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Department of Water Resources

Names of Parties Filing Document:

UNITED STATES OF AMERICA

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) Subcase Numbers: See Attached Exhibit A
)
) **NOTICE REGARDING PRIORITY**
) **DATE**

The United States of America, by and through the United States Department of the
Interior, Bureau of Land Management (hereinafter "BLM"), hereby provides notice as follows:

NOTICE

The water right claims listed on attached Exhibit A have no pending objections and
therefore may, and should be, recommended for partial decree.

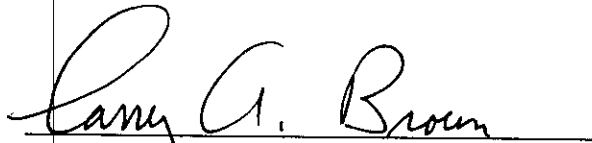
The water right claims listed on attached Exhibit A are water right claims for livestock water from developed water sources that are based upon licenses issued by the State of Idaho, or based upon beneficial use.

The priority date for each water right claim listed on attached Exhibit A should be priority date recommended by the Idaho Department of Water Resources.

DATED this 14th day of May, 2003.

Respectfully submitted,

UNITED STATES OF AMERICA

A handwritten signature in cursive script that reads "Larry A. Brown". The signature is written in dark ink and is positioned above a horizontal line.

Larry A. Brown
Of Attorneys for the United States

CERTIFICATE OF SERVICE

I certify that on May 14, 2003, I served a true and correct copy of the foregoing **NOTICE REGARDING PRIORITY DATE; SUBCASE NUMBERS: 78-04278, ET AL.** upon the following individuals by placing the document in the United States Mail in Washington D.C., postage paid, and addressed as follows:

U.S. Department of Justice
General Litigation Section
Environment and Natural Resources Division
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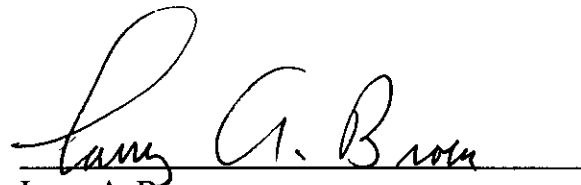

Larry A. Brown

EXHIBIT A

78-04278

Basin 79

79-02100

79-02101

79-02103

79-04380

79-04417

79-04421