

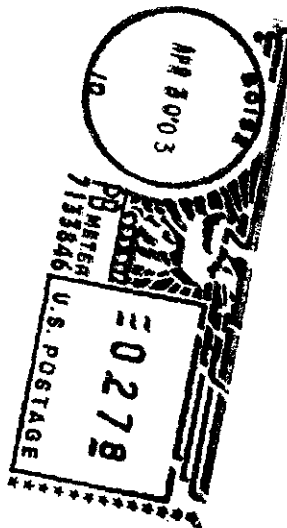
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098
Return Service Requested

RECEIVED
MAY - 6 2003

Department of Water Resources

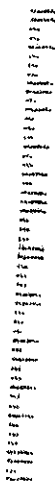
WILLIAM & VIRGINIA HELLINGA
8500 ALDEN RD
PAYETTE ID 83661

PERSONAL
FIRST CLASS



HELL 500W 030613001 1502 00 05/03/03
FORWARD TIME EXP RTN TO SEND
HELLINGA
8500 ALDEN RD #10
FRUITLAND ID 83619-3536
RETURN TO SENDER

83720-0098





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 29, 2003

COPY
RANDY WALKER
1213 POWER AVE
PAYETTE ID 83661

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #65-3983

Dear Mr. Walker:

The previous owner of your property and water right advised us today in a telephone conversation that you are the new owner of the property and water right. I have enclosed a copy of the Recommendation of this water right for your information. The water right is still in the name of the previous owner.

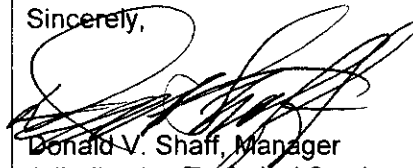
There is a problem with your water right which you are able to correct. The legal description shown at the bottom of the enclosed map does not match your Power Avenue address. You can see this difference when you look at the recommended water right and compare it to the map. Due to this suspected error with the legal description, the finalizing of the water right in the SRBA has not occurred.

If you are the current owner of this property, we require the enclosed Notice of Change of Water Right Ownership form be submitted before we can change our records. Please mark on the enclosed map where your home is and include it when you submit the change of ownership form.

Since this claim is still pending in the SRBA, **there is no fee** to change the ownership.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,



Donald V. Shaff, Manager
Adjudication Technical Section

DVS:ss:region

Enclosures:

Recommended Water Right #65-3983

Map

Form 42-248/42-1409(6)

cc: Previous Owners