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Department of Water Resources

**Names of Parties Filing Document:**

UNITED STATES OF AMERICA

**Attorneys' Names and Addresses:**

THOMAS L. SANSONETTI  
Assistant Attorney General  
Environment and Natural Resources Division

LARRY A. BROWN  
Attorney, U.S. Dept. of Justice  
General Litigation Section  
Environment and Natural Resources Division  
550 West Fort Street, MSC 033  
Boise, Idaho 83724  
Ph.: (202) 305-0435  
FAX: (202) 305-0274

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                         |
|----------------|---|-----------------------------------------|
| In Re SRBA     | ) | Subcase Numbers: See Attached Exhibit A |
|                | ) |                                         |
| Case No. 39576 | ) | <b>NOTICE REGARDING PRIORITY</b>        |
| _____          | ) | <b>DATE</b>                             |

The United States of America, by and through the United States Department of the Interior, Bureau of Land Management (hereinafter "BLM"), hereby provides notice as follows:

**NOTICE**

The water right claims listed on attached Exhibit A have no pending objections and therefore may, and should be, recommended for partial decree.

The water right claims listed on attached Exhibit A are dual-based water right claims filed by the BLM, one basis being a federal reserved water right pursuant to the Executive Order dated April 17, 1926 also known as Public Water Reserve 107.

The priority date for the federal reserve basis of the water right claims listed on attached Exhibit A should be April 17, 1926. The Special Master should schedule evidentiary hearings for each water right claim pursuant to I.C. § 42-1411(A).

DATED this 9<sup>th</sup> day of June, 2003.

Respectfully submitted,

UNITED STATES OF AMERICA

A handwritten signature in cursive script, reading "Larry A. Brown", written over a horizontal line.

Larry A. Brown  
Of Attorneys for the United States

# **CERTIFICATE OF SERVICE**

I certify that on June 9, 2003, I served a true and correct copy of the foregoing **NOTICE REGARDING PRIORITY DATE; SUBCASE NUMBERS: 82-10675, ET AL.** upon the following individuals by placing the document in the United States Mail in Washington D.C., postage paid, and addressed as follows:

U.S. Department of Justice  
General Litigation Section  
Environment and Natural Resources Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Norman M. Semanko  
Travis L. Thompson  
Barker, Rosholt & Simpson, LLP  
P.O. Box 2139  
Boise, ID 83701-2139

  
Larry A. Brown

## EXHIBIT A

|          |          |          |          |          |
|----------|----------|----------|----------|----------|
| 82-10675 | 82-10718 | 82-10764 | 82-10809 | 82-10850 |
| 82-10676 | 82-10719 | 82-10765 | 82-10810 | 82-10851 |
| 82-10677 | 82-10720 | 82-10766 | 82-10811 | 82-10852 |
| 82-10678 | 82-10722 | 82-10767 | 82-10812 | 82-10853 |
| 82-10679 | 82-10723 | 82-10768 | 82-10813 | 82-10854 |
| 82-10680 | 82-10726 | 82-10769 | 82-10814 | 82-10855 |
| 82-10681 | 82-10727 | 82-10770 | 82-10815 | 82-10856 |
| 82-10682 | 82-10729 | 82-10771 | 82-10816 | 82-10857 |
| 82-10683 | 82-10730 | 82-10772 | 82-10817 | 82-10858 |
| 82-10684 | 82-10731 | 82-10773 | 82-10818 | 82-10859 |
| 82-10685 | 82-10732 | 82-10774 | 82-10819 | 82-10860 |
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| 82-10688 | 82-10735 | 82-10778 | 82-10822 | 82-10863 |
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| 82-10692 | 82-10739 | 82-10782 | 82-10826 | 82-10867 |
| 82-10693 | 82-10740 | 82-10783 | 82-10827 | 82-10868 |
| 82-10694 | 82-10741 | 82-10784 | 82-10828 | 82-10869 |
| 82-10695 | 82-10742 | 82-10785 | 82-10829 | 82-10870 |
| 82-10696 | 82-10743 | 82-10786 | 82-10830 | 82-10871 |
| 82-10697 | 82-10744 | 82-10787 | 82-10831 | 82-10872 |
| 82-10698 | 82-10745 | 82-10788 | 82-10832 | 82-10873 |
| 82-10699 | 82-10746 | 82-10789 | 82-10833 | 82-10874 |
| 82-10700 | 82-10747 | 82-10792 | 82-10834 | 82-10875 |
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| 82-10717 | 82-10762 | 82-10808 | 82-10849 | 82-10890 |

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