

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 27 2002

By _____ Clerk
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

SUBCASE NO.: 65-533

STANDARD FORM 5

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

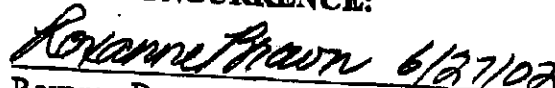
The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

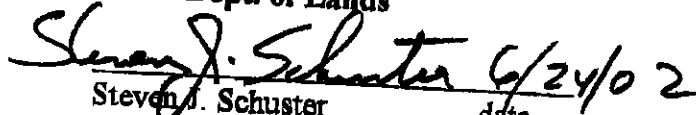


IDWR CONCURRENCE:


Roxanne Brown 6/27/02
date
Sr. Water Resource Agent

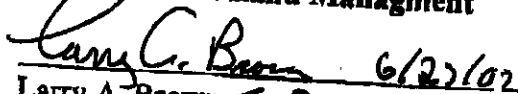
OBJECTOR:

Idaho Dept. of Lands


Steven J. Schuster 6/24/02
date
Deputy Attorney General
State of Idaho

RESPONDENT:

U.S. Bureau of Land Management


Larry A. Brown 6/27/02
date
Attorney, U.S. Dept. of Justice
Env. & Natural Resources Div.

RESPONDENT:
U.S. Forest Service

David L. Negri date
Attorney, U.S. Dept. of Justice

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-533

NAME AND ADDRESS: LITTLE LAND & LIVESTOCK CO
PO BOX 205
EMMETT ID 83617

DAVID LITTLE
PO BOX 68
EMMETT ID 83617

SOURCE: UNNAMED STREAM

QUANTITY: 0.24 CFS
± 13.4 AFY

TRIBUTARY: WEBB CREEK

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1969

POINT OF DIVERSION:

T09N R01E S27 NWSW Within GEM County

T09N R01E S33 SWSE Within GEM County

PURPOSE AND PERIOD OF USE:

<u>QUANTITY</u>	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>
	STOCKWATER	01/01 12/31
		0.24 CFS 13.4 AFY

PLACE OF USE: STOCKWATER Within GEM County

T09N R01E S27 NWSW T09N R01E S33 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 500 RANGE CATTLE

THE USE OF WATER ON T09N, R01E, S27, NWSW IS ON STATE PUBLIC SCHOOL ENDOWMENT LAND PURSUANT TO STATE GRAZING LEASE NO. 6446.

PAGE NO. 5293-007

CERTIFICATE OF MAILING

I certify that on 6-27, 2002, I delivered the original and copies of this form to the following persons, postage prepaid if required, and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

U.S. Dept. of Justice
Environment & Natural Resource Div.
General Litigation Section
550 W. Fort St., MSC 033
Boise, ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Idaho Dept. of Lands
P.O. Box 83720
Boise, ID 83720-0050

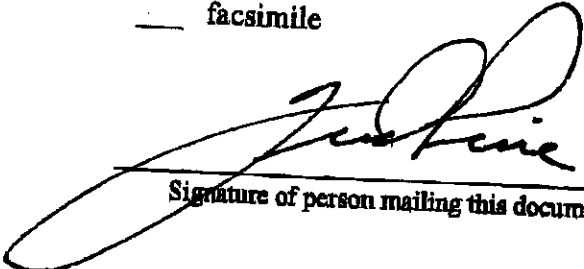
☐ overnight mail
☐ regular mail
☒ hand-delivered
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Little Land & Cattle Company
P.O. Box 205
Emmett, ID 83617

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Signature of person mailing this document