

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-13932
Date Received: 10/16/1998
Receipt No: E024541
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM D AUSTIN 702-657-1928
Address: 4920 N BRUCE ST N
LAS VEGAS NV 89031

AND/OR

Name: BARBARA D AUSTIN 702-657-1928
Address: 4920 N BRUCE ST N
LAS VEGAS NV 89031

2. Date of Priority: MAY 10, 1934

3. Source: JAKIAH SLOUGH Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	18	NW	NW		7	LEMHI

5. Description of diverting works:
DITCH FROM SLOUGH TO PROPERTY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	NW	NW		IRR	7.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.6
					Total Acres	7.6

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) William D +/or Barbara D. Austin Phone (702) 657-1928Mailing Address 4920 N. Bruce St North Las Vegas NV Zip 890312. Date of Priority (Only one (1) per claim) 1934 May 10th - 9th per claimant3. Source of water supply (a) Jakich Slough
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 21 N Range 22 E Section 18,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, 7 B.M., County of LemhiAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1.

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DIVERSION DITCH from JAKICH SLOUGH
TO OUR PROPERTY WHICH THEN RETURNS to the SLOUGH

A7613932



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04-01 to 11-01 amount 0.15 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.15 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>21N</u>	<u>22E</u>	<u>18</u>						<u>7.6</u>											<u>7.6</u>

Total number of acres irrigated 7.6

11. In which county (ies) are lands listed above as place of use located? LEMMI

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE or None ()

14. Remarks:

Last Name Austin Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern. The pattern consists of a central square with four smaller squares attached to its top, bottom, left, and right sides, forming a larger cross shape. The central square is white, and the four surrounding squares are black. This pattern is repeated in every square of the grid.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William D. Austin Date 9-28-98

Barbara D. Austin Date 9-28-98

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

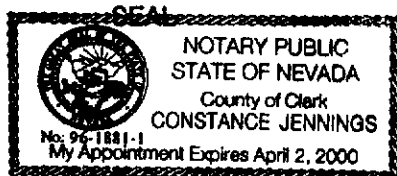
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Nevada)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 28 day of September 19 98



Notary Public Constance Jennings

Residing at 1306 W. Craig Rd. NV 89503

My Commission Expires April 2, 2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Austin Ident. Number _____

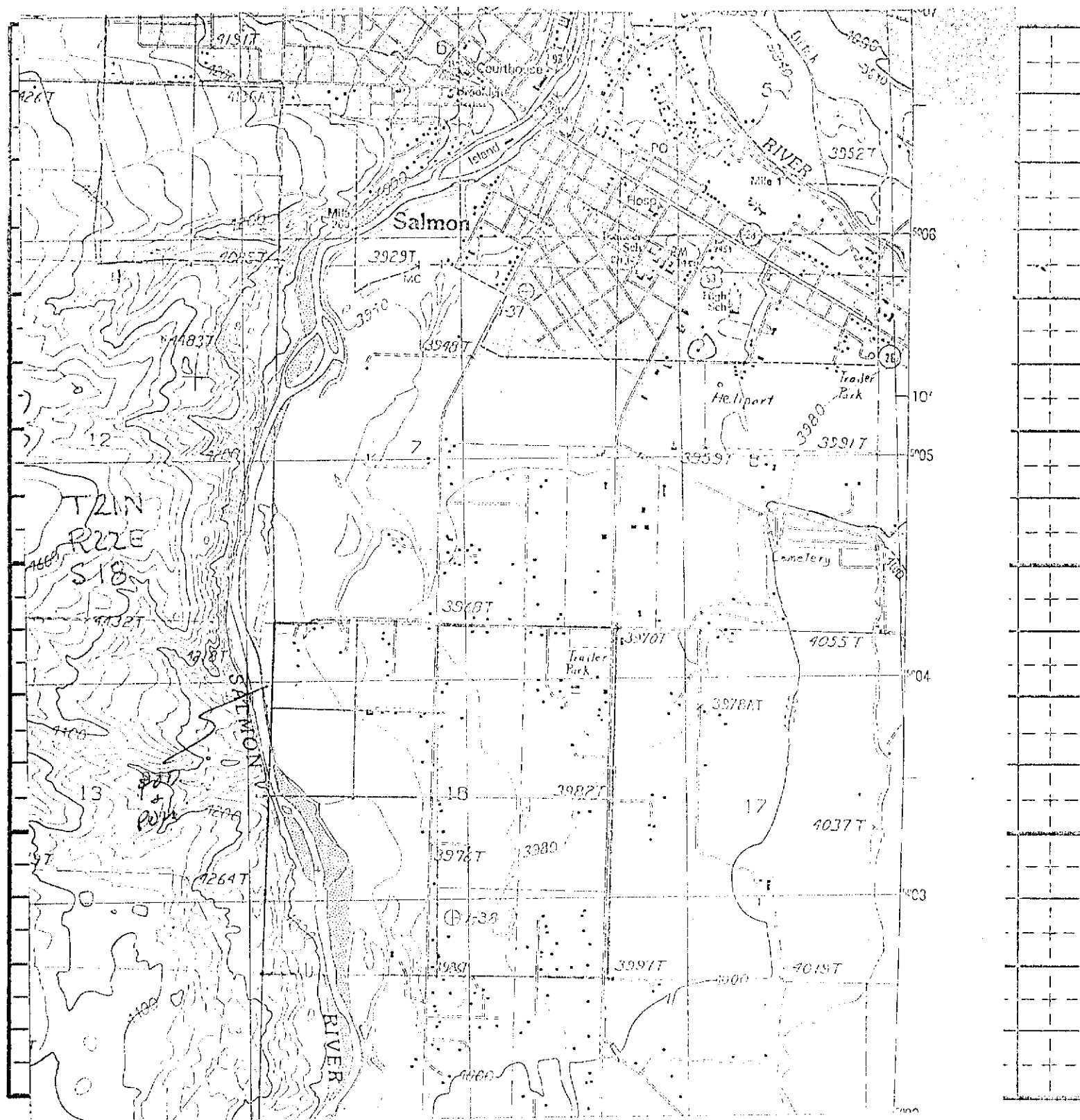
Copies White-State, Yellow-Claimant

DATE: 03/12/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

AUSTIN

Ident. No.

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

CRAIG & PATRICIA LANTIS
PO BOX 253
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-13932,
A75-13933

Dear Mr. & Mrs. Lantis:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

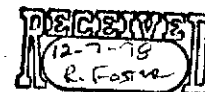
Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

RECEIVED

DEC 08 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A75-13933 A75-13932
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant William D. Austin and/or Barbara D Austin
4920 N Bruce St N, LAS VEGAS, NV 89031
4. New Owner/Claimant(s) Craig M. LANTIS and/or Patricia J. LANTIS
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address PO BOX 253
City, State and ZIP Code Salmon, ID 83467
New Telephone Number (208) 756-6970
5. Date you acquired the property April 9, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Craig M. Lantis
Patricia J. Lantis
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Warranty Deed

For Value Received

WILLIAM DAVID AUSTIN AND BARBARA DIANE AUSTIN, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

CRAIG MICHAEL LANTIS AND PATRICIA JEAN LANTIS, husband and wife
whose current address is

PO BOX 253
SALMON, ID 83467

the grantee(s), the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee(s), that they're the owner(s) in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 1998

William David Austin

WILLIAM DAVID AUSTIN

Barbara Diane Austin

BARBARA DIANE AUSTIN



236304

PO BOX 253
SALMON, ID 83467

the grantee S, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 1998

William David Austin
WILLIAM DAVID AUSTIN

Barbara Diane Austin
BARBARA DIANE AUSTIN



236304

STATE OF IDAHO, COUNTY OF LEMHI
On this 9th day of APRIL, 1998,
before me, a notary public in and for said State, personally appeared

WILLIAM DAVID AUSTIN AND
BARBARA DIANE AUSTIN

known to me to be the person S whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee
LAURIE M. SANTEE

Notary Public
Idaho

Residing at
Comm. Expires

SALMON
6-19-2001

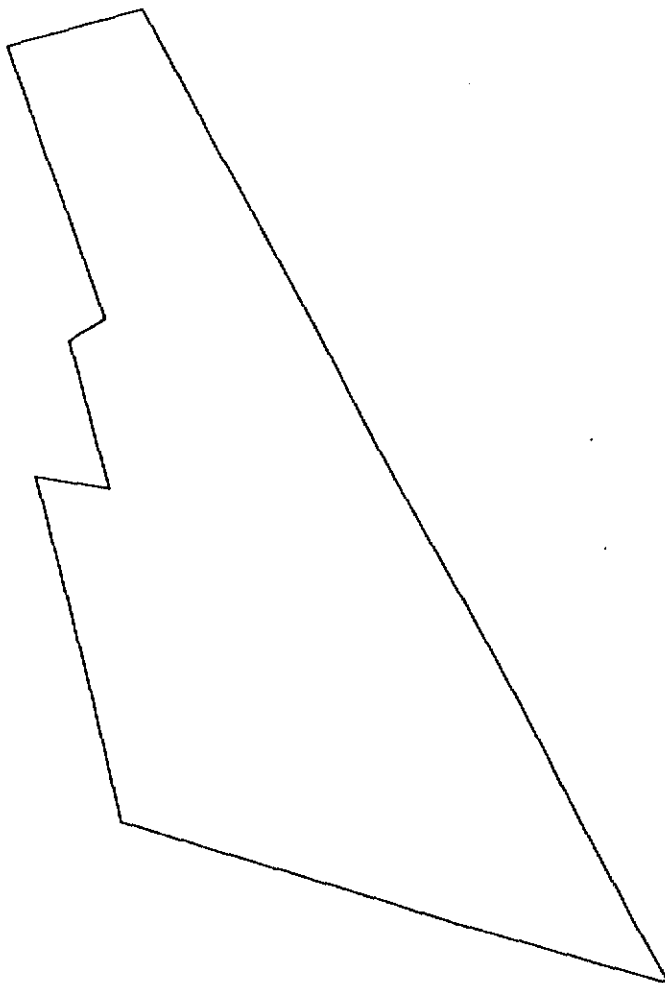
State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of *Alliance Title*
at 3:35 o'clock P.m. 4-9 1998
and duly filed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By *Gina Stokes* Deputy
Fee *6.00*
Return to *Alliance*

EXHIBIT "A"

A FRACTION OF LOT 7, SECTION 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, ON WHAT IS KNOWN AS THE HEDBERG ISLAND, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTIONS 7 AND 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 7, RUN THENCE S. 17 DEGREES 26' W., 245.2 FEET TO THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 47.2 FEET; THENCE S. 19 DEGREES 20' E., 341.0 FEET; THENCE S. 57 DEGREES 45' W., 48.7 FEET; THENCE S. 16 DEGREES 02' E., 174.3 FEET; THENCE N. 80 DEGREES 40' W., 87.0 FEET; THENCE S. 14 DEGREES 00' E., 415.2 FEET; THENCE S. 73 DEGREES 12' E., 633.0 FEET, MORE OR LESS TO A POINT ON THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND; THENCE IN A NORTHWESTERLY DIRECTION MEANDERING THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND, A DISTANCE OF 1300.00 FEET, MORE OR LESS, TO A POINT WHICH LIES N. 74 DEGREES 45' E. FROM THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 113.0 FEET TO THE POINT OF BEGINNING...

To Base



*All Fences
ON line.*

Title: Tax # 3599		Date: 10/16/95
Scale: 1 inch = 225 feet	File: T#3599,DES	
Tract 1: 8.407 Acres: 366213 Sq Feet: 34022.3 Sq Meters: No significant closure error. : Perimeter = 3183 feet		
001=s74.45w 47.2	005=n80.40w 87	009=s74.45w 113
002=s19.20e 341	006=s14.00e 415.2	
003=s57.45w 48.7	007=s73.12e 663	
004=s16.02e 174.3	008=n28.2233w 1293.18	

NOTE: Call # 8 is a forced call...meanders east boundary of Hedberg Island.

This accounts for the difference in acreage between description and
computer calculation. Will use acreage indicated in description for
Appraisal purposes at this time (7.67 acres)



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 30, 1998

DAVE & DIANE AUSTIN
4920 BRUCE ST
NORTH LAS VEGAS NV 89031

RE: RETURN OF CHECK #6348 AND DUPLICATE WATER RIGHTS FILINGS

Dear Mr. & Mrs. Austin:

The enclosed check for \$108.00 and the two water right claims were received in our office in May 1998. Then, in October 1998 our office received another check and two identical water right filings from you. Since your request was submitted twice, I am returning your first request.

You should have received copies of these water right claims this month. Your claim numbers are A75-13932 and A75-13933.

We apologize for the delay in processing your original request and any inconvenience this has caused.

If you have any questions regarding this matter, please feel free to call.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure