

RECEIVED

JUN 30 2003

Department of Water Resources

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 JUN 25 PM 2 52

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase 61-12023, 61-12024, 61-12025, 61-
) 12026, 61-12027, 61-12028, 61-12029, 61-12030,
) 61-12031, 61-12032, 61-12033, 61-12034, 61-
) 12035, and 61-12036

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)

On March 24, 2003, Claimant Casa Del Norte L.P. filed a *Motion to File Late Notice of Claim*. Hearing was held on the *Motion* June 17, 2003. At the hearing, counsel for claimant clarified that the above-captioned claims are *de minimus* or limited to 13,000 gallons per day. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* to water rights 61-12023, 61-12024, 61-12025, 61-12026, 61-12027, 61-12028, 61-12029, 61-12030, 61-12031, 61-12032, 61-12033, 61-012034, 61-12035 and 61-12036 are granted.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated June 25, 2003.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

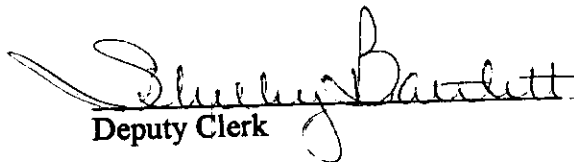
I certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM** was mailed on June 25, 2003, with sufficient first-class postage to the following:

Casa Del Norte L.P.
Represented by :
Tammy A. Zokan
225 N. 9th St., Ste. 420
Boise, Idaho 83702

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resources
550 W. Fort Street, MSC 033
Boise, Idaho 83724


Deputy Clerk

MOORE SMITH BUXTON & TURCKE, CHTD.
225 NORTH 9TH STREET, SUITE 420
BOISE, ID 83702

IDAHO INDEPENDENT BANK
92-373/1231

8045

3/19/2003

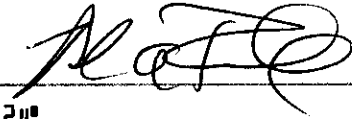
PAY TO THE ORDER OF Idaho Department of Water Resources

\$**350.00

Three Hundred Fifty and 00/100*****

DOLLARS 

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380



MEMO

⑈008045⑈ ⑆123103732⑆ 0300020252⑈

MOORE SMITH BUXTON & TURCKE, CHTD.

8045

Idaho Department of Water Resources

3/19/2003

350.00

61-12023, 61-12024
61-12025, 61-12026
61-12027, 61-12028
61-12029, 61-12030
61-12031, 61-12032,
~~61-12033, 61-12034~~
~~61-12035, 61-12036~~
61-12033, 61-12034
61-12035, 61-12036

Checking account

350.00

Pasture 13-#1

LANSING SPRING

Form No. 42-1409 (2) b 9/88 (Internet Version)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 61-12023

Date Received

Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Casa Del Norte L.P. Phone (208) 366-7931

Mailing Address 18196 Ryegrass Rd., Glenns Ferry ID 83623

2. Date of Priority (Only one per claim) 6/1/1920 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Springs

which is tributary to (b) West Fork King Hill Creek

4. Location of point of diversion is: Township 2S Range 10

Section 31 SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot —, B.M.,

County of Elmore

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See Attached Typical Spring development then pipe to Cabin

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 to Dec 31 amount .04
(Both dates are inclusive)

For purposes from to amount

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: Type and Number of livestock) 1 Cabin 1/2 acre of land and up to 5 horses and up to 5 cow/calf pairs.

P-13-1

10. Place of use is: Township: 2S Range 10E
 Section 31 SW 1/4 of 5E 1/4, Gov. Lot 1 B.M.,
 County of Elmore for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore
 12. Do you own the property listed above as place of use? Yes XXX No _____
 if your answer is No, describe in Remarks below the authority you have to claim this water right
 13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff vs Defendant: _____
 If applicable provide IDWR Water Right Number _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
 _____ Date _____

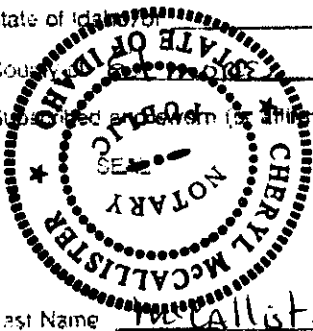
For Organizations: I do solemnly swear or affirm that I am Managing Member
 of Casa Del Norte L.P. _____ Title _____ that I have signed the foregoing
 document in the space below as Manager of Casa Del Norte L.P.
 _____ Title _____ Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 12-17-02
 Title and Organization Manager, Casa Del Norte L.P.

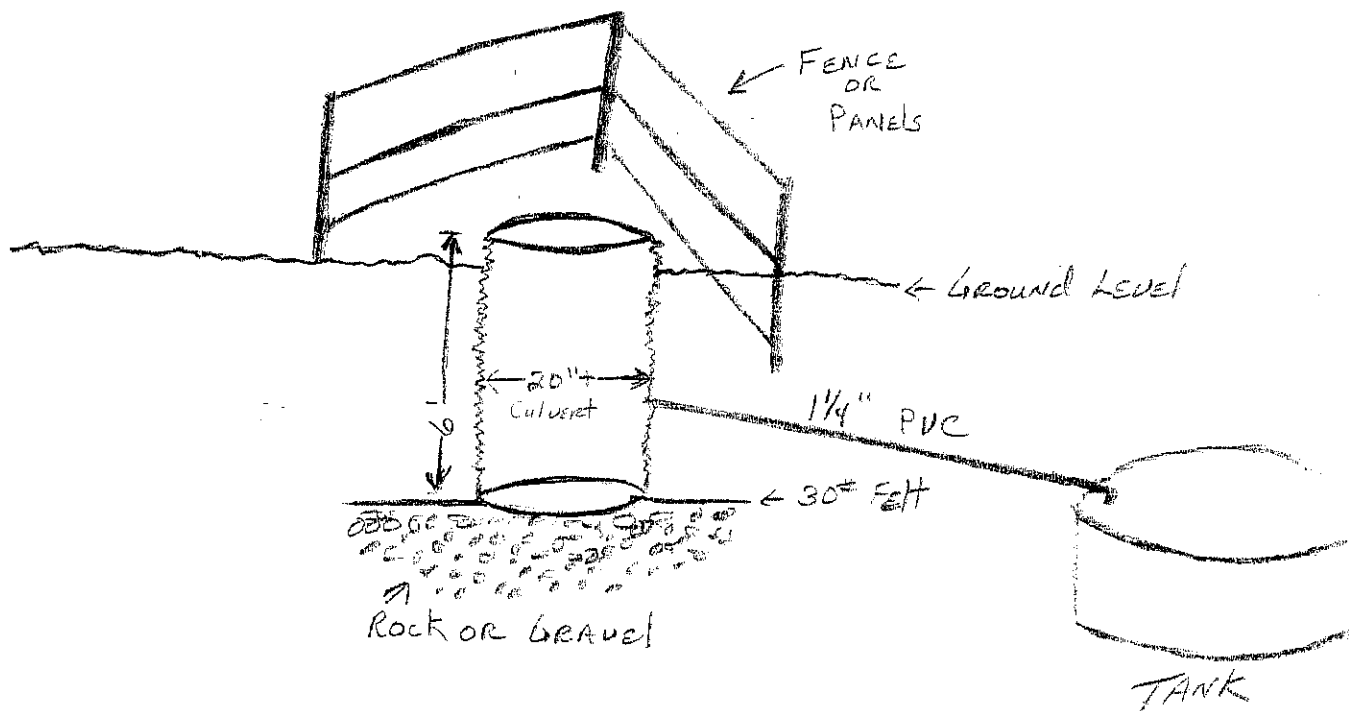
State of Idaho _____)
 County of Elmore) ss.

Subscribed and sworn to (as attested) before me this 17th day of December 2002

Notary Public Cheyl McCallister
 Residing at Glenns Ferry Id
 My Commission Expires 9-24-2006
 Last Name McCallister Ident No. 716-62-7130



TYPICAL SPRING DEVELOPMENT



Where culvert is not needed, protect spring with fence or panels and pipe to water tank, if required.

P-12 ✓

P 101

63-11A

Lansing
Springs

p13

Q117