

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered TO: 75-13940

Ident. Number: A74-10042

Date Received: 4/24/1990

Receipt No: EO 14428

Received By: P.M. 5-10-90/gp

1990 71 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: GEORGE M. GONDER
Address: 905 MAIN
SALMON, ID

208-756-4270

83467

OR

Name: CARLA R. GONDER
Address: 905 MAIN
SALMON, ID

208-756-4270

83467

2. Date of Priority: JUN 01, 1899

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	5	NE	SW	SW		LEMHI

5. Description of diverting works:

WELL, 18-20' DEPTH, W/PUMP & PIPE TO HOUSE, LAWN, GARDEN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, LAWN, GARDEN.

A74-10042

Page

1

Date: 04/24/90

MICROFILMED

DEC 14 1992

A7513940



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	5	SW SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Myra M. Gonder Date: 4-24-90
Carla R. Gonder Date: 4-24-90

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Apr. 1990
Seal
Notary Public
Forrest E. Luthy, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994
My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

August 8, 1996

KARL J. DREHER
DIRECTOR

GEORGE M OR CARLA R GONDER
19095 SIX MILE RD
HUSON MT 59846-9751

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A74-10042 & A75-10239
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

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The address is correct as shown above or as otherwise changed.

Claimant Signature

MICROFILMED

NOV 18 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

35602
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

*R+ A74-10042 - C-2 - 905 Main
A 75-10239 - C-2 - 905 Main
both taken Mobile.*

RECEIVED
MICROFILMED
APR 21 1995
NOV 18 1990

Department of Water Resources

GEORGE M GONDER
CARLA R GONDER
PO BOX 891
SALMON ID

GONDER, G. 034673002 1194 04/18/95
FORWARDING TIME EXPIRED
GONDER
19095 SIX MILE RD
HUSON MT 59846-9751
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GEORGE GONDER
905 MAIN
SALMON ID 83467

RE: Notice of claim

Dear GEORGE:

The department has changed the identification number for the Notice of Claim A74-10042. The new number is A75-13940. We have also modified receipt # E014428 to reflect this new number. A copy of the receipt and Notice of Claim are enclosed for your records.

Sincerely,

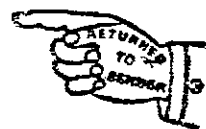
Scott D. Van Hoff
Water Resource Agent

D&S Dir Rep

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

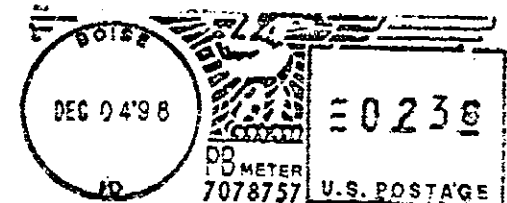


UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD

IMPORTANT WATER RIGHT INFORMATION

U A A

75-13940
GEORGE M GONDER
CARLA R GONDER
905-1111
SALMON ID 83467



RECEIVED

DEC 16 1998

Department of Water Resources

OLD (9) NUMBER -

STATE- ID ZIP- 93467

STATE- 10 ZIP- 83467

PHONE - 208-735-4275

0.040

659 13447

WATER RIGHT NUMBER - A74-10042

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/11/90 MOBILE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/11/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAP ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - E014428
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
CLO CASE NUMBER -
CLO JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP A000101 8 00 20 A

DATA ENTRY

ENTERED 9-28-93
SCHED

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 27 1993
WATER EXAMINER

MICROFILMED
NOV 18 1992