

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Renumbered to: A75-13938*

Ident. Number: ~~A74-10155~~

Date Received: 5/07/1990

Receipt No: *11006924*

Received By: *EAC*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JO ANN CARROLL  
Address: P.O. BOX 1029  
SALMON, ID

208-756-2129

83467

2. Date of Priority: JUL 19, 1984

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 8       | SE     | NW     | SE  |     | LEMHI  |

5. Description of diverting works:  
WELL, 6" CASING, 44' DEEP, SUBMERSIBLE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or)  | A.F.A. |
|------------|-------|-------|--------|-------|--------|
| DOMESTIC   | 01/01 | 12/31 |        | 0.040 |        |
| STOCKWATER | 01/01 | 12/31 |        | 0.030 |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOME. S/ 50 HORSES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 21N      | 22E   | 8       | NW     | SE  |     | DOMEST |       |
|          |       |         | NW     | SE  |     | STOCK  |       |

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Date: 05/07/90

MICROFILMED

DEC 14 1992

A7513938



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A74-00905A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. Ann Carroll Date: 5-7-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of  Lemhi  ) SS.

Subscribed and sworn (or affirmed) before me this 7 day  
of May 1990.  
Ernest Carlson  
Notary Public

Seal

Residing at Alto Falls ID  
My Commission Expires 6-14-1994.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION**

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

JO ANN CARROLL  
PO BOX 1029  
SALMON ID 83467

RE: Notice of claim

Dear JO ANN:

The department has changed the identification number for the Notice of Claim A74-10155. The new number is A75-13938. We have also modified receipt # M006924 to reflect this new number. A copy of the receipt and Notice of Claim are enclosed for your records.

Sincerely,

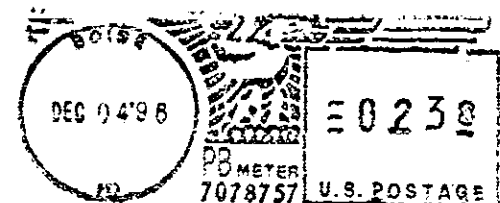
Scott D. Van Hoff  
Water Resource Agent

*DES Dir Rep*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



UNDELIVERABLE  
AS ADDRESSED  
UNABLE TO  
FORWARD

**IMPORTANT WATER RIGHT INFORMATION**

75-13938  
JO ANN CARROLL  
~~PO BOX 1113~~ *522 Shoup*  
SALMON ID 83467

RECEIVED  
DEC 16 1998

Department of Water Resources

*[Handwritten signature]*

*[Redacted line]*

WATER RIGHT NUMBER - A74-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CARROLL

JO ANN

1 - P.O. BOX 1029

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-2129

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +  
07/19/1984 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 8 SE NW SE (59) LEMHI

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.070 0.0

+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N 22E 8 NW SE 04 STOCKWATER (59) LEMHI  
21N 22E 8 NW SE 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - WELL, 6" CASING, 44' DEEP, SUBVERSIBLE.

+ - - NON-IRRIGATION USE - 0/ ONE HOME. S/ 50 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - A74-00905A

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

WATER RIGHT NUMBER - A74-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/07/90 MOBILE4

+ - - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 29576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 05/07/1990 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | MC06524    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - |            | NOTICE OF ERROR FLAG    | - |       |

RP 21N22E084802A  
MH 0000000097A

DATA ENTRY

ENTERED 9-24-92 RS

OKED 5

Verified By  
Geo Map/Ortho-PC  
Geo Map  
Master Records  
AEP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
DWR Records

VERIFIED  
AUG 2 1 1992

CERTIFIED  
MAY 21 1993  
WATER EXAMINER

MICROFILMED

NOV 18 1992