

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02341

Date Received:

Receipt No: X111111

Received By: \_\_\_\_\_

**RECEIVED**

**JUN 09 2003**

AMENDED NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Adjudication Bureau

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-378-5306  
Address: REGIONAL DIRECTOR, PN REGION CODE-3100  
BUREAU OF RECLAMATION  
1150 N CURTIS RD SUITE 100  
BOISE, ID 83706-1234

2. Date of Priority: OCT 29, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 31E   | 32      | NW     | SW     |     |     | POWER  |

5. Description of diverting works:

WELL M-MICHAUD FLATS PROJ (FALLS IRRIGATION DISTRICT)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.000 |      |        |

7. Total Quantity Appropriated is:

2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

29-2380, 29-4051

14. Remarks:

P/U 107 ACRES WITHIN FALLS IRRIGATION DISTRICT

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

RIGHT NO. 29-11169 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE.

15. Basis of Claim: LICENSE

Water Right Number: 24547

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and  
understand the form entitled "How you will receive notice in the Snake  
River Basin Adjudication." (b.) I/We do wish to receive and pay a small  
annual fee for monthly copies of the docket sheet.

**For Organizations:** I do solemnly swear or affirm that I am Area Manager of  
Title

Snake River Area Office Bureau of Reclamation, that I have signed the foregoing  
Organization

Document in the space below as Area Manager of Snake River Area Office Bureau of  
Title Organization

Reclamation and that the statements contained in the foregoing document are true  
and correct.

Signature of Authorized Agent

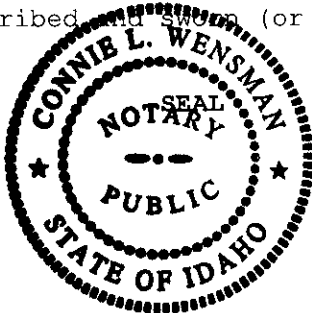
Title and Organization Area Manager, Snake River Area Office Bureau of  
Reclamation

Date

6/9/03

State of Idaho )  
County of Ada )

Subscribed and sworn (or affirmed) before me this 9 day of June 2003



Notary Public Connie L Wensman

Residing at Boise, Idaho

My Commission Expires 10-06-04

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed blow.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_