

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 02-07065C             |                              |       | 57-10036v2            |                              |       |
| 02-07065D             |                              |       |                       |                              |       |
| 57-10035v2            |                              |       |                       |                              |       |
| 51-02159              |                              |       |                       |                              |       |
| 02-02267              |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Envirosafe Services of Idaho, Inc.
4. New Owner/Claimant(s) US Ecology Idaho, Inc.  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 300 East Mallard, Suite 300
- City, State and ZIP Code Boise, ID 83706
- New Telephone Number ( ) 208-331-8400
5. Date you acquired the property Not applicable, name change only  
see attached documentation

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Stephen A. Rogers*  
*Chairman, President and CEO*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *R Brown* Date *3/2003* Fee *0. -*  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by *gsk/mat AJ* Date *4-30-2003* WR \_\_\_\_\_ Date \_\_\_\_\_

*Please process - R Brown - 4/29/03*

## American Ecology

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**STEPHEN A. ROMANO**  
President and  
Chief Executive Officer

March 31, 2003

Roxanne Brown  
IDWR Western Region  
1301 North Orchard  
Boise, ID 83706  
327-7925

Dear Ms. Brown:

On May 1, 2001 we changed the name of our subsidiary, EnviroSAFE Services of Idaho, Inc. to US Ecology Idaho, Inc. Attached is our application to change the name on our water rights to US Ecology Idaho, Inc., with supporting documentation from the Idaho Secretary of State.

Given that this is a simple name change only, we request expedited approval of this request.

Thank you for your consideration, and please call Chad Hyslop or me at 331-8400 if you have any questions.

Sincerely,



Stephen Romano  
Chairman, President and CEO of US Ecology Idaho, Inc.

Attachment

# State of Idaho

Office of the Secretary of State

**AMENDED CERTIFICATE OF AUTHORITY  
OF  
ENVIROSAFE SERVICES OF IDAHO, INC.  
File Number C 67012**

I, PETE T. CENARRUSA, Secretary of the State, hereby certify that an Application for Amended Certificate of Authority, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Amended Certificate of Authority to reflect the name change from ENVIROSAFE SERVICES OF IDAHO, INC. to **US ECOLOGY IDAHO, INC.** and attach hereto a duplicate of the application for such amended certificate.

Dated: May 1, 2001



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Sheryl Daines*

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# APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY

(Instructions on back of application)

To the Secretary of State of the State of Idaho:

Pursuant to Section 30-1-1504 Idaho Code, the undersigned Corporation hereby applies for an amended certificate of authority to transact business in the State of Idaho and for that purpose submits the following statement. Complete only applicable items.

1. A Certificate of Authority was issued to the corporation by your office on JUNE 16 1981 authorizing it to transact business in the State of Idaho under the name of ENVIROSAFE SERVICES OF IDAHO, INC.
2. Its corporate name has been changed to US ECOLOGY IDAHO, INC.
3. The name which it shall use hereafter in the State of Idaho is US Ecology Idaho, Inc.
4. It has changed its jurisdiction of incorporation, without a change of corporate identity to NO CHANGE

Dated: May 1, 2001US ECOLOGY IDAHO, INC.

(Corporation Name)

By

Jeannette Noyes Green

As

Assistant Secretary

(specify capacity of signer)

Customer Acct #:

IDHO SECRETARY OF STATE

(if using pre-paid account)

~~05/01/2001~~ 05/01/00  
 CR: 04460 CT: 28160 BH: 394421

1 @ 30.00 = 30.00 AMEND CERT # 2  
 1 @ 25.00 = 25.00 EXPEDITE C # 3

C67012

206 621 8813 P.03/04

C T CORPORATION SYSTEM

MAY-01-2001 12:17

*State of Delaware*  
**Office of the Secretary of State**

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I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "ENVIROSAFE SERVICES OF IDAHO, INC.", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "US ECOLOGY IDAHO, INC.", THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2001, AT 9 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF MAY, A.D. 2001.



*Harriet Smith Windsor*  
Harriet Smith Windsor, Secretary of State

0915105 8320

AUTHENTICATION: 1103598

010203135

DATE: 04-27-01

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