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Names of Parties Filing Document:

UNITED STATES OF AMERICA

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) Subcase Numbers: See Attached Exhibit A
)
) **NOTICE REGARDING PRIORITY**
) **DATE**

The United States of America, by and through the United States Department of the
Interior, Bureau of Land Management (hereinafter "BLM"), hereby provides notice as follows:

NOTICE

The water right claims listed on attached Exhibit A have no pending objections and
therefore may, and should be, recommended for partial decree.

The water right claims listed on attached Exhibit A are dual-based water right claims filed by the BLM, one basis being a federal reserved water right pursuant to the Executive Order dated April 17, 1926 also known as Public Water Reserve 107.

The priority date for the federal reserve basis of the water right claims listed on attached Exhibit A should be April 17, 1926. The Special Master should schedule evidentiary hearings for each water right claim pursuant to I.C. § 42-1411(A).

DATED this 9th day of June, 2003.

Respectfully submitted,

UNITED STATES OF AMERICA

A handwritten signature in cursive script, reading "Larry A. Brown", is written over a horizontal line.

Larry A. Brown
Of Attorneys for the United States

CERTIFICATE OF SERVICE

I certify that on June 9, 2003, I served a true and correct copy of the foregoing **NOTICE REGARDING PRIORITY DATE; SUBCASE NUMBERS: 82-10675, ET AL.** upon the following individuals by placing the document in the United States Mail in Washington D.C., postage paid, and addressed as follows:

U.S. Department of Justice
General Litigation Section
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Larry A. Brown

EXHIBIT A

82-10675	82-10718	82-10764	82-10809	82-10850
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82-10677	82-10720	82-10766	82-10811	82-10852
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