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Department of Water Resources

THOMAS L. SANSONETTI  
Assistant Attorney General  
Environment and Natural Resources Division

R. LEE LEININGER  
Trial Attorney  
United States Department of Justice  
Environment & Natural Resources Division  
General Litigation Section  
999 18th St. Suite 945  
Denver, CO 80202  
(303) 312-7322

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) Subcase Nos.: 25-13635, 25-13637, 25-  
) 13653, 65-19960, and 65-19962  
)

) **MOTION FOR EXTENSION OF TIME**  
) **TO FILE AMENDED MOTION TO**  
) **ALTER OR AMEND**  
)

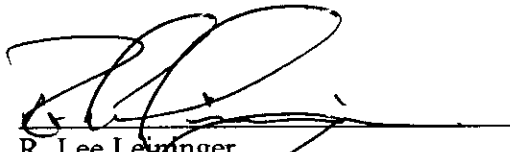
**Descriptive Summary**

The United States of America, through the undersigned attorney, respectfully moves this Court for an order extending the time to file an amended motion to alter or amend in the above referenced subcases. The Court issued an order on April 17, 2003 establishing a hearing date of June 5, 2003, and deadlines for the submission of the United States' amendment to its Motion to Alter or Amend of April 30, and the State of Idaho's responsive memorandum of May 16, 2003. The United States respectfully asks for a three day extension of time, to May 5, 2003, to submit any amended motion. Counsel for the State, Mr. David Barber, was contacted and does not oppose this motion, but indicated that he may request a commensurate extension for the State's response memorandum depending upon the content of any amended motion of the United States. The United States would not oppose such a commensurate extension for the State.

The requested brief extension of time is necessary while United States' counsel confers with the Bureau of Land Management over the appropriate, if any, amendments to be filed.

DATED this 30<sup>th</sup> day of April, 2003.

Respectfully submitted,



R. Lee Leininger  
Trial Attorney  
United States Department of Justice

#### **CERTIFICATE OF SERVICE**

I certify that on this 30<sup>th</sup> day of April, 2003, I served a true and correct copy of foregoing motion upon the following individuals by serving as indicated, postage pre-paid, addressed as follows:

**via Facsimile:**

Diana R. Delaney, Chief Deputy Clerk  
(Original)  
Snake River Basin Adjudication  
DISTRICT COURT  
253 Third Ave., North  
Twin Falls, ID 83301

David Barber, Esq.  
Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 4449  
Boise, ID 83711-4449

**via First-Class Mail:**

U.S. Department of Justice  
Environment and Natural Resources  
550 W. Fort Street, MSC 033  
Boise, ID 83724

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P.O. Box 83720  
Boise, ID 83720-0098



R. Lee Leininger, Esq.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                                                    |
|----------------|---|--------------------------------------------------------------------|
| In Re SRBA     | ) | Subcase Nos.: 25-13635, 25-13637, 25-13653, 65-19960, and 65-19962 |
|                | ) |                                                                    |
|                | ) |                                                                    |
|                | ) |                                                                    |
| Case No. 39576 | ) | <b>[PROPOSED]</b>                                                  |
|                | ) | <b>ORDER GRANTING UNITED STATES'</b>                               |
|                | ) | <b>MOTION FOR EXTENSION OF TIME</b>                                |
|                | ) | <b>TO FILE AMENDED MOTION TO</b>                                   |
|                | ) | <b>ALTER OR AMEND STAYING ALL</b>                                  |
|                | ) | <b>PROCEEDINGS BEFORE THE</b>                                      |
|                | ) | <b>SPECIAL MASTER</b>                                              |

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This matter having come before the Court on the United States' MOTION FOR EXTENSION OF TIME TO FILE AMENDED MOTION TO ALTER OR AMEND, and the Court being otherwise fully advised in the premises:

IT IS HEREBY ORDERED, that the United States' motion is GRANTED. The following amended deadlines and hearing times will apply:

Deadline for United States to amend Motion to Alter or Amend      May 5, 2003

Deadline for Memorandum from the State fo Idaho      May 16, 2003

Hearing by telephone      June 5, 2003

Telephone participation will be available by calling 225-383-1099 and entering 675342 when prompted.

Dated April \_\_, 2003

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THOMAS CUSHMAN  
Special Master  
Snake River Basin Adjudication