

SEP 23 2002

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

Subcase Nos.: 65-291

STANDARD FORM 5

STIPULATED ELEMENTS OF A WATER RIGHT

U.S. Department of Justice, Environment and Natural Resources Div.

David Barber 7/29/02
Deputy Attorney for the State of Idaho Date

D. DET TNO J 1/29/02
IDWR Concurrence Date

Jim Harris 7/26/02
Attorney for IDWR Date

CERTIFICATE OF MAILING

I certify that on 9/20, 2002, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

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253 Third Avenue North
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2. Copies to:

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3. Copies to all parties to the subcase (insert names and addresses):

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