

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-13931
Date Received: 10/ 9/1998
Receipt No: E024506
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L R MISNER JR 208-237-8657
Address: FAMILY LTD PARTNERSHIP
2730 KRISTEN PLACE
POCATELLO ID 83201

2. Date of Priority: AUG 24, 1998

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	1	SE	SE			LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1	SE	SE		DOMEST	
			SE	SE		STOCK	



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, CATTLE & HORSES
PROPERTY AKA LOT 4B GRANDVIEW RANCH

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-13931
Date Received 10/5/98
Receipt Number ED24506

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 29 1998

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L.R. MISNER, JR., FAMILY LIMITED PARTNERSHIP. Phone (208) 237-8657
Mailing Address 2730 KRISTEN PLACE, POCAHELLO, IDAHO Zip 83201
2. Date of Priority (Only one per claim) AUGUST 24, 1998 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 21 NORTH Range 21 EAST, BOISE MERIDIAN
Section 1, SE 1/4 of SE 1/4 of 1/4, Gov. Lot _____, BM.,
County of LEMHI
Additional points of diversion if any: NONE
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SEE ATTACHED WELL LOG
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from <u>1/1/</u> to <u>12/31</u>			amount <u>.04</u>
(Both dates are inclusive)			
For <u>STOCKWATER</u> purposes from <u>1/1/</u> to <u>12/31</u>			amount <u>.02</u>
7. Total quantity claimed .06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOME; STOCKWATER, CATTLE & HORSES

10. Place of use is: Township: 21 NORTH Range 21 E., BOISE MERIDIAN

Section 1 SE 1/4 of SE 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or

14. Remarks: Property AKA

Lot 4-B

15. Basis of Claim (Circle One)

Beneficial Use

Per

Grandview

Permit

Decree

Ranch

Court Decree Date

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J.P. Masieff

Date

9/24/98

Carolyn Masieff

Date

9/24/98

For Organizations: I do solemnly swear or affirm that I am

of Organization , that I have signed the foregoing

document in the space below as

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date

Title and Organization

State of Idaho/or

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of LEMHI

Subscribed and sworn (or affirmed) before me this 24th day of September 1998

SEAL

Notary Public

Residing at

My Commission Expires 11/10/2004

Last Name Robie

Ident No.

Copies: White-State, Yellow-Claimant

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: : : Long: : :

1. DRILLING PERMIT NO. _____
Other IDWR No. TAG # D0000327

2. OWNER:
Name FREDDE Nott
Address P.O. BOX 1166
City SALMON State Id Zip 83467

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 21 North ☒ or South ☐
 Rge. 21 East ☒ or West ☐
 Sec. 1 1/4 SE 1/4 SE 1/4
 Gov't Lot _____ County Lemhi
 Lat. : : Long. : :
 Address of Well Site Star Gazer
 City SALMON
 (Give at least name of road + distance to Road or Landmark)

Sl.	Bik.	Sub. Name
1	1	
2	2	
3	3	
4	4	
5	5	
6	6	
7	7	
8	8	
9	9	
10	10	
11	11	
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98	98	
99	99	
100	100	

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other, _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite Slurry	0	18	675 ^{##}	Poured

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 23 ft.
Was drive shoe seal tested? ☒ Y ☐ N How? Drove in to clay

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Line	Welded	Threaded
6"	12	23	250	Steel	☒	☐	☒	☐
4.5"	20	102	Std 80	Pvc	☐	☒	☐	☒
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method 3 Kill Saw
☐ Screens Screen type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
25	102	1/8"	3	1.5"	PVC	()	(X)
			per			()	()
			ft			()	()

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

Depth flow encountered 90 ft. Describe access port or control devices: Artesian well cap.

11. WELL TESTS:

☐ Pump ☐ Bailer

Yield gal./min.	Drawdown	Pumping Level	Time
2.5 gpm	N/A	100 ft	4 HRS

Water Temp. Cold Bottom hole temp. Cold

Water Quality test or comments: Good Clean

Depth first Water Encountered 90 fms

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10"	0	10	top soil, Gravel, sand mx	X	
	10	15	med to coarse sand	X	
	15	18	Red clay	X	
6"	18	20	Red Clay	X	
	20	70	Brown clay	X	
	70	90	Blue-gray clay	X	
	90	102'	Cemented gravel	X	

Completed Depth **102 ft.** (Measurable)
 Date Started **8-27-98** Completed **8-27-98**

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Doschades-Foster, Inc. Firm No. 504

Firm Official Ernest W. Oster Date 2-27-78

and
Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

WARRANTY DEED

For Value Received

FREDDE HOWARTH-NOTT, as Trustee of the
Fredde Howarth-Nott Separate Property Trust
dated January 24, 1995,

the Grantor does hereby grant, bargain, sell and convey unto

L.R. MISNER, JR., FAMILY LIMITED PARTNERSHIP
2730 Kristen Place
Pocatello, Idaho 83201

the Grantee, the following described premises, in Lemhi County Idaho, to-wit:

LOT FOUR-B (4-B) GRANDVIEW RANCH, Lemhi County, Idaho, more particularly described as follows:

A parcel of land located in the SE¼ of Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East ¼ corner of said Section 1 from which the West ¼ corner of Section 1 bears West 5288.56 ft., the Basis of Bearing of this description, run thence S 00° 29'23" E along the easterly boundary of said section a distance of 515.60 ft. To a point on the southerly Right-of-Way of Melanie Dr., thence East along said Right-of-Way a distance of 1686.77 ft., thence South a distance of 247.83 ft. To the POINT OF BEGINNING;

Thence continuing South a distance of 296.52 ft. To the centerline of an existing 30 ft. Wide pipeline easement that runs 15 ft. On either side of the following described line;
S 83°41'44" W 442.07 ft.;

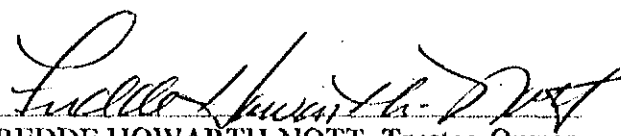
Thence North a distance of 345.07 ft.;

Thence East a distance of 439.40 ft. To the POINT OF BEGINNING.

Together with A 60.00 FT. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owners in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that it will warrant and defend the same from all lawful claims whatsoever.

DATED: the 18th day of September, 1998.

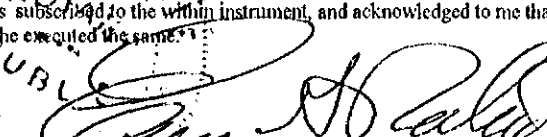

FREDDE HOWARTH-NOTT, Trustee-Owner

STATE OF IDAHO, COUNTY OF LEMHI

On this 18th Day of September, 1998, before me a Notary Public in and for Said State, personally appeared

FREDDE HOWARTH-NOTT

known to me to be the Trustee-Owner of the FREDDE HOWARTH-NOTT SEPARATE PROPERTY TRUST and the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 11/18/98

(SEAL)

THIS SPACE RESERVED FOR COUNTY RECORDER

County of Lemhi

SS No. 238148

This instrument was filed for record at the request of Lemhi Title
at 2:20 o'clock Pm 9-18 1998
and duly filed and indexed in the records of Lemhi County

By Alberta Wiederrick Ex-Officio Recorder
Fee 3.00
Return to _____

DEC 06 BC
10-1-99
ok-bac-
1/6/00

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

SEP 29 1999

Department of Water Resources
Eastern Region

1. Water Right or Adjudication Claim No(s): A75-13931

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant L.R. MISNER JR., FAMILY LIMITED PARTNERSHIP

2730 KRISTEN PLACE, POCA TELLO, IDAHO 83201

4. New Owner/Claimant(s) JACK D. CHERRY

New Mailing Address Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. BOX 300

City, State and ZIP Code RINEBACK, IA. 500669

New Telephone Number (319) 345-6060

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Jack D. Cherry

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received

FREDDE HOWARTH-NOTT, as Trustee of the
Fredde Howarth-Nott Separate Property Trust
dated January 24, 1995,

the Grantor does hereby grant, bargain, sell and convey unto

L.R. MISNER, JR., FAMILY LIMITED PARTNERSHIP
2730 Kristen Place
Pocatello, Idaho 83201

the Grantee, the following described premises, in Lemhi County Idaho, to-wit:

LOT FOUR-B (4-B) GRANDVIEW RANCH, Lemhi County, Idaho, more particularly described as follows:

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Thence continuing South a distance of 296.52 ft. To the centerline of an existing 30 ft. Wide pipeline easement that runs 15 ft. On either side of the following described line;
S 83° 41' 44" W 442.07 ft.;

Thence North a distance of 345.07 ft.;

Thence East a distance of 439.40 ft. To the POINT OF BEGINNING.

Together with A 60.00 FT. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owners in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that it will warrant and defend the same from all lawful claims whatsoever.

DATED: the 18th day of September, 1998.

Fredde Howarth-Nott
FREDDE HOWARTH-NOTT, Trustee-Owner

STATE OF IDAHO, COUNTY OF LEMHI

On this 18th Day of September, 1998, before me a Notary Public in and for Said State, personally appeared

FREDDE HOWARTH-NOTT

known to me to be the Trustee-Owner of the FREDDE HOWARTH-NOTT SEPARATE PROPERTY TRUST and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 1/18/98

THIS SPACE RESERVED FOR COUNTY RECORDER

County of Lemhi)

SS No. 238148

This instrument was filed for record at the request of Lemhi Title at 2:20 o'clock P.m. 9-18 1998 and duly filed and indexed in the records of Lemhi County

By Albarta Wiederrick Ex-Officio Recorder
Fee 300
Return to _____

WARRANTY DEED

For Value Received L.R. MISNER JR., FAMILY LIMITED PARTNERSHIP
2730 KRISTEN PLACE
POCATELLO, IDAHO
83201

the grantor , does hereby grant, bargain, sell and convey unto

JACK D. CHERRY, AN UNMARRIED MAN
P.O. BOX 10, GRUNDY CENTER, IOWA 50638

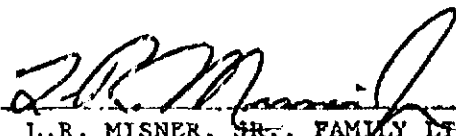
the grantee , the following described premises, in LEMHI County Idaho, towit:

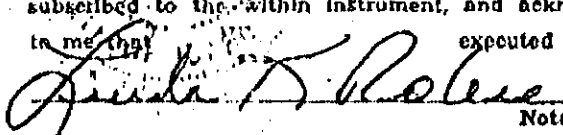
SEE ATTACHED EXHIBIT "A"

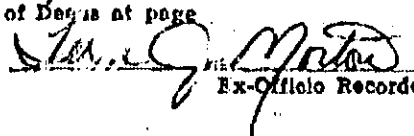
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
HIS heirs and assigns forever. And the said Grantor do^{es} hereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 10, 1999


L.R. MISNER, JR., FAMILY LTD. PARTNERSHIP

STATE OF IDAHO, COUNTY OF LEMHI
On this 10TH day of SEPTEMBER 19 99,
before me, a Notary Public in and for said State, personally appeared
L.R. MISNER, JR.
known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Notary Public
Residing at SALMON, Idaho
Comm. Expires 10/6/99

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title
at 47 minutes past 1 o'clock m.,
this 10th day of September
1999, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder
By _____ Deputy.
Fees \$ 100
Mail to:

INSTRUMENT NO. 241859

241899

EXHIBIT "A"

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

July 22, 1997

PARCEL "4B"

A parcel of land located in the SE 1/4 of Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 1 from which the West 1/4 corner of Section 1 bears West 5288.56 ft., the Basis of Bearing of this description, run thence S 00°29'23" E along the easterly boundary of said section a distance of 515.60 ft. to a point on the southerly Right-of-Way of Melanie Dr., thence East along said Right-of-Way a distance of 1686.77 ft., thence South a distance of 247.83 ft. to the POINT OF BEGINNING;

Thence continuing South a distance of 296.52 ft. to the centerline of an existing 30 ft. wide pipeline easement that runs 15 ft. on either side of the following described line;

S 83°41'44" W 442.07 ft.;

Thence North a distance of 345.07 ft.;

Thence East a distance of 439.40 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 3.24 ACRES.

Together with a 60.00 ft. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

A75-13931 Ownership 1/6/00 B. Contor

1) Chain of title

- AS owner of record - L.P. Misner Family Partnership
- Warranty deed 241899 - Misner Partnership → Jack Cherry
- Ownership form requests change to Jack Cherry

2) Pore

- Warranty deed attached to claim matches legal desc. of warranty deed 241899.
- Warranty deed is consistent w/ claim legal.

3) Ownership changed BAC

4) Zipcode on notice doesn't make sense

~~50066 Danvers~~

50669 Reinbach Reinbach - per post office.

Spelling & zip code changed per phone call to post office

AJ0749NP
No. A75-13931

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D CHERRY PO BOX 300 REINBACK IA 50669 (319) 345-6060	08/24/1998	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R21E S01 SESE

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
21N	21E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
21N	21E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Remarks: GEN OWNERSHIP CHANGED PER WARRANTY DEED 1/6/00. TOWN AND ZIP
CODE CORRECTED PER PHONE CALL TO POST OFFICE. BCONTOR.

EXP STOCKWATER, CATTLE & HORSES
PROPERTY AKA LOT 48 GRANDVIEW RANCH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 13, 2000

JACK D CHERRY
PO BOX 300
REINBACK IA 50669

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-13931

Dear Mr. Cherry:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

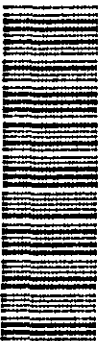
CIVIL CASE NUMBER: 39576

Ident. Number: A75-13933
Date Received: 10/19/1998
Receipt No: E024548
Received By: ASD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM D AUSTIN 702-657-1928
Address: 4920 N BRUCE ST N
LAS VEGAS NV 89031
AND/OR
Name: BARBARA D AUSTIN 702-657-1928
Address: 4920 N BRUCE ST N
LAS VEGAS NV 89031

A7513933



2. Date of Priority: JAN 1, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	18	NW	NW	NW	7	LEMHI

5. Description of diverting works:
3 WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 02 1998

Department of Water Resources
Eastern Region

CIVIL CASE NUMBER: 39576

Identification No. A75-13933Date Received 10-19-98Receipt Number ED24548IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) William D & Barbara D. Austin Phone (702) 657-1928Mailing Address 4920 N. Bruce St. North Las Vegas NV Zip 891312. Date of Priority (Only one per claim) 1/1/1934 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 21 N Range 22 E
Section 18 1/4 of NN 1/4 of NW 1/4, Govt Lot 7 BM.,
County of LEMMING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3 wells on property one well 12' DEEP } all connected together
" " 60' DEEP } in the house
" " 100' DEEP } *get per claimant*

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For DOMESTIC purposes from	<u>01-01</u>		<u>12-31</u>	amount <u>0.04 cfs</u>
	(Both dates are inclusive)			
For STOCKWATER purposes from	<u>01-01</u>		<u>12-31</u>	amount <u>0.02 cfs</u>

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimis9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOME, LAWN, ASSORTED STOCK 10-25 head

10. Place of use is: Township: 21 N Range 22 E
Section 18 1/4 of 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

(Signature of Claimant (s)) William D. Austin Date 9-28-98
Barbara D. Austin Date 9-28-98

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization _____ document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

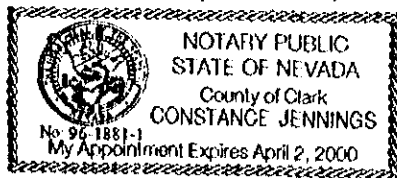
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Nevada)
County of Clark) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28 day of September 19 98



Notary Public Constance Jennings
Residing at 1300 W. Clark Rd. NV 89330
My Commission Expires April 2, 2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 30, 1998

DAVE & DIANE AUSTIN
4920 BRUCE ST
NORTH LAS VEGAS NV 89031

RE: RETURN OF CHECK #6348 AND DUPLICATE WATER RIGHTS FILINGS

Dear Mr. & Mrs. Austin:

The enclosed check for \$108.00 and the two water right claims were received in our office in May 1998. Then, in October 1998 our office received another check and two identical water right filings from you. Since your request was submitted twice, I am returning your first request.

You should have received copies of these water right claims this month. Your claim numbers are A75-13932 and A75-13933.

We apologize for the delay in processing your original request and any inconvenience this has caused.

If you have any questions regarding this matter, please feel free to call.

Sincerely,

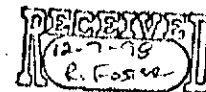
Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG JH-12-15-98
DELOG AR 12-23-98

RECEIVED

DEC 08 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).:

Adjudication Claim No(s).:

A75-13933A75-13932

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/ClaimantWilliam D. Austin and/or Barbara D Austin4920 N Bruce St N, LAS VEGAS, NV 89031

4. New Owner/Claimant(s)

Craig M. LANTIS and/or Patricia J. LANTIS

New Mailing Address

PO Box 253
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-6970

5. Date you acquired the property

April 9, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

Number and type of stock

Diversion rate in CFS

Number of homes

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)Craig M. Lantis
Patricia J. Lantis

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Warranty Deed

For Value Received

WILLIAM DAVID AUSTIN AND BARBARA DIANE AUSTIN, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

CRAIG MICHAEL LANTIS AND PATRICIA JEAN LANTIS, husband and wife
whose current address is

PO BOX 253
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 1998

William David Austin

WILLIAM DAVID AUSTIN

Barbara Diane Austin

BARBARA DIANE AUSTIN



236304

the grantee S, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 1998

William David Austin
WILLIAM DAVID AUSTIN

Barbara Diane Austin
BARBARA DIANE AUSTIN



236304

STATE OF IDAHO, COUNTY OF LEMHI
On this 9th day of APRIL, 1998,
before me, a notary public in and for said State, personally appeared

WILLIAM DAVID AUSTIN AND
BARBARA DIANE AUSTIN

known to me to be the person S whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

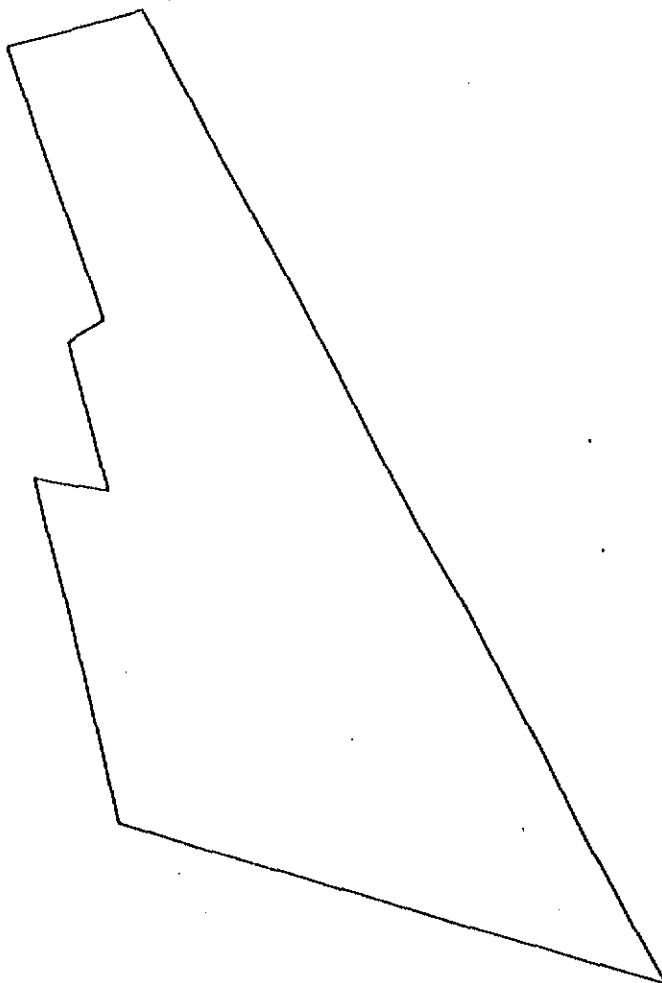
State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:35 o'clock P.m. 4-9-1998
and duly filed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Jana Stokes Deputy
Fee 6.00
Return to Alliance

EXHIBIT "A"

A FRACTION OF LOT 7, SECTION 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, ON WHAT IS KNOWN AS THE HEDBERG ISLAND, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTIONS 7 AND 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 7, RUN THENCE S. 17 DEGREES 26' W., 245.2 FEET TO THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 47.2 FEET; THENCE S. 19 DEGREES 20' E., 341.0 FEET; THENCE S. 57 DEGREES 45' W., 48.7 FEET; THENCE S. 16 DEGREES 02' E., 174.3 FEET; THENCE N. 80 DEGREES 40' W., 87.0 FEET; THENCE S. 14 DEGREES 00' E., 415.2 FEET; THENCE S. 73 DEGREES 12' E., 633.0 FEET, MORE OR LESS TO A POINT ON THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND; THENCE IN A NORTHWESTERLY DIRECTION MEANDERING THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND, A DISTANCE OF 1300.00 FEET, MORE OR LESS, TO A POINT WHICH LIES N. 74 DEGREES 45' E. FROM THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 113.0 FEET TO THE POINT OF BEGINNING...

To Bridge



*All Fences
ON line.*

Title: Tax # 3599		Date: 10/16/95
Scale: 1 inch = 225 feet	File: T#3599,DES	
Tract 1: 8.407 Acres: 366213 Sq Feet: 34022.3 Sq Meters: No significant closure error. : Perimeter = 3183 feet		
001=s74.45w 47.2	005=n80.40w 87	009=s74.45w 113
002=s19.20e 341	006=s14.00e 415.2	
003=s57.45w 48.7	007=s73.12e 663	
004=s16.02e 174.3	008=n28.2233w 1293.18	

NOTE: Call # 8 is a forced call...meanders east boundary of Hedberg Island.

This accounts for the difference in acreage between description and computer calculation. Will use acreage indicated in description for Appraisal purposes at this time (7.6.95)

AJ0749NP
No. A75-13933

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRAIG M LANTIS	01/01/1934	STOCKWATER	01-01 12-31	0.02 CFS	
C	PATRICIA J LANTIS PO BOX 253 SALMON ID 83467 (208) 756-6970		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S18 Lot07(NWNW)

LEMHI County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
21N	22E	18	:	:	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
21N	22E	18	:	:	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Remarks: GEN CHANGE OF OWNERSHIP 3/12/99.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

CRAIG & PATRICIA LANTIS
PO BOX 253
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-13932,
A75-13933

Dear Mr. & Mrs. Lantis:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure