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JUN 30 2003

Department of Water Resources

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 JUN 25 PM 2 52

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase 61-12023, 61-12024, 61-12025, 61-
) 12026, 61-12027, 61-12028, 61-12029, 61-12030,
) 61-12031, 61-12032, 61-12033, 61-12034, 61-
) 12035, and 61-12036

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)

On March 24, 2003, Claimant Casa Del Norte L.P. filed a *Motion to File Late Notice of Claim*. Hearing was held on the *Motion* June 17, 2003. At the hearing, counsel for claimant clarified that the above-captioned claims are *de minimus* or limited to 13,000 gallons per day. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* to water rights 61-12023, 61-12024, 61-12025, 61-12026, 61-12027, 61-12028, 61-12029, 61-12030, 61-12031, 61-12032, 61-12033, 61-012034, 61-12035 and 61-12036 are granted.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated June 25, 2003.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

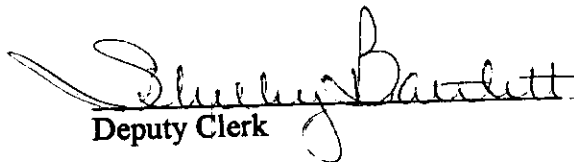
I certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM** was mailed on June 25, 2003, with sufficient first-class postage to the following:

Casa Del Norte L.P.
Represented by :
Tammy A. Zokan
225 N. 9th St., Ste. 420
Boise, Idaho 83702

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resources
550 W. Fort Street, MSC 033
Boise, Idaho 83724


Deputy Clerk

MOORE SMITH BUXTON & TURCKE, CHTD.
225 NORTH 9TH STREET, SUITE 420
BOISE, ID 83702

IDAHO INDEPENDENT BANK
92-373/1231

8045

3/19/2003

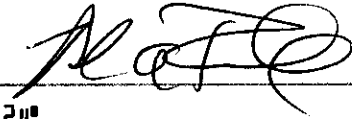
PAY TO THE ORDER OF Idaho Department of Water Resources

\$**350.00

Three Hundred Fifty and 00/100*****

DOLLARS 

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380



MEMO

⑈008045⑈ ⑆123103732⑆ 0300020252⑈

MOORE SMITH BUXTON & TURCKE, CHTD.

8045

Idaho Department of Water Resources

3/19/2003

350.00

61-12023, 61-12024

61-12025, 61-12026

61-12027, 61-12028

61-12029, 61-12030

61-12031, 61-12032,

~~61-12033, 61-12034~~

~~61-12035, 61-12036~~

61-12033, 61-12034

61-12035, 61-12036

Checking account

350.00

Bery Ranch

Form No. 42-1409 (2) b 9/88 (Internet Version)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 01-18033

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Casa Del Norte, LP Phone (208) 366-7931Mailing Address 18196 Ryegrass Rd. Glenns Ferry, ID Zip 836232. Date of Priority (Only one per claim) 6-1-1983 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) See Attached
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 45 Range 10ESection 10 NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Elmore

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Earthen dam. No more than 14 acre feet.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

Into storage and out of storage Month/Day Month/Day (cfs)
For Stockwater purposes from Jan. 1 to Dec. 31 amount 14.6 afa(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 14.6 afa(cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 900 head cow/calf pairs, up to 10 horses and 60 bulls.

10. Place of use is: Township: T4S ~~See Attached~~ Range 10E
 Section 10 BE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
 County of Elmore for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? See Attached

12. Do you own the property listed above as place of use? Yes XXXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right

13. Describe any other water rights used at the same place and for the same purposes as described above.
See Attached

14. Remarks: See Attached

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s): _____ Date _____
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am Managing Member

of Casa Del Norte, L.P. ^{Title} that I have signed the foregoing

document in the space below as Manager ^{Organization} of Casa Del Norte, LP.

and that the statements contained in the foregoing document are true and correct. ^{Organization}

Signature of Authorized Agent [Signature] Date 2/14/03

Title and Organization Manager, Casa Del Norte, LP.

State of Idaho _____)
 County of _____) ss.

Subscribed and sworn (or affirmed) before me this 14th day of February 2003

Notary Public Cheryl McCallister

Residing at Glenns Ferry, Idaho

My Commission Expires 9-24-2006

Last Name McCallister Ident No. 519-62-7130

