

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13982
Date Received: 4/10/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LANCE J MONTEVERDI Phone: (415) 921-3587

2011 FILBERT
SAN FRANCISCO CA USA 94903

DAVID J MONTEVERDI Phone: (415) 921-3587

2011 FILBERT
SAN FRANCISCO CA USA 94903

2. Date of Priority: 07/10/1906

3. Source: TOWER CREEK NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	8	NE SE SE	LEMHI	

5. Description of diverting works:

DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.88	

7. Total Quantity Appropriated is:
0.88 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

A7513982



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	8	SW	SE	IRRIGATION	6.7
					Section Acres	6.7
23N	22E	17	NW	NE	IRRIGATION	3.8
					Section Acres	3.8
					Total Acres	10.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT OFF OF PARENT RIGHT 75-4193

15. Basis of Claim: Statutory Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 17, 2001

LANCE MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

RE: OWNERSHIP CHANGE FOR 75-04193

Dear Mr. Monteverdi:

Per our telephone conversation on April 16, 2001, I am enclosing a map that shows how I split the above referenced water right between you and Carmen Norton. I am also enclosing the deed and legal description I used to make this change.

If you can provide additional documentation showing your ownership of the remaining Norton property, I will be happy to process that change, also.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

4-11-01

Note to file 75-13982

This right was split off
75-4193 based on deed
+ irrigated acres from claim.
Irrigated acres was a
little less than claimed.

Jennifer Crabtree
TRS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 2001

LANCE J MONTEVERDI
DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

RE: CHANGE IN OWNERSHIP FOR A75-04193

Dear Sirs:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-13981: 0.72 CFS, 8.6 ACRES, NORTON
75-13982: 0.88 CFS, 10.5 ACRES, MONTEVERDI

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

DELOG
UC 11-20-00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 20 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right No(s): A75-04193 & 75-10151 & ~~A75-04375~~
Adjudication Claim No(s): ^{partial}
~~sever~~

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant CARMEN E. NORTON
P.O. BOX 69, CARMEN, IDAHO 83462

4. New Owner/Claimant(s) LANCE J. MONTEVERDI & DAVID J. MONTEVERDI, BOTH SINGLE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or MEN.
New Mailing Address 2011 FILBERT
City, State and ZIP Code SAN FRANCISCO, CALIFORNIA 94903
New Telephone Number (415) 921-3587

5. Date you acquired the property 10/12/2000

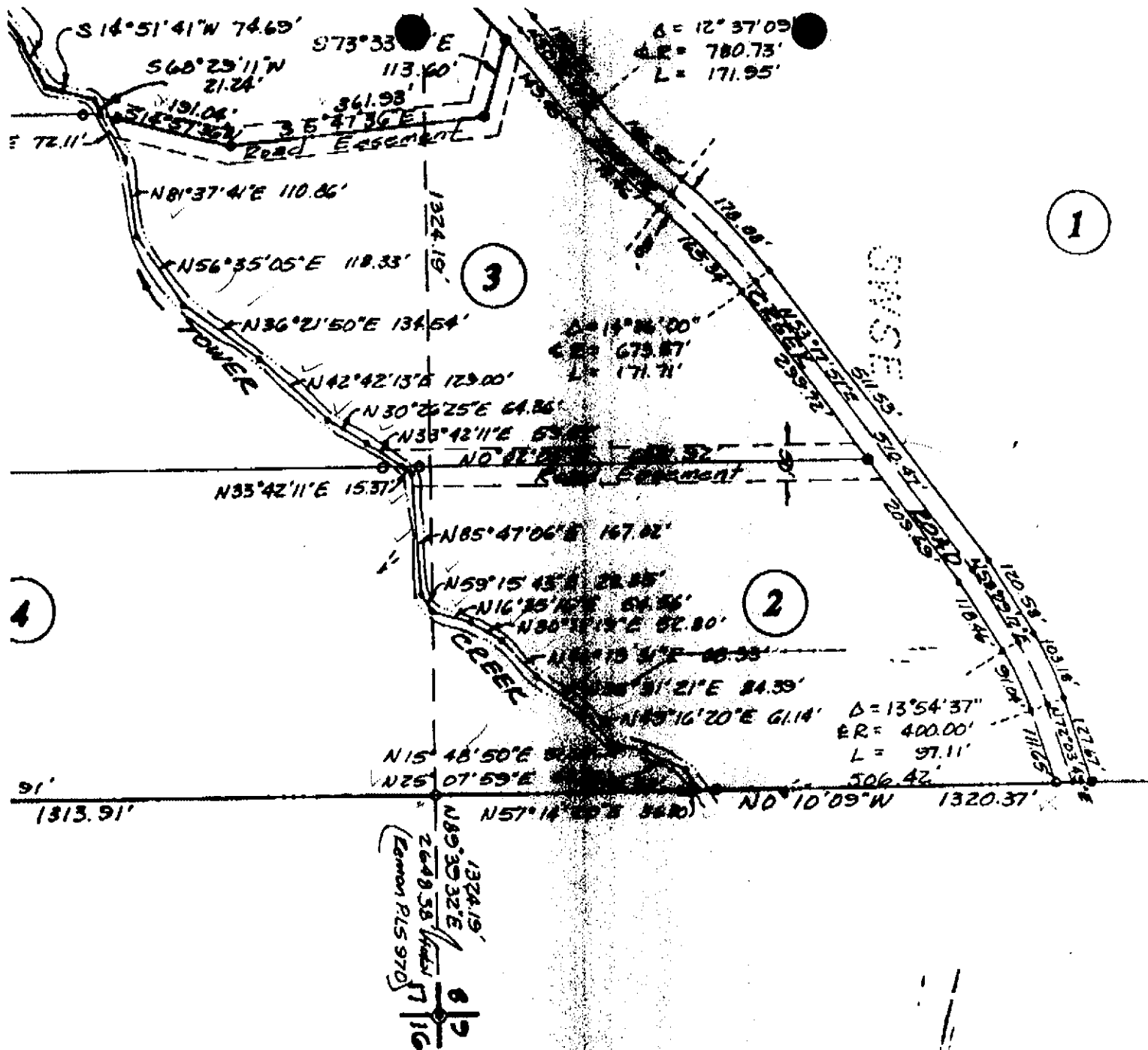
6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Lance J. Monteverdi
or Claimant(s) David J. Monteverdi

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



NORTON II AMENDED

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 9 day of April 1890.

Attest: Clerk *Alberta Schiderman* Chairman *Quinton Snook*

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: JUNE 29, 1995

STATE FILE NUMBER: 95-03812

DECEDENT: VERNA LOUISE NORTON

DATE OF DEATH: JUNE 02, 1995 PLACE OF DEATH: SALMON, IDAHO

DATE OF BIRTH: OCT. 07, 1911 PLACE OF BIRTH: TEXAS

AGE: 83 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: MARRIED SURVIVING SPOUSE: C.E. DOC NORTON

SOCIAL SECURITY NUMBER: 444-09-5074 RESIDENCE: MOUNTAIN HOME, IDAHO

FATHER: SAMUEL LUTHER NEILL
FATHERS BIRTHPLACE: TENNESSEE
MOTHER (MAIDEN): MARY KATE DANSBY
MOTHERS BIRTHPLACE: GEORGIA

MORTUARY: JONES & CASEY FUNERAL HOME
MORTICIAN: SHAUN O'REILLY

SALMON, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: ARTHUR D. EARL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CEREBRAL HEMORRHAGE
ATHEROSCLEROSIS
HYPERTENSION

2 DAYS
YEARS
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

JULY 03, 1995

DATE ISSUED:

Jane S. Smith
JANE S. SMITH
State Registrar



WARRANTY DEED

For Value Received

CARMEN EDWARD NORTON a/k/a
C.E. NORTON a/k/a CARMEN E. NORTON
A single man,
P.O. Box 69
Carmen, Idaho 83462

the Grantor does hereby grant, bargain, sell and convey unto

LANCE J. MONTEVERDI and DAVID J. MONTEVERDI
Both single men, as joint tenants with right of survivorship,
2011 Filbert
San Francisco, California 94903,

the Grantees, the following described premises, in Lemhi County Idaho, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that he will warrant and defend the same from all lawful claims whatsoever.

I, CARMEN EDWARD NORTON a/k/a C.E. NORTON a/k/a CARMEN E. NORTON, hereby reserve a Life Estate in the above described real property and improvements located in Lemhi County, Idaho. Upon my death, the entire Estate in fee simple shall pass to the Grantee.

DATED: the 13th day of October 2000.

Carmen Edward Doc Norton
CARMEN EDWARD "DOC" NORTON

STATE OF IDAHO, COUNTY OF LEMHI

On this 13th day of October, 2000, before me a Notary Public in and for Said State, personally appeared

CARMEN EDWARD "DOC" NORTON

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
(SEAL)

Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 11/14/2004

reNORTONMWD\1067-96

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho)
County of Lemhi) SS No. 245536

This instrument was filed for record at the request of Lemhi Title
at 10:52 clock A m 10-13 2000

and duly filmed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to _____

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

PARCEL A

August 2, 2000

The SE 1/4 SE 1/4 of Section 8, the NE 1/4 NE 1/4 of Section 17, the SW 1/4 SW 1/4 of Section 9 and a parcel of land located in the E 1/2 SW 1/4, Section 9, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 Corner of said Section 9, from which the SW corner of Section 9 bears N 89°54'24" W, 2622.26 ft., the Basis Of Bearing of this description, run thence N 89°54'24" W along the southerly boundary of Section 9 a distance of 454.00 ft. to the SW corner of R.O.S. Inst. No. 230890 and the POINT OF BEGINNING;

Continue thence N 89°54'24" W along said southerly boundary a distance of 857.13 ft. to the SW corner of said E 1/2 SW 1/4;

Thence N 00°12'18" W along the westerly boundary of said E 1/2 SW 1/4 a distance of 2643.28 ft. to the NW corner of said E 1/2 SW 1/4 of Section 9;

Thence N 89°48'54" E along the northerly boundary of said E 1/2 SW 1/4 a distance of 1311.64 ft. to the C 1/4 of Section 9;

Thence S 00°11'37" E along the center of Section 9 a distance of 571.71 ft. to a point in the center of Tower Creek;

Thence along said creek the following courses and distances:

N 83°41'38" W, 23.15 ft.; S 36°06'04" W, 64.93 ft.;

S 56°52'39" W, 111.63 ft.; S 33°34'06" W, 36.53 ft.;

S 84°50'54" W, 49.04 ft.; S 40°19'26" W, 146.73 ft.;

S 88°24'54" W, 107.21 ft.; S 12°19'02" W, 125.54 ft.;

Thence S 00°11'37" E a distance of 1693.96 ft. to the POINT OF BEGINNING.

PARCEL B

Lots 2 and 3 in Norton Subdivision II Amended, Lemhi County, Idaho.

