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Names of Parties Filing Document:

UNITED STATES OF AMERICA

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase Numbers: See Attached Exhibit A
	)	
Case No. 39576	)	NOTICE REGARDING PRIORITY
_____	)	DATE

The United States of America, by and through the United States Department of the
Interior, Bureau of Land Management (hereinafter "BLM"), hereby provides notice as follows:

NOTICE

The water right claims listed on attached Exhibit A have no pending objections and
therefore may, and should be, recommended for partial decree.

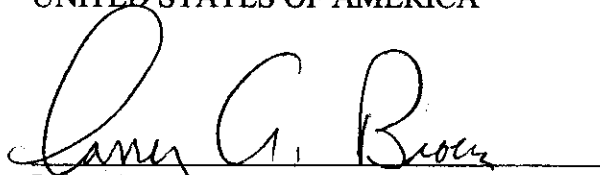
The water right claims listed on attached Exhibit A are in-stream livestock watering state-law based beneficial use water right claims.

The priority date for the water right claims listed on attached Exhibit A should be June 28, 1934.

DATED this 19th day of June, 2003.

Respectfully submitted,

UNITED STATES OF AMERICA

A handwritten signature in cursive script, reading "Larry A. Brown", is written over a horizontal line.

Larry A. Brown
Of Attorneys for the United States

CERTIFICATE OF SERVICE

I certify that on June 19, 2003, I served a true and correct copy of the foregoing **NOTICE REGARDING PRIORITY DATE; SUBCASE NUMBERS: 37-14397, ET AL.** upon the following individuals by placing the document in the United States Mail in Washington D.C., postage paid, and addressed as follows:

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General Litigation Section
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Larry A. Brown

EXHIBIT A

37-14397	37-18635
37-14398	37-18645
37-14430	37-18791
37-14431	37-18792
37-14432	37-18824
37-14433	37-18826
37-14434	37-18827
37-14435	37-18833
37-14437	37-18853
37-14454	37-18856
37-15169	37-19187
37-15186	37-19267
37-16894	37-19456
37-17622	37-19462
37-17676	37-19478
37-17679	37-19521
37-17680	37-19637
37-17681	37-19638
37-17704	37-19642
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37-18024	
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