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Department of Water Resources

**Names of Parties Filing Document:**

UNITED STATES OF AMERICA

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | | |
|---|---|---|
| In Re SRBA | ) | Subcase Numbers: See Attached Exhibit A |
| | ) | |
| Case No. 39576 | ) | **NOTICE REGARDING PRIORITY** |
| | ) | **DATE** |

The United States of America, by and through the United States Department of the Interior, Bureau of Land Management (hereinafter "BLM"), hereby provides notice as follows:

**NOTICE**

The water right claims listed on attached Exhibit A have no pending objections and therefore may, and should be, recommended for partial decree.

The water right claims listed on attached Exhibit A are dual-based water right claims filed by the BLM, one basis being a federal reserved water right pursuant to the Executive Order dated April 17, 1926 also known as Public Water Reserve 107.

The priority date for the federal reserve basis of the water right claims listed on attached Exhibit A should be April 17, 1926. The Special Master should schedule evidentiary hearings for each water right claim pursuant to I.C. § 42-1411(A).

DATED this 14th day of May, 2003.

Respectfully submitted,

UNITED STATES OF AMERICA

Larry A. Brown

Larry A. Brown
Of Attorneys for the United States

## CERTIFICATE OF SERVICE

I certify that on May 14, 2003, I served a true and correct copy of the foregoing **NOTICE REGARDING PRIORITY DATE; SUBCASE NUMBERS: 67-12356, ET AL.** upon the following individuals by placing the document in the United States Mail in Washington D.C., postage paid, and addressed as follows:

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Larry A. Brown

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**EXHIBIT A**

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**EXHIBIT A**

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