

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-13388

Date Received:

Receipt No: X111111

Received By: \_\_\_\_\_

RECEIVED

LATE NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

JUN 09 2003

Department of Water Resources  
Adjudication Bureau

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-378-5306  
Address: REGIONAL DIRECTOR, PN REGION CODE-3100  
BUREAU OF RECLAMATION  
1150 N CURTIS RD SUITE 100  
BOISE, ID 83706-1234

2. Date of Priority: JUN 18, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S      | 31E   | 1       | NE     | NE     | SE  |     | POWER  |

5. Description of diverting works:

WELL H-MICHAUD FLATS PROJ (FALLS IRRIGATION DISTRICT)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.300 |      |        |

7. Total Quantity Appropriated is:

2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

P/U 146 ACRES WITHIN FALLS IRRIGATION DISTRICT.

THIS RIGHT IS SPLIT FROM FORMER RIGHT 29-2571.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

15. Basis of Claim: LICENSE

Water Right Number: 21477

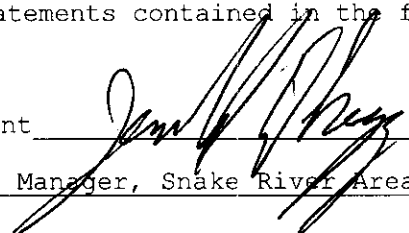
16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do wish to receive and pay a small annual fee for monthly copies of the docket sheet.

**For Organizations:** I do solemnly swear or affirm that I am Area Manager of  
Title

Snake River Area Office Bureau of Reclamation, that I have signed the foregoing  
Organization

Document in the space below as Area Manager of Snake River Area Office Bureau of  
Title Organization  
Reclamation and that the statements contained in the foregoing document are true  
and correct.

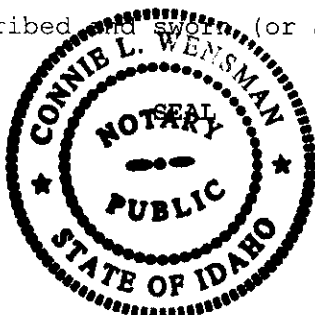
Signature of Authorized Agent 

Title and Organization Area Manager, Snake River Area Office Bureau of  
Reclamation

Date 6/9/03

State of Idaho       )  
                              )  
County of Ada        )

Subscribed and sworn (or affirmed) before me this 9 day of June 2003



Notary Public Connie L. Wenman  
Residing at Boise, Idaho  
My Commission Expires 10-06-04

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed blow.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_