

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-11625
Date Received: 5/11/1990
Receipt No: E014460
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CRAIG FROEMMING 208-756-2395
Address: 1101 MAIN ST
SALMON ID 83467
OR
Name: RUSSELL FROEMMING 208-756-2395
Address: 1101 MAIN ST
SALMON ID 83467

2. Date of Priority: MAR 10, 1950

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	7	SE	SE	SE		LEMHI

5. Description of diverting works:
CEMENT BOX 8'X8'X6'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; AUCTION BARN, VARIOUS STOCK TYPE AND NUMBER

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	22E	7	SE		SE		DOMEST	
			SE		SE		STOCK	
			SE		SE		IRR	5.0
							Section Acres	5.0
							Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CONLEE DITCH CO.

14. Remarks:
PERMIT 75-07297 LAPSED. NUMBER CHANGED AND BENEFICIAL USE
CHANGED OWNERSHIP 3/28/96/JT/DC

15. Basis of Claim: BENEFICIAL USE

RECEIVED

APR 15 1993

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-11625

Date Received: 4/ 5/1993

Receipt No: EO14460

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD PEARSON 208-756-2011
Address: P.O. BOX 1625
SALMON ID 83467

OR

Name: CAROL J. PEARSON 208-756-2011
Address: P.O. BOX 1625
SALMON ID 83467

2. Date of Priority: MAR 10, 1950

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	7	SE	SE	SE		LEMHI

5. Description of diverting works:
CEMENT BOX 8'X8'X6'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; AUCTION BARN, VARIOUS STOCK TYPE AND NUMBER

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	22E	7	SE		SE		DOMEST	
			SE		SE		STOCK	
			SE		SE		IRR	5.0
							Section Acres	5.0
							Total Acres	~~5.0~~ 10

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CONLEE DITCH CO.

14. Remarks:
PERMIT 75-07297 LAPSED. NUMBER CHANGED AND BENEFICIAL USE

15. Basis of Claim: BENEFICIAL USE

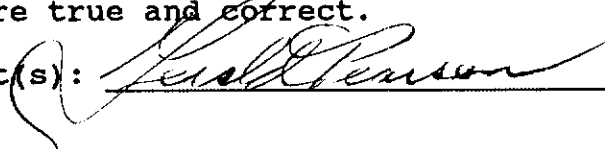
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 4-14-93

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 19 93 Conrad D. Hayden
Notary Public

Seal

Residing at Salmon, Idaho

My Commission Expires 7-10-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

12 member
CIVIL CASE NUMBER: 11625-39576

Ident. Number A75-07247

Date Received 5-10-90 P.M.

Receipt Number PM 5-E014460

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Lerald Pearson or Carol Phone (208) 756-2011
Mailing Address P.O. Drawer 1625 Salmon Zip 83467

2. Date of Priority (Only one (1) per claim) March 10 - 1950

3. Source of water supply (a) Spring
which is tributary to (b) Link

4. a. Location of existing point of diversion is: Township 21 N. Range 22 E. Section 7,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Cement Box 8'X8'X6'

A751625

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APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1- to 11-1 amount 1 or _____
 For Home purposes from 1-1 to 12-31 amount .04 or _____
 For Stock purposes from 1-1 to 12-31 amount .03 or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household & Auction Barn

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>21</u>	<u>22E</u>	<u>7</u>																<u>5</u>	<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Conley Litch Co. or None ()

14. Remarks:

Last Name Leason Ident No. 75-07297

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 APR 19 1994
 Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

2177 22E

A 16x16 grid of graph paper. A vertical line runs down the center between the 8th and 9th columns. A horizontal line runs across the middle between the 8th and 9th rows. The word "Spring" is written in cursive in the top-left quadrant, starting from the second row and fourth column. The grid is composed of small squares, each containing a crosshair pattern.

Last Name

Ident No. 75-07297

APR 19 1994
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 75-07297
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5-8-90

Carol J. Pearson Date 5-8-90

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 19 90

SEAL

Notary Public [Signature]

Residing at Salmon, Idaho

My Commission Expires 10-26-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pearson Ident. Number 75-07297

MICROFILMED

APR 19 1994

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 28, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CRAIG/RUSSELL FROEMMING
1101 MAIN ST
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-11625

Dear Craig and Russell:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 18 1996

Please print or type
(see instructions on back of page)

RECEIVED

MAR 21 1996

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 21N Range 22 E.B.M.
 Section 7, SE 1/4 of SE 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) Assigned by IDWR: A75-11625
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): GERALD AND CAROL J. PEARSON
- ☒ New Owner/Claimant (Purchaser): CRAIG FROEMMING AND RUSSELL FROEMMING
- ☒ New Mailing Address: 1101 MAIN STREET, SALMON, IDAHO 83467
- ☒ New Telephone Number: (208) 756 - 2395
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

K] Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Clare Freeman Date 4/26/96
 _____ Date _____

[] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ **By:** _____
Further Action Needed: _____
Further Action Taken
Date: _____ **By:** _____
Final Review and Data-Entry
Date: _____ **By:** _____
Claim Numbers of Split, if any: _____

PC OK
3-21-94

MICROFILME

NOV 18 1956

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made the 21st day of February, 1996, by the Federal Deposit Insurance Corporation ("FDIC"), GRANTOR, acting in its capacity as Receiver for Horizon Financial, F. A., which, pursuant to 12 U.S.C. §1441a(m)(1) succeeded the Resolution Trust Corporation ("RTC") in its capacity as Receiver for Horizon Financial, F. A., to RUSSELL FROEMMING, a married man dealing with his sole and separate property, and CRAIG FROEMMING, a single man, whose address is 1101 Main Street, Salmon, Idaho 83467, as GRANTEE.

WITNESS that Grantor, for good and valuable consideration, receipt of which is acknowledged, grants and conveys to Grantee all the real property located in Lemhi County, Idaho, more particularly described as:

A fraction of the SE 1/4 SE 1/4 of Section 7, Township 21 North, Range 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the Southeast corner of Section 7, run thence N. 89° 49' W., along the South boundary of Section 7, a distance of 75.0 feet to a point on the West Right-of-way line of U.S. Highway No. 93 and the North side of the so-called Conlee Lane, which point is the Point of Beginning of the tract of land hereby conveyed, continuing thence N. 89° 49' W., 660.0 feet; thence N. 0° 03' E., 660.0 feet; thence S. 89° 49' E., 660.0 feet to a point on the Westerly Right-of-way line of U.S. Highway No. 93; thence S. 0° 03' W., 660.0 feet to the Point of Beginning.

together with all tenements, hereditaments, and appurtenances thereto; subject to current real property taxes, zoning and other governmental restrictions, and all covenants, conditions, restrictions, easements, rights-of-way and other matters of record.

Grantor hereby covenants with Grantee that Grantor will forever defend Grantee against claims of all persons claiming by, through or under Grantor. No other covenants or warranties, express or implied, are given by this Special Warranty Deed.

MICROFILMED
NOV 18 1996

IN WITNESS WHEREOF, Grantor has set its hand and seal the day and year first above written.

WITNESS:

GRANTOR:

Sam P. M. Shiger

FEDERAL DEPOSIT INSURANCE
CORP., as Receiver for
Horizon Financial, F.A.

By: R/S FINANCIAL CORPORATION
Attorney-in-fact for the
FEDERAL DEPOSIT INSURANCE
CORP.

By: Robert J. Rosenstein

Robert J. Rosenstein

[print name]

Executive Vice President

[Title]

STATE OF PENNSYLVANIA)

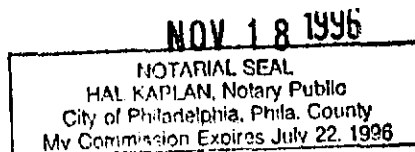
COUNTY of Philadelphia)

ss.

On this 21st day of February, 1996, before me,
Hal Kaplan, A Notary Public, personally appeared
Robert J. Rosenstein, who acknowledged
him/herself to be the Executive Vice President of R/S
Financial Corporation, a corporation, and that he/she, as such
Executive Vice President, being authorized to do
so, executed the foregoing instrument for the purposes therein
contained by signing the name of the corporation by him/herself
as Executive Vice President. The said
Robert J. Rosenstein acknowledges on behalf of R/S Financial
Corporation that R/S Financial Corporation executed the said
instrument as Attorney-in-fact for the Federal Deposit Insurance
Corporation and acknowledges that the instrument was executed as
the act of the principal for the purposes therein contained.

Hal Kaplan
Notary Public for Pennsylvania
Residing at 2000 Market St. Phila. PA 19103
My Commission expires: NOV 18 1996

SPECIAL WARRANTY DEED, P. 2



STATE OF IDAHO

COUNTY of Lemhi

) ss. 229206
)
)

I hereby certify that this instrument was filed for record
at the request of Lemhi Title
at 46 minutes past 1 o'clock P. M. this
27th day of February, 1996, in my
office, and duly recorded in Book of deeds at
Page .

Alberta Wiederrick
Ex-Officio Recorder

By Terri J. Morton
Deputy

Fees:

\$ 9.00

Mail to:

Craig Froemming
1101 Main Street
Salmon, Idaho 83467

MICROFILMED
NOV 18 1996

POOR ORIGINAL

TRUSTEE'S DEED

THIS INDENTURE is made this 11th day of August, 1995, between JAMES S. UNDERWOOD, JR., a member of the Idaho State Bar, as Successor Trustee to FIRST AMERICAN TITLE under Deed of Trust, hereinafter referred to as the party of the first part; and RESOLUTION TRUST CORPORATION, whose mailing address is: c/o R/S Financial Corporation, 2000 Market Street, Philadelphia, Pennsylvania 19103, hereinafter referred to as party of the second part.

W I T N E S S E T H:

WHEREAS by Deed of Trust dated December 27, 1984, SALMON RIVER LIVESTOCK COMMISSION, INC., by GERALD PEARSON, President, and CAROL J. PEARSON, Secretary, as Grantors; and JAMES S. UNDERWOOD, JR., as Successor Trustee to FIRST AMERICAN TITLE, as Trustee; and RESOLUTION TRUST CORPORATION, as Receiver for HORIZON FINANCIAL, F.A., as Beneficiary, which Deed of Trust was recorded as Instrument No. 174567, Records of Latah County, on January 3, 1985, the said SALMON RIVER LIVESTOCK COMMISSION, INC., did grant and convey the property hereinafter described to FIRST AMERICAN TITLE, Trustee, for the use and purposes set forth in said Deed of Trust, among other things to secure the payment of a certain Promissory Note and interest according to the terms thereof.

WHEREAS, said Deed of Trust and the Idaho Statutes provide that in case of default in the payment of principal, interest or other monies advanced for any purpose mentioned as secured by said Deed of Trust, or in case of default of any other terms and provisions of such Deed of Trust, the Trustee, after giving notice according to law, may sell the property described in said Deed of Trust, or so much thereof as shall be necessary to pay in full the amount of the principal, interest, money advanced and costs and charges due and unpaid.

WHEREAS, the Beneficiary of said Deed of Trust did request the undersigned Successor Trustee to give notice by reason of failure of the Grantor to comply with the terms of such Deed of Trust and to sell so much of the property described in said Deed of Trust as would be sufficient to pay the amount secured, due and unpaid, there being due and owing as of November 3, 1994, the sum of THREE HUNDRED ONE THOUSAND, SIX HUNDRED NINETY-NINE DOLLARS AND THIRTY-EIGHT CENTS (\$301,699.38), including accrued interest at the rate of Eighteen Percent (18%) per annum from February 15, 1986, plus costs and expenses of foreclosure and sale, and a reasonable attorney fee.

WHEREAS, in pursuance of said request, on January 23, 1995, the Trustee did give notice of default and election to sell under

TRUSTEE'S DEED, P. 1

227223

MICROFILMED

NOV 18 1996

POOR ORIGINAL

Book of Trusts by and for recorded as Instrument No. 22701, records of Latah County, Idaho. The undersigned trustee did further give notice of Trustee's sale and that said property heretofore described would be sold to the highest bidder, in cash, in favor of one of the United States, payable at time of sale, at the main entrance of the Latah County Courthouse, 206 Courthouse Drive, Salmon, County of Latah, State of Idaho, at the hour of 1:00 o'clock p.m. on the 11th day of July, 1935, by having said notice of Trustee's sale duly published in the Recorder Herald, in the Latah County Courthouse, Idaho, and ending with the issue dated April 23, 1935, as at various times the affidavits of publication recorded as Instrument No. 22701, records of Latah County, Idaho. It further appears that said notice of sale was duly published in the Latah County Courthouse, Idaho, and that the same was properly effected as appears from the affidavits of publication recorded as Instrument No. 22701 in the records of Latah County, Idaho. It further appears that said notice of default and the notice of Trustee's sale were mailed to all appropriate parties, as required to be done by the affidavits of publication recorded as Instrument No. 22701 in the records of Latah County, Idaho, as Instrument No. 22701, and that the same were properly effected as appears from the affidavits of publication recorded as Instrument No. 22701 in the records of Latah County, Idaho.

WHEREAS, the undersigned trustee did, on the 23rd day of April, 1935, on the 11th day of July, 1935, at the main entrance of the Latah County Courthouse, 206 Courthouse Drive, Salmon, Idaho, and public record and recorded the "Notice of Default and Foreclosure of Trust" which was duly recorded as Instrument No. 22701 in the records of Latah County, Idaho.

WHEREAS, the undersigned trustee, in compliance of the terms of sale as stated in said notice, on the 11th day of July, 1935, at the hour of 1:00 o'clock p.m., on the 11th day of July, 1935, notice had been given, and after all of the statutory provisions of the State of Idaho, and all of the provisions of said deed of Trust had been complied with as to notice to be published and notices to be given, did offer the said property, as then to the highest bidder at the main entrance of the Latah County Courthouse, 206 Courthouse Drive, Salmon, County of Latah, State of Idaho, and at said time and place thereupon said the property described in said deed of Trust was sold, according to law, and the same was sold to party of the second part for the sum of ONE HUNDRED THOUSAND DOLLARS (\$100,000.00), as evidenced by the Beneficiary, said party of the second part being the highest bidder therefor, and no person, association, or corporation offering to take any part of the property less than the whole.

NOW, THIS INSTRUMENT WITNESSETH: That the undersigned Successor Trustee in order to carry into effect the sale so made as aforesaid, and pursuant to the deed of Trust, and in

TRUSTEE'S DEED, P. 2

227,223

MICROFILMED

NOV 18 1996

POOR ORIGINAL

consistency with the returns so made and published, and in consideration of the premises and the sum of ONE HUNDRED THOUSAND DOLLARS (\$100,000.00) as bid by said purchaser, does hereby GRANT and CONVEY, but without warranty, to the party of the second part herein, its successors or assigns forever, all of the following described property located in Latah County, to-wit:

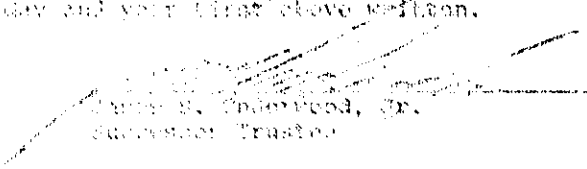
A fraction of the SE 1/4 of the SE 1/4 of Section 7, in Township 21 N., Range 27 E., Boise Meridian, Latah County, Idaho, more particularly described as follows, to-wit:

Commencing at the Southeast corner of Section 7, run thence N. 89°42' W. along the South boundary of Section 7, a distance of 75.1 feet to a point on the West Right-of-Way line of U.S. Highway No. 92, and the North side of the so-called Conlee Lane, which point is the POINT OF BEGINNING of the tract of land hereby conveyed, continuing thence N. 89°42' W., 660.9 feet; thence N. 89°42' W., 660 feet; thence S. 89°42' E., 660.9 feet to a point on the Westerly Right-of-Way line of U.S. Highway No. 92; thence S. 89°42' E., 660.9 feet to the POINT OF BEGINNING.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, its improvements and contents forever, but without covenant or warranty, except as implied, reserving title to said property, or the improvements thereon.

The undersigned Successor Trustee hereby by this instrument convey to the party of the second part the interest in the property which the Trustee had or had the power to convey pursuant to the terms of the Deed of Trust referred to herein which was originally recorded in the records of Latah County, Idaho, as Instrument No. 126487.

IN WITNESS WHEREOF, the Successor Trustee has hereunto subscribed his name the day and year first above written.


James E. Underwood, Jr.
Successor Trustee

TRUSTEE'S DEED, P. 3

RECORDED
INDEXED
LATAH COUNTY, IDAHO
RECORDED WITH THE RECORDS OF THE COUNTY
LATAH COUNTY, IDAHO, 608
RECORDED IN 2-30 1995
RECORDED IN THE OFFICE OF THE CLERK OF LATAH COUNTY
ADAMS COUNTY
10-30-387
Boise ID 83701

MICROFILMED

NOV 18 1996

STATE OF IDAHO

County of Lemhi

POOR ORIGINAL

On this 30th day of August 1935, before me, the undersigned notary in and for said State, personally appeared James S. Underwood, Jr., a member of the Idaho State Bar, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as Successor Trustee.

William J. Miller
Notary Public for Idaho:
Residing at Salmon
Commission expires: 4-25-75



TRUSTEE'S DEED, P. 4

227223

MICROFILMED
NOV 18 1936

the grantor

the grantor

LOT
An express
building with
substantial
(b) have no
masonry; (c)
but no drain
age; (d) w
can be erod
extension o
to install
more than 2

Together with
by Melvin I
presently a
road, as per
Book 48 of

It is expres
and an eas
power line

TO BE
the
with the
from all in

and that

Dated: St

STATE OF ID

On this
before me, a n
appeared BE
husbe

known to me
subscribed to
me that

Residing at
Comm. Expires



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

APRIL 5 1993

GERALD PEARSON
P O BOX 1625
SALMON ID 83467

RE: ADJUDICATION NOTICE A75-11625

Dear Mr. Pearson:

Pursuant to our telephone conversation April 5, 1993, regarding the Notice of Claim to a Water Right, A75-07297, filed for your property in Lemhi County, please note the number has been changed.

As I explained during our conversation, permit 75-07297, has lapsed because proof of beneficial use was not filed with the Department. Therefore, to keep the water right filing based on the March 10, 1950, priority date, we have identified your claim as a beneficial use right under the number A75-11625.

Please review the Notice for accuracy. There may be an instance(s) where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form. **Sign the form before a Notary and return it to this office by May 6, 1993.** You may want to keep a copy for your records.

If you have any comments or questions regarding this claim, please call IDWR at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Enclosures: Notice of Claim A75-11625

File: TIC

MICROFILMED

APR 19 1994

4/5/1989

BA CLAIMS RECEIVING CHECKLIST #8

CLAIMANT'S NAME G. or C. J. PearsonCLAIM IDENT. NO. 11625
ATS-07277DATE RECEIVED 5/10/90

CK # _____

AMOUNT \$ 55.00 + 150.00 Docket SH.Required
Info?

1. Is the name and address complete with zip code? X YES — NO — *
2. Is a priority date entered? X YES — NO — *
- Is the priority date acceptable in view of mandatory filing dates? X YES — NO — *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. X YES — NO — *
3. (a) Is a source entered? X YES — NO — *
- (b) Is a tributary to entered? (if required) N/A X YES — NO — *
4. Is the legal description of the p.d. sufficient? X YES — NO — *
5. Is there a description of the diverting works? X YES — NO — *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X YES — NO — *
- Is the period of use included? X YES — NO — *
- Is a quantity claimed for each use? X YES — NO — *
7. Is a total quantity claimed entered? X YES — NO — *
8. If required is a consumptive use entered? N/A — YES — NO — *
- Is the consumptive use correct? N/A — YES — NO — *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A — YES — NO — *
10. Is (are) the place(s) of use and purpose(s) indicated? X YES — NO — *
11. Is (are) the county(ies) entered? X YES — NO — *
12. Is the ownership of p.u. checked? X YES — NO — *
13. Are other water rights listed or "none" indicated? X YES — NO — *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A — YES — NO — *
15. Is the basis of the claim indicated? X YES — NO — *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A — YES — NO — *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X YES — NO — *
18. Has the claim been signed, sealed, and dated by a notary? X YES — NO — *
19. Was this claim filed on time, or was an extension granted? X YES — NO — *
20. Is the fee enclosed correct? Exempt — YES — NO — *
21. If this claim is based on an existing water right, has the identification number been entered? N/A — YES — NO — *
22. Should this claim be data entered? X YES — NO — *

Claim checked by: ASRDate: 3/5/93

Claim must be returned to claimant: _____

(Yes) X (No) _____

Claimant must be notified of modifications: _____

(Yes) X (No) _____

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: MICROFILMEDComments: #9 Shortcut 1st, #10 where RWR, #13 Permit Lapsed?

APR 19 1994

Docket Sheet - Paid. Subscription documents? 72# 10000 & Boushewal Use

SE1 SE1

WILSON TRACT
10 Acres

Contes Lane

WILSON TRACT
10
SE1 SE1 1/4 1/4
T21 N, R. 33 E, S. 34

1 in = 200 ft

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NOV 18 1996