

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to: A75-13937

Ident. Number: ~~A74-10076~~

Date Received: 4/27/1990

Receipt No: *MO06792*

Received By: *AB*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD JONES 208-756-2426
Address: P.O. BOX 1411
SALMON, ID 83467

OR
Name: CHERYL JONES 208-756-2426
Address: P.O. BOX 1411
SALMON, ID 83467

2. Date of Priority: DEC 02, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	8	SW	SE	SE		LEMHI

5. Description of diverting works:
WELL 95' DEEP, 6" CASING, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.045		

7. Total Quantity Appropriated is:
0.045 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

A74-10076

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Date: 04/27/90

MICROFILMED
DEC 14 1992

A7613937



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	8	SE	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lloyd Jones* Date: 4/27/90

Date: _____

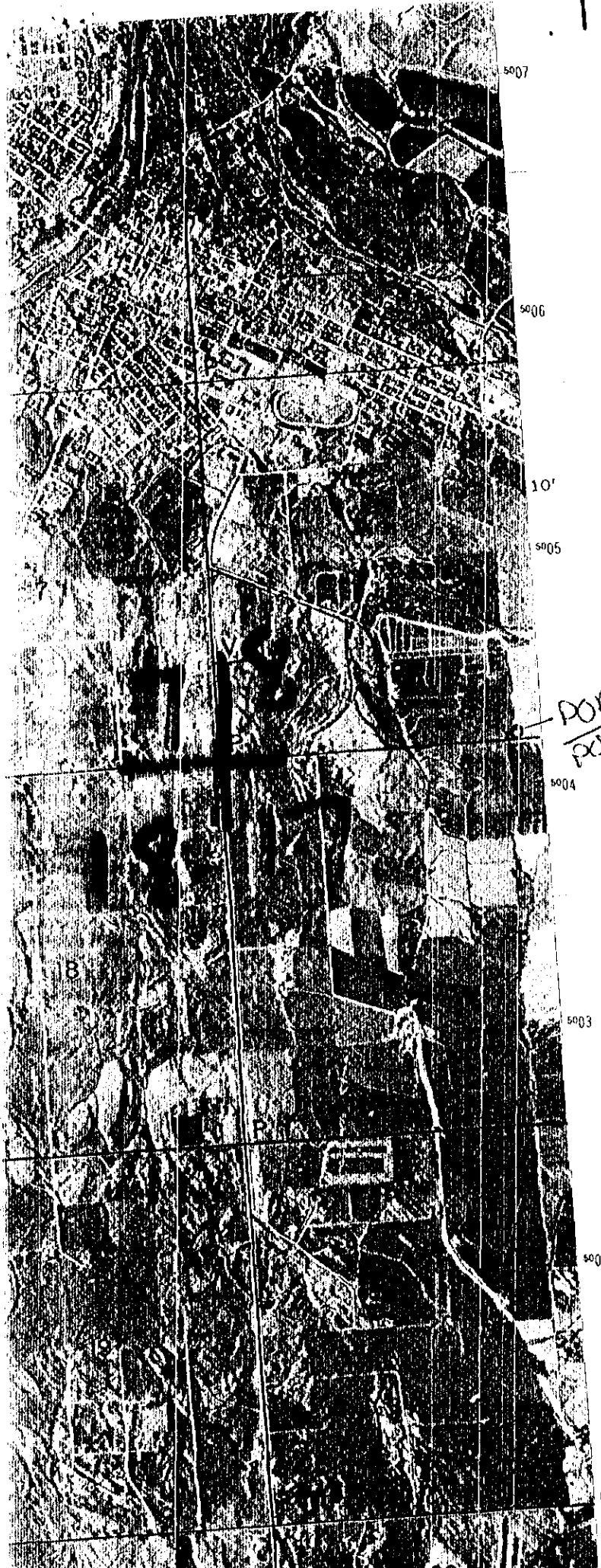
State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 19 90
Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

1 2 11N



5007

5006

10'

5005

DOD
POL

5004

5003

5002

5001000m.N.

21N
22E

MICROFILMED

DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREIER
DIRECTOR

LLOYD JONES
PO BOX 1411
SALMON ID 83467

RE: Notice of claim

Dear LLOYD:

The department has changed the identification number for the Notice of Claim A74-10076. The new number is A75-13937. We have also modified receipt # M006792 to reflect this new number. A copy of the receipt and Notice of Claim are enclosed for your records.

Sincerely,

Scott D. Van Hoff
Water Resource Agent

Dis Dir Rep

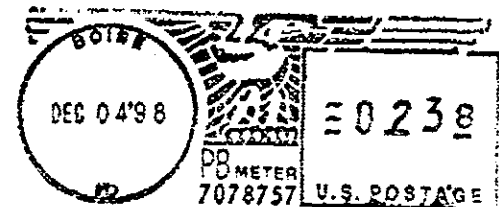
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

DEC 11 1998

Department of Water Resources

RR2 Box 297

75-13937
LLOYD JONES
CHERYL JONES
PO BOX 1411
SALMON ID 83467

For

07/04/92 08:01:32
PAGE 1

OLD CO) NUMBER -

PHONE - 203-756-2426

+ - - - - - + CONCLUSIONS OF APPROVAL - - - - -
NO CONCLUSIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A74-10076

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/27/90 BAUMHOFF

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/27/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M006792	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	V	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAYS CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

RP21 N22E886605A

DATA ENTRY

ENTERED 9-28-93 R

CHECKED AS

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 2 1 1992

CERTIFIED
MAY 27 1993
WATER EXAMINER

MICROFILMED
NOV 18 1990