

RECEIVED

JUN 30 2003

Department of Water Resources

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 JUN 25 PM 2 52

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase 61-12023, 61-12024, 61-12025, 61-
) 12026, 61-12027, 61-12028, 61-12029, 61-12030,
) 61-12031, 61-12032, 61-12033, 61-12034, 61-
) 12035, and 61-12036

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)

On March 24, 2003, Claimant Casa Del Norte L.P. filed a *Motion to File Late Notice of Claim*. Hearing was held on the *Motion* June 17, 2003. At the hearing, counsel for claimant clarified that the above-captioned claims are *de minimus* or limited to 13,000 gallons per day. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* to water rights 61-12023, 61-12024, 61-12025, 61-12026, 61-12027, 61-12028, 61-12029, 61-12030, 61-12031, 61-12032, 61-12033, 61-012034, 61-12035 and 61-12036 are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated June 25, 2003.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

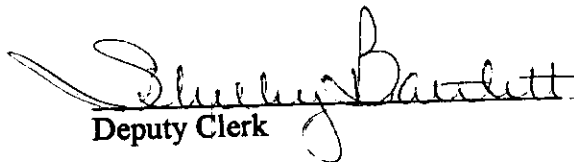
I certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM** was mailed on June 25, 2003, with sufficient first-class postage to the following:

Casa Del Norte L.P.
Represented by :
Tammy A. Zokan
225 N. 9th St., Ste. 420
Boise, Idaho 83702

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resources
550 W. Fort Street, MSC 033
Boise, Idaho 83724


Deputy Clerk

MOORE SMITH BUXTON & TURCKE, CHTD.
225 NORTH 9TH STREET, SUITE 420
BOISE, ID 83702

IDAHO INDEPENDENT BANK
92-373/1231

8045

3/19/2003

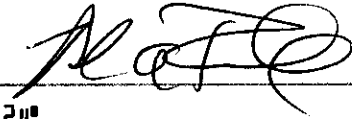
PAY TO THE ORDER OF Idaho Department of Water Resources

\$**350.00

Three Hundred Fifty and 00/100*****

DOLLARS 

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380



MEMO

⑈008045⑈ ⑆123103732⑆ 0300020252⑈

MOORE SMITH BUXTON & TURCKE, CHTD.

8045

Idaho Department of Water Resources

3/19/2003

350.00

61-12023, 61-12024
61-12025, 61-12026
61-12027, 61-12028
61-12029, 61-12030
61-12031, 61-12032,
~~61-12033, 61-12034~~
~~61-12035, 61-12036~~
61-12033, 61-12034
61-12035, 61-12036

Checking account

350.00

Form No. 42-1408 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Casa Del Norte, LP Phone (208) 366-7931Mailing Address 18196 Ryegrass Rd Glens Ferry, ID Zip 836232. Date of Priority (Only one (1) per claim) 06-01-18833. Source of water supply (a) Little Caynon Creek
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 4S Range 10E Section 10,
NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 4S Range 10E Section 10, NW 1/4 of NW 1/4 of SW 1/4,
Govt. Lot B.M., County of Elmore
ending point is: Township 4S Range 10E Section 15, SW 1/4 of SE 1/4 of
NE 1/4, Govt. Lot B.M., County of Elmore5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount .23 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .23 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is De Minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 900 Cow/Calf pairs, up to 10 horses and 60 Bulls.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	10E	10										S		S					
4S	10E	10	S	S		S													

Total number of acres irrigated None

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes XX No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (XX)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
 Decree _____
 If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
 and correct.

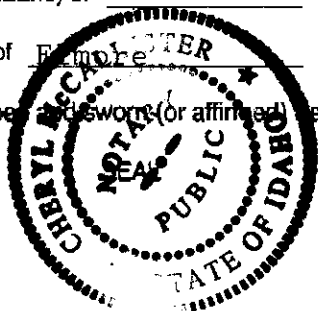
Signature of Claimant (s) _____ Date _____
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am Managing member
 Title
 of Casa Del Norte, LP that I have signed the foregoing
 Organization
 document in the space below as Manager of Casa Del Norte, LP
 Title Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
 Title and Organization Manager, Casa Del Norte, LP Date 1/27/03

State of Idaho/or _____)
 County of Blaine) ss.

Subscriber and sworn (or affirmed) before me this 27th day of January 2003



Notary Public Cheryl McCallister

Residing at Glenns Ferry, Idaho

My Commission Expires 9-24-2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
 should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

[illegible]