

RECEIVED

MAR 20 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-13717

Date Received: 7/21/1997

Receipt No: 6511707

Received By: J.S.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN SOPATYK
Address: 913 S LATAH
BOISE ID

208-342-6800

83705

2. Date of Priority: JAN 1, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	25	SW	NE			LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	25	SW	NE		DOMEST	

11. Place of use in counties: LEMHI



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-13716

14. Remarks:
UNSURVEYED AREA

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

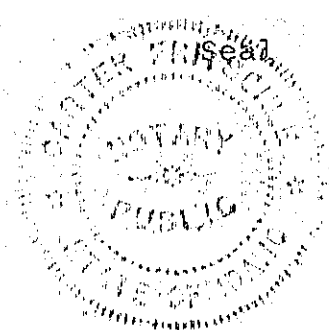
Signature of Claimant(s): *[Signature]* Date: 3/17/98
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of March 19 98 *Carole Litchelle*
Notary Public

Residing at Kuna I.D.

My Commission Expires 3-21-2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 18, 1998

BRIAN SOPATYK
913 S LATAH
BOISE ID 83705

Zemhi Co.

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A75-13717
Alpha Properties Check #3656

Dear Mr. Sopatyk:

We are returning Alpha Properties check #3656 in the amount of \$25.00 which you submitted in payment for Notice of Claim A75-13717. Please attach the check to the claim and submit both items to this office. Please make sure you send the check with the claim.

Thank you.

Sincerely,

Carter Fritschle

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CF:cf:state
Enclosures:

Alpha Properties Check #3656

WARNING: THE ORIGINAL DOCUMENT CONTAINS A VISIBLE ARTIFICIAL WATERMARK SECURITY FEATURE.

ALPHA PROPERTIES
913 S. LATAH • BOISE, IDAHO 83705
342-6800

MAR 18 1998

FIRST SECURITY BANK OF IDAHO
P.O. BOX 7069
BOISE, IDAHO 83730
FIRSTLINE 993-4200
92-6 / 1241

3656

3/17/98
DATE

PAY TO THE ORDER OF IDAHO DEPARTMENT OF WATER RESOURCES

\$ **25.00

Twenty-Five and 00/100*****

DOLLARS

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO

IDENTIFICATION CLAIM A75-13717; WELL-GIBBONS VII

Brian M. Sopatyk

"003656" 121100064:003 03804 18"

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MAR 18 1998

Department of Water Resources

March 17, 1998

Mr. Carter Fritschle
Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83706

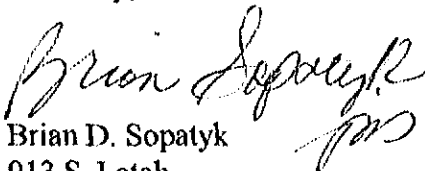
Re: Identification Claim A75-13717 - Well, Gibbonsville

Dear Mr. Fritschle:

Enclosed is our check in the amount of \$25.00 for water rights on our well in Gibbonsville.

If you have any questions, please call me at 342-6800.

Sincerely,



Brian D. Sopatyk
913 S. Latah
Boise, Idaho 83705

Enclosure