

SEP 23 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

STIPULATED ELEMENTS OF A WATER RIGHT

U.S. Department of Justice, Environment and Natural Resources Div.

David J. Baker 7/29/02
Deputy Attorney for the State of Idaho Date

Dan R. T. T. T. 7/26/02
IDWR Concurrence Date

SE Hankin 7/26/02
Attorney for IDWR Date

CERTIFICATE OF MAILING

I certify that on 9/20, 2002, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to: Clerk of the District Court
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2. Copies to:

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3. Copies to all parties to the subcase (insert names and addresses):

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