

RECEIVED

MAY 01 2003

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

April 29 - 2003

RECEIVED

MAY - 5 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A 86-4089	—			

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Erickson Farms

607 Rachael, Troy, Id. 83871

4. New Owner/Claimant(s)

BLOM LIVING TRUST

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

513 Christie

City, State and ZIP Code

Troy, Idaho, 83871

New Telephone Number

208- 835-3479

5. Date you acquired the property

Nov. 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 5-1-03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

MAY 01 2003

WATER RESOURCES
WESTERN REGION

Claim Number(s):

A86-4089

Previous Mailing Address:

607 Rachael St.

Troy, Idaho 83871

New Mailing Address:

BLOM LIVING TRUST

513 Christie

Troy, Idaho 83871

Telephone Number:

(208) 835-3479

Signature of Claimant(s):

John O. Blom

Carol E. Blom

Please return this completed form to:

April 29 - 2003

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2900 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

385684

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That Duane H. Erickson and Annette Erickson of Route 1, Box 210-P, Troy, Idaho 83871, Grantors for and in consideration of the sum of Ten Dollars (\$10.00); and other good and valuable consideration, in hand paid, the receipt of which is hereby acknowledged, by these presents grant, bargain, sell, convey and warrant unto John Blom and Carol E. Blom, of Route 1, Box 8, Troy, Idaho 83871, Grantees, the following described real property situated in the State of Idaho, County of Latah, to wit:

South 1/2 of the Southeast 1/4 of the Northwest 1/4 and the South 1/2, of the North 1/2, of the Southeast 1/4, of the Northwest 1/4 of Section 5, Township 39, Range 3 W.B.M.

Together with a portion of the Southwest Quarter of Section 5 in Township 39 North of Range 3 West of the Boise Meridian, more particularly described as follows: Beginning at a point on the north line of said quarter section, 9 rods and 6 feet west of the northeast corner thereof; thence due east on the said quarter section line to the northeast corner thereof; thence south along the east line of said quarter section to the north boundary of the Moscow-Bovill State Highway; thence West along the said north boundary 18 1/2 feet; thence north, parallel with the east boundary line of said quarter section a distance of 15 rods and 6 feet; thence in a northwesterly direction to the point of beginning, being a small tract suitable for building and right-of-way.

The Grantors hereby expressly reserve to themselves, for the duration of the life of the longest surviving Grantor, the right, at their own risk, to cross the parcel of real property conveyed by this deed, by the lanes and roads now established on the above described property and at such other points as may be agreed upon by the parties to this deed, their heirs, successors, or assigns, for the purpose of having access to that

385684

property retained by Grantors in County of Latah, State of Idaho and more particularly described as follows:

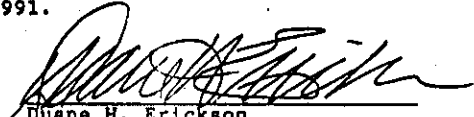
Lots 3 and 4, Section 5, T39N, R3 W.B.M., containing 80.58 acres, more or less;

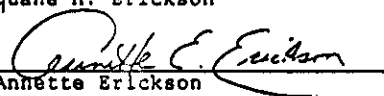
Together with the N 1/2 N 1/2 SE 1/4 NW 1/4, Section 5, T39N, R3 W.B.M., containing 10 acres, more or less,

This reservation of Easement to Grantors is personal to Grantors and terminates on sale, transfer or other conveyance of the property herein retained by Grantors as above described.

together with all tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and Grantors covenant and warrant that the above-described premises are free and clear from all liens and encumbrances and that they will and their heirs, executors, administrators and assigns shall forever warrant and defend a fee simple and merchantable title therein, against all lawful demands.

IN WITNESS WHEREOF, Grantors executed this Warranty Deed on this 15 day of NOVEMBER, 1991.


Duane H. Erickson

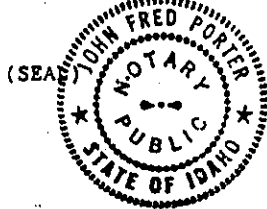

Annette Erickson

STATE OF IDAHO)
County of Latah) ss.

On this 15 day of NOVEMBER, 1991, before me a Notary Public in and for said County and State, personally appeared

Duane H. Erickson and Annette Erickson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



[Signature]
Notary Public in and for the
State of Idaho.
Commission expires: 12-15-92

385684

NO.

AT THE REQUEST OF:

John Porter

DATE & HOUR:

Nov 1, 91 3:09 P.M.

SUSAN PETERSEN

LATAH COUNTY RECORDER

FEE \$ *90/ck* *812000000*

SM PO Box 409 Deputy
July 10 93871

