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Department of Water Resources

**Names of Parties Filing Document:**

UNITED STATES OF AMERICA

**Attorneys' Names and Addresses:**

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                         |
|----------------|---|-----------------------------------------|
| In Re SRBA     | ) | Subcase Numbers: See Attached Exhibit A |
|                | ) |                                         |
| Case No. 39576 | ) | <b>NOTICE REGARDING PRIORITY</b>        |
| _____          | ) | <b>DATE</b>                             |

The United States of America, by and through the United States Department of the Interior, Bureau of Land Management (hereinafter "BLM"), hereby provides notice as follows:

**NOTICE**

The water right claims listed on attached Exhibit A have no pending objections and therefore may, and should be, recommended for partial decree.

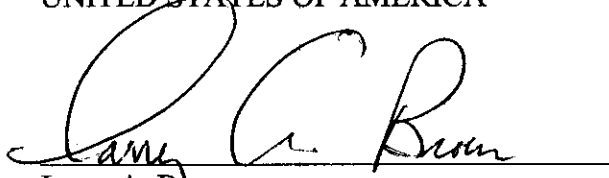
The water right claims listed on attached Exhibit A are water right claims for livestock water from developed water sources that are based upon licenses issued by the State of Idaho, or based upon beneficial use.

The priority date for each water right claim listed on attached Exhibit A should be the priority date recommended by the Idaho Department of Water Resources.

DATED this 19<sup>th</sup> day of June, 2003.

Respectfully submitted,

UNITED STATES OF AMERICA

A handwritten signature in black ink, appearing to read "Larry A. Brown", is written over a horizontal line.

Larry A. Brown  
Of Attorneys for the United States

**CERTIFICATE OF SERVICE**

I certify that on June 19, 2003, I served a true and correct copy of the foregoing **NOTICE REGARDING PRIORITY DATE; SUBCASE NUMBERS: 37-03000, ET AL.** upon the following individuals by placing the document in the United States Mail in Washington D.C., postage paid, and addressed as follows:

U.S. Department of Justice  
General Litigation Section  
Environment and Natural Resources Division  
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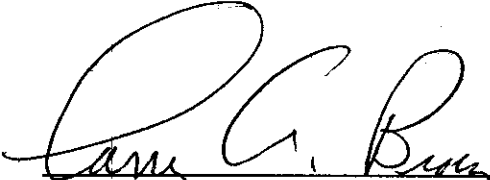
  
Larry A. Brown

**EXHIBIT A**

37-03000  
37-03010  
37-03011  
37-03013  
37-03015  
37-07969  
37-07982  
37-08311