

COPY

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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	A. Consolidated Subcase Number:	75-13316
	)	Ident. Number:	77-13844
	)	(Insert the Subcase number from the	
Case No. 39576	)	Objection to which you are responding)	
	)		
	)		
	)		
	)	STANDARD FORM 2	
	)	RESPONSE TO OBJECTION	
	)		
	)		
	)		

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: State of Idaho, Department of Lands
Address: 700 W. Jefferson, Room 210
P.O. Box 44449
Boise, Idaho 83711-4449
Phone: Work: (208) 334-2400 Home: N/A

Name & Address of Attorney if any

Attorney Name: ALAN G. LANCE

Attorney General

CLIVE J. STRONG

Deputy Attorney General

Chief, Natural Resources Division

DAVID J. BARBER

Deputy Attorney General

Attorney Address: Office of the Attorney General

700 W. Jefferson, Room 210

P.O. Box 44449

Boise, ID 83711-4449

Attorney Phone No. (208) 334-2400

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING

Name: See ATTACHMENT A: LIST OF OBJECTORS

Address:

D. I am responding to the objections to the following elements. (Please check the appropriate box(es))

1. ☐ **Name and Address**

2. ☐ **Source**

3. ☒ **Quantity**

4. ☐ **Priority Date**

5. ☐ **Points of Diversion**

6. ☐ **Instream Flow**

7. ☐ **Purpose(s) of Use**

8. ☐ **Period of Year**

9. ☐ **Place of Use**

10. ☐ **Consumptive Use**

11. Recommendation

☐ This water right should not exist

☐ This water right was not recommended, but should be recommended with the elements described above.

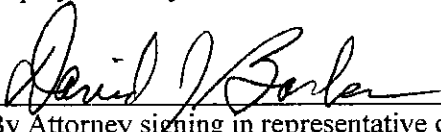
VERIFICATION (Must be Completed)

State of Idaho)
) ss
County of Ada)

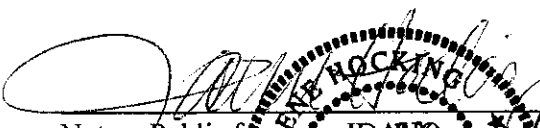
DAVID J. BARBER, Deputy Attorney General, being first duly sworn, upon oath, deposes and says:

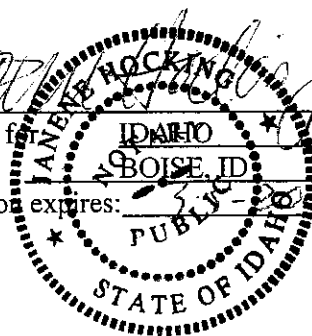
That the State of Idaho in both its sovereign and proprietary capacity is filing this response and that I am a Deputy Attorney General authorized to represent the State of Idaho, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this response, know its contents and that the statements are true to the best of my knowledge and belief.

ALAN G. LANCE
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: June 10, 2002
(Insert Date)


Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 3-31-03



INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on June 10, 2002, I caused the original and copies of the foregoing response, including all attachments, to be served on the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

HAND DELIVERED
BY COURIER

2. One copy to the owner of the water right at the following address:

United States of America
on behalf of the USDA Forest Service
550 W. Fort Street, MSC 33
Boise, ID 83724

US Mail

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

STATEHOUSE MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)

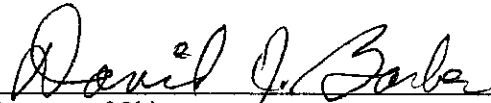
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

U.S. MAIL

Laurence ("Laird") J. Lucas
William M. Eddie
Land and Water Fund of the Rockies
PO Box 1612
Boise, ID 83701-1612

U.S. Mail

Other parties listed on the SRBA Wild and Scenic Certificate of Service as of June 10, 2002 via the US mail.

A handwritten signature in cursive script, reading "David J. Barber", is written over a horizontal line.

Signature of Objector or attorney
Mailing on Objector's behalf

Certificate of Mailing for Wild and Scenic River Claims (75-13316)

ALBERT P. BARKER
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[SRBA Report Index](#)

[SRBA Home Page](#)

ATTACHMENT "A"

LIST OF OBJECTORS:

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Meridian ID

Phyllis K. Kochert
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Boise ID 83709

Alma Marie Osborn
4 Shaw Mesa
Stanley ID

Bonnie Schonefeld
RT 1 Box 195
Kooskia ID 83539

Thomas R. Stuart III
2301 Hillway Drive
Boise ID 83702

Idaho Rivers United
PO Box 633
Boise ID 83701

The Wilderness Society
2600 Rosehill, Suite 201
Boise ID 83705

NAME AND ADDRESS OF ATTORNEY:

Laurence ("Laird") J. Lucas
Williams M. Eddie
Land and Water Fund of the Rockies
PO Box 1612
Boise, ID 83701-1612