

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-13943
Date Received: 5/24/1999
Receipt No: E025012
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM T BAKER 208-756-4832
Address: PO BOX 2055
SALMON ID 83467
AND/OR
Name: ROBERT E BAKER 208-756-4832
Address: PO BOX 2055
SALMON ID 83467

2. Date of Priority: JUN 18, 1930

3. Source: SPRINGS Trib. to: POISON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	13	SE	SW	SE		LEMHI

5. Description of diverting works:
DITCHES FROM SPRING SOURCES TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	13	SE	SW		IRR	30.0

A7513943



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	13	SW	SE		IRR	30.0
			SE	SE		IRR	10.0
					Section Acres		70.0
		24	NW	NE		IRR	10.0
					Section Acres		10.0
					Total Acres		80.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A75-13943

5/20/99

E025012

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 20 1999

Department of Water Resources
Eastern Region

Please type or print clearly .

1. Name of Claimant (s) William T. +/or Robert E. Baker Phone (208) 756-4832Mailing Address PO Box 2055 Salmon ID. Zip 834672. Date of Priority (Only one (1) per claim) 6-18-19303. Source of water supply (a) Springs
which is tributary to (b) Poison Creek4. a. Location of existing point of diversion is: Township 18N Range 21E Section 13,SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: NWSWSE
SW 36 SE T 18N R 21E S 13

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.ditches from spring sources to
place of use.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-01 to 11-01 amount 1.6 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	21E	13												30.0			30.0	10.0	70.0
		24		10.0															10.0

Total number of acres irrigated 80.0

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Robert E. Foster Date 5-18-99

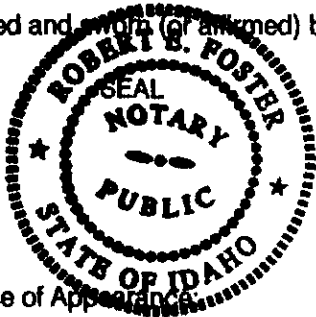
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho for _____)
County of Lemhi) SS.

Subscribed and sworn to (or affirmed) before me this 18th day of May 19 99



Notary Public Robert E. Foster
Residing at Salmon Idaho
My Commission Expires 02-16-2001

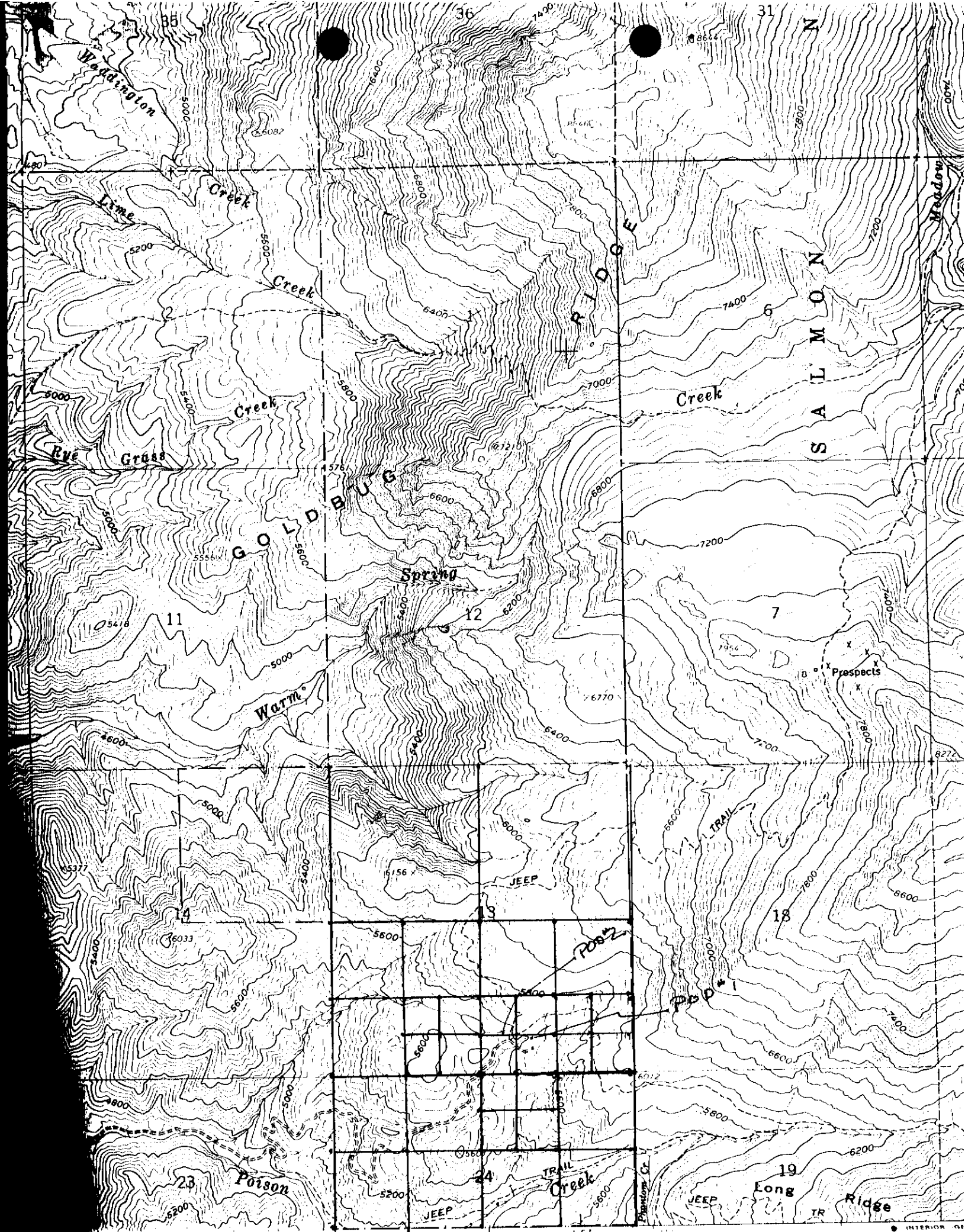
Please Print Name

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

CLAIM NO.

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? YES NO *
2. Is a priority date entered? YES NO *
- Is the priority date acceptable in view of mandatory filing dates? YES NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. YES NO *
3. (a) Is a source entered?
- (b) Is a tributary to entered? (if requi
4. Is the legal description of the p.d. suffi
5. Is there a description of the diverting
6. Are the water uses appropriate for the f
 to domestic and stockwater uses with dir
 include storage or instream stockwater m
 Is the period of use included?
- Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered
 Is the consumptive use correct?
9. Are the non-irrigation uses listed prope
 short form, and more than one domestic u
 ship must be stated. If not under singl
 Adjudication Memo # 4.
10. Is (are) the place(s) of use and purpos
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none"
14. If required, are remarks correct? (If
 the place of use, authority for filing
 explained in the remarks.)
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly do
 (If yes, describe payment status in "C
17. Is the claim signed by the claimant, a
 Organizations must complete the organi
18. Has the claim been signed, sealed, and dated by a notary:
19. Was this claim filed on time, or was an extension granted? *
20. Is the fee enclosed correct? Exempt *
21. If this claim is based on an existing water right, has the
 identification number been entered? N/A
22. Should this claim be data entered?

5/21/97

Eave - please let
me ~~know~~ know when
this is receipted
+ put it in the
"All Basins" drawer
when you are done.

Thanks!

Jan

Need to Data Entered

SENT RECEIPT AND
COPY OF CLAIM TO
CLAIMANT DC

Claim checked by: _____

Date: _____

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: _____

THIS INDENTURE, Made this 18th day of October, in the year of

our Lord one thousand nine hundred and forty-six between

J. E. POLLARD, and JANE POLLARD, husband and wife,

of Salmon, County of Lemhi, State of Idaho,

the parties of the first part, and

WILLIAM E. BAKER, a married man,

of the, County of Lemhi, State of Idaho,

the party of the second part.

(WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

FIVE THOUSAND and NO/100 ----- DOLLARS,

lawful money of the United States of America,

to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho, to wit:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$), of Section Thirteen (13); The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), of Section Twenty-four (24); all in Township Eighteen (18) North of Range Twenty-one (21) East of the Boise Meridian, Idaho, containing one hundred sixty acres;

Together with all water, water rights, ditches, ditch rights, (and range rights) appertaining thereto or used in connection therewith.



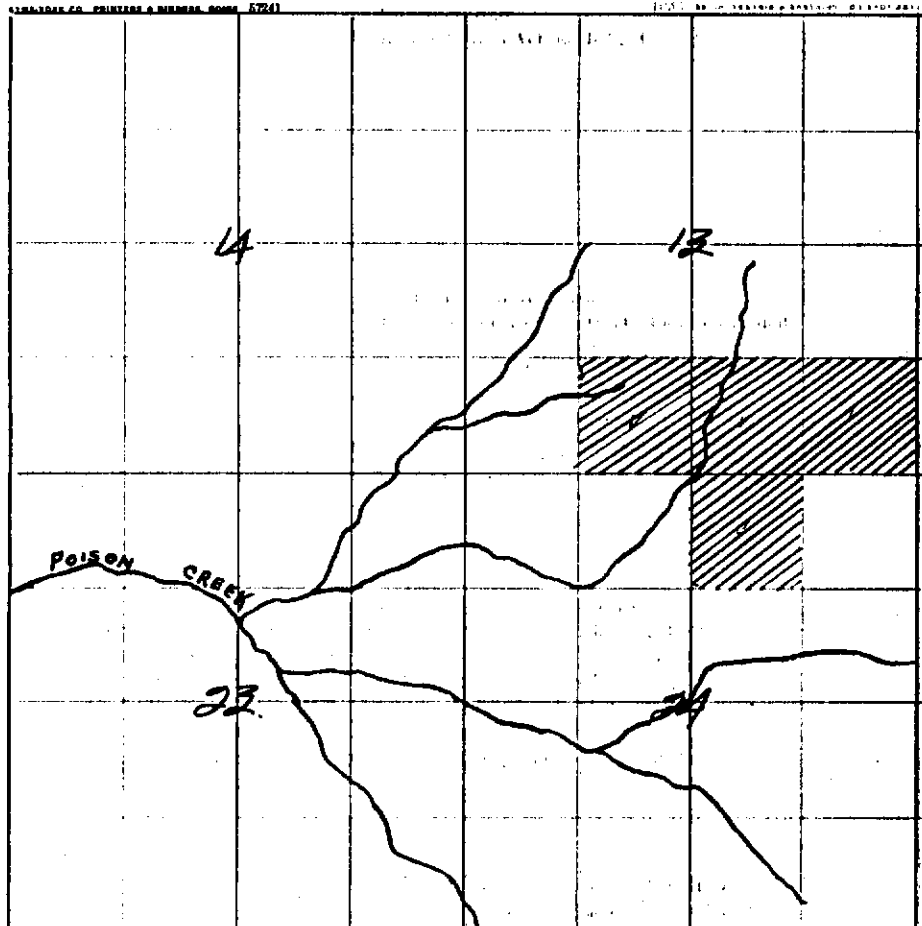
TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder, and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

LEHMY TITLE AND ABSTRACT COMPANY

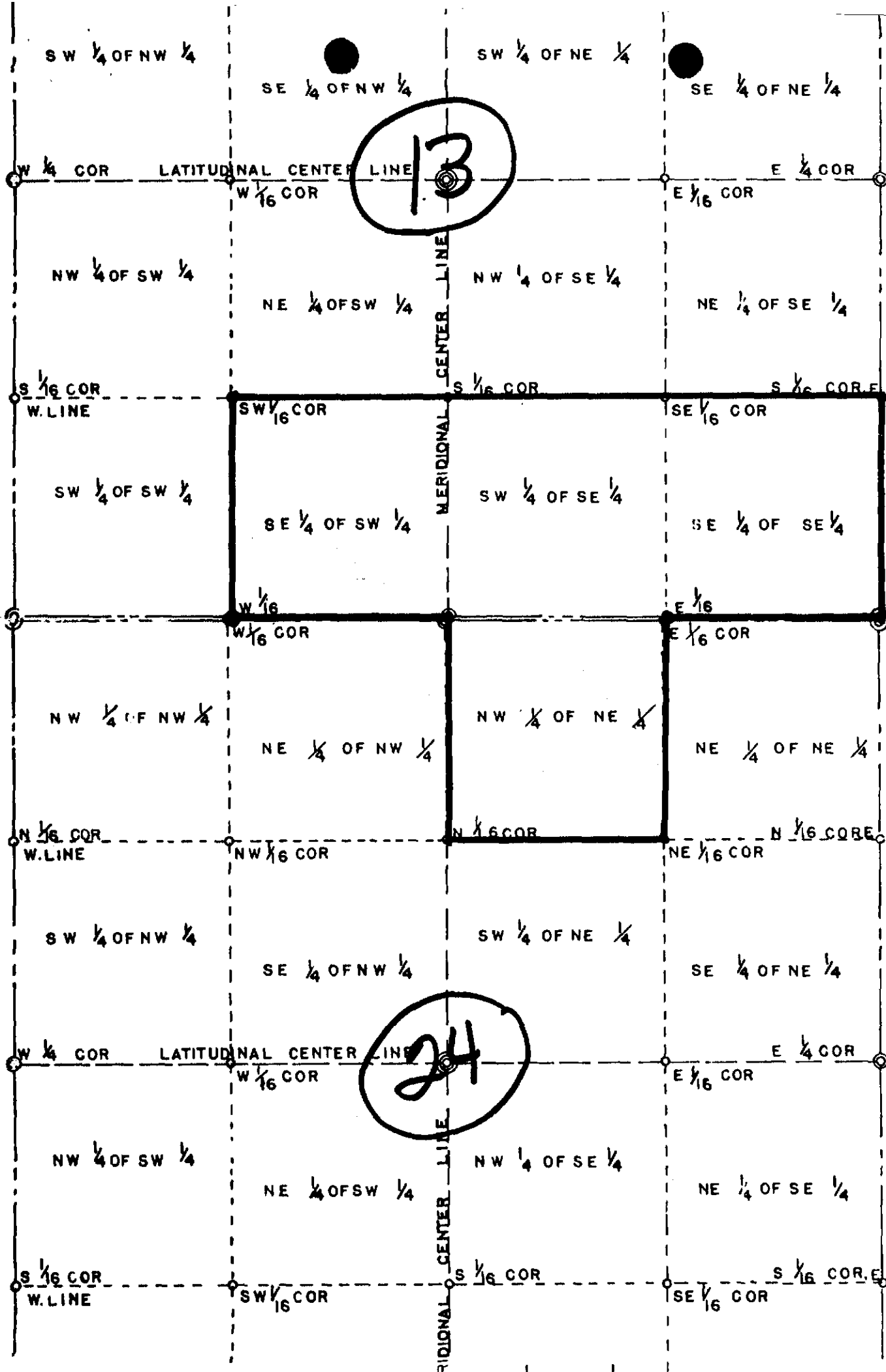
LEHMY TITLE & ABSTRACT CO.
SALMON, IDAHO

LANDS INCLUDED IN THIS ABSTRACT

Twp. 11 N., R. 21 E., Boise Meridian
IN LEMHI COUNTY, IDAHO



 = LAND ABSTRACTED



DESCRIPTION:

The SE⁴SW⁴, SW² SE⁴ of Section 13 3rd NW⁴NE⁴ Section 24, T18N-R2E.ORDER NO. NONE

INSTRUMENT	BOOK	PAGE	GRANTOR	GRANTEE	DATE	
Patent	35	248	The United States of America	David Lambeth	6 18-30	
			J. E. Pollard and	\$250. ⁰⁰	5 27-40	
Mortgage	71	180	Care Pollard NW	David Lambeth	5 27-40	Released
Quit. Claim Deed	39	110	David Lambeth and Clarissa B. Lambeth NW		9 13-40	C/344
Warranty Deed	39	510	David Lambeth and Clarissa Lambeth NW	William V. Prendergast	4 16-46	
Quit Claim Deed	39	523	Q. E. Pollard and Care Pollard NW	Q. E. Pollard	4 17-46	
Warranty Deed	39	561	William V. Prendergast	Q. E. Pollard	5 27-40	
			Q. E. Pollard and Care Pollard NW	Q. E. Pollard	10 18-46	
Mortgage	P	576	William E. Baker and Gladys K. Baker NW	William E. Baker	5 7-46	
Warranty Deed	41	428	William E. Baker and Gladys K. Baker NW	\$5,000. ⁰⁰	10 23-46	
Warranty Deed	119468		William E. Baker and Gladys K. Baker NW	John E. Baker	10 18-46	
				Baker & Son, a Partnership consisting of William E. Baker and William N. Baker	11 2-46	
					11 1-46	Released
					11 12-46	9-1-47
					4 10-48	
					12 30-48	
					12 31-71	
				William N. Baker	1 3-72	