of November 19 89

Sally K. Chambers
Notary Public

Seal

Residing at Boise, Id.

My Commission Expires 12.31.92

17. Notice of Appearance:

Notice is hereby given that I, THOMAS G. NELSON will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature T. G. Nelson

Address Box 2139 Boise, Id 83712

Date 11/28/89

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MAR 20 1993

REVISIONS	DATE	BY	DESCRIPTION
1	4-5-85	REDRAWN	FROM 20D-17700 (4-23-75) TO SHOW ONLY THE IRRIGATION WATER SYSTEM. CWN/ADF
2	8-6-85	FIELD UPDATE AND CORRECTIONS.	LE/13/b

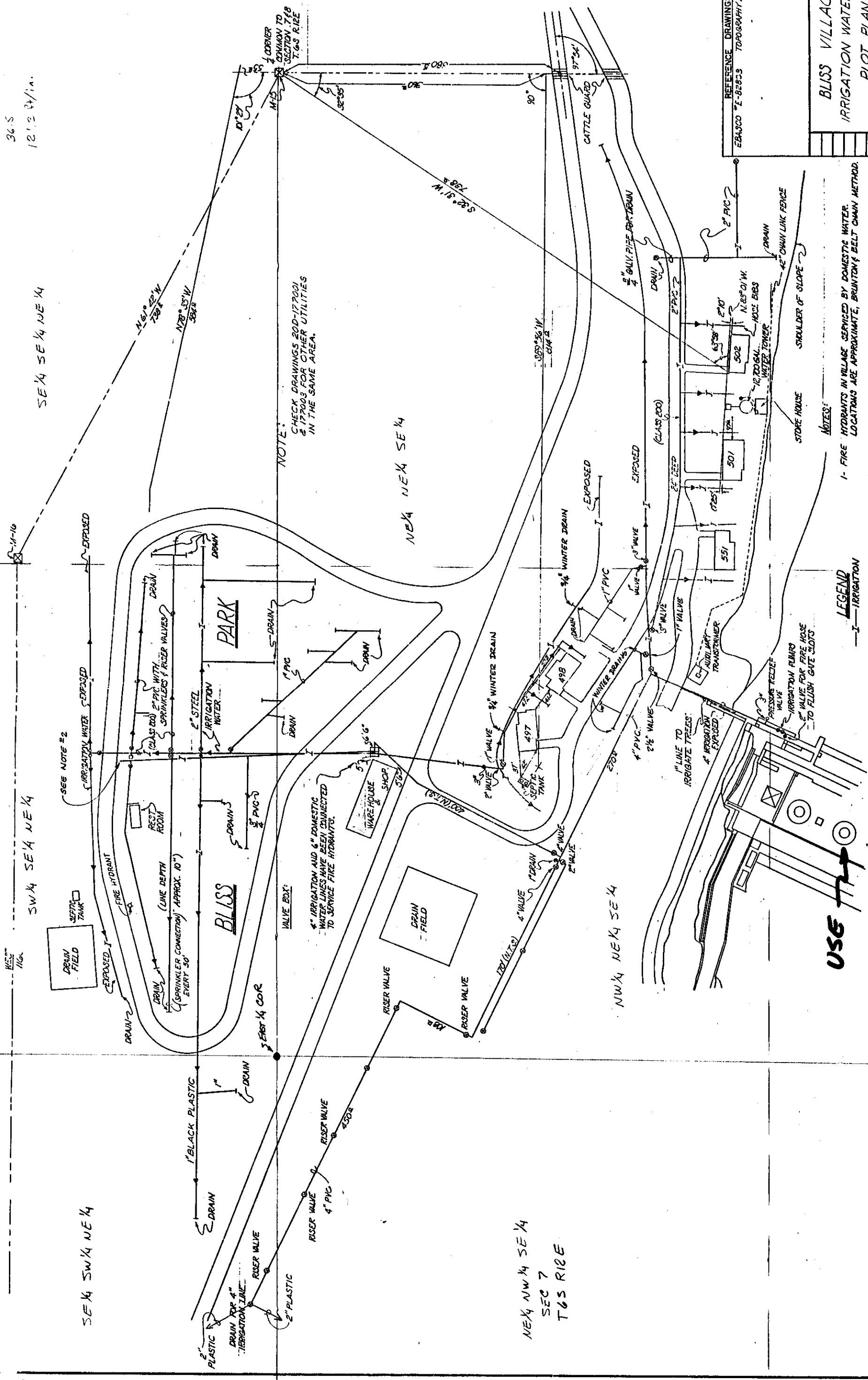
36.5
12.12 24/11

SE 1/4 SE 1/4 NE 1/4

SW 1/4 SE 1/4 NE 1/4

SE 1/4 SW 1/4 NE 1/4

NE 1/4 NW 1/4 SE 1/4
SEC 7
T6S R12E



LEGEND
— I — IRRIGATION
— D — DIVERSION

USE

NOTES:

- 1- FIRE HYDRANTS IN VILLAGE SERVICED BY DOMESTIC WATER. LOCATIONS ARE APPROXIMATE, BRUNTON & BELT CHAIN METHOD.
- 2- OLD IRRIGATION LINE IS OUT OF SERVICE AND SHUT-OFF. A VALVE IS LOCATED BY THE WAREHOUSE.

SW 1/4 NE 1/4 SE 1/4

REFERENCE DRAWINGS
E84800 "E-82853 TOPOGRAPHY AT DAM SITE

BLISS VILLAGE
IRRIGATION WATER SYSTEM
PLOT PLAN

IDAHO POWER COMPANY	BOISE, IDAHO
SCALE 1"=60' 0"	DATE 4-5-85
DESIGNED BY JSR	APPROVED BY JSR
DRAWN BY T6S	DATE 4-5-85
REV. 1	NOV 16 1985
REV. 2	20 D-177002

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
BRAD M. PURDY
GARY L. QUIGLEY

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

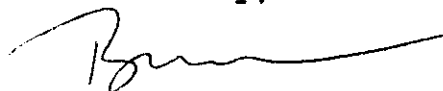
November 28, 1989

Mr. Carter Fritchle
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Dear Carter:

Enclosed are the claims and filing fees for the CJ Strike and Bliss projects. With regard to claims Nos. 00038, 00039 and 00041, I confirmed with Dave Shaw that the Company would not have to file late fees on these claims since they are part of the larger power projects. Thank you for your assistance in this, and if you have any questions, please give me a call.

Sincerely,



Bruce M. Smith

BMS/sj
33541

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MAR 20 1993

SD-33	Last Name: IDAHO POWER					STATE	
S	O						
E	W	Water	Priority		Total	Use	
L	N	Right No.	Date	Source	Diversion	Code	Desc
IDAHO POWER CO.							
	✓	A65-03828	01/27/1963	GROUNDWATER	0.040	43	DOMEST
	✓	A65-09368	01/06/1963	GROUNDWATER	0.040	43	DOMEST
	✓	A65-12096	02/21/1978	PAYETTE RIV	2000.000	28	POWER
	✓	A73-07051	03/24/1981	PAHSIMEROI	10.000	19	FISH
	✓	A73-10124	06/20/1984	GROUNDWATER	0.040	43	DOMEST
	✓	A01-02032	03/08/1919	SNAKE RIVER	4600.000	28	POWER
	✓	R36-02018	01/18/1919	CLEAR LAKES	526.000	28	POWER
	✓	A36-15221	03/03/1982	NIAGARA SPR	0.040	43	DOMEST
IDAHO POWER COMPANY							
	✓	A78-07013	08/01/1969	RAPID RIVER	18.600	19	FISH

(Enter=Continue) (GOLD7=This Query) (Menu _____)

2/ 7/92 PER INSTRUCTIONS FROM DON SHAFF, I'VE MODIFIED ALL OF IDAHO POWER'S RECORDS BY ENTERING 2 ATTORNEYS--STEVEN L HERNDON OF IPC AND TUCKER/SMITH FROM ROSHOLT, ROBERTSON & TUCKER. I'VE CORRECTED DATA ENTRY WHERE NEEDED AND ADDED PHONE NUMBERS WHERE NEEDED. THESE MODIFICATIONS WERE A RESULT OF A NOTICE OF APPEARANCE FROM THE ATTORNEYS.

S. FRAZEE

A02-02065

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MAR 20 1993

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

- 383-2692

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

MICROFILMED

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *James R. Rosholt*
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
Idaho Department of Water
Resources
19 1301 North Orchard
20 Statehouse Mail
Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
U.S. Department of Justice
23 Land and Natural Resources
Division
24 Indian Resources Section,
Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
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Don A. Olowinski
HAWLEY, TROXELL, ENNIS
& HAWLEY
P. O. Box 1617
Boise, Idaho 83701

☒	U.S. Mail, Postage Prepaid
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for James A. Rossmore
JAMES C. TUCKER

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MAR 20 1993