

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-11609
Date Received: 5/21/1992
Receipt No: E014626
Received By: De

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHYLLIS A KRUEGER 208-746-7212
Address: 800 A LAPWAI RD
LEWISTON ID 83501

2. Date of Priority: JUN 15, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	35	NW	SE		1	LEMHI

5. Description of diverting works:
WELL 30' DEEP 6" CASE, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	35	NW	SE	1	IRR	1.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576Ident. Number 174-10223Date Received 5-21-90/20Receipt Number E 014624NO LATE FEE IF RECEIVED
BY June 8, 1990

(RENUMBER 75-11609)

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

MAY 27 1990

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) HUFF Maxine S. / Rishon Phone (208) 756-3493Mailing Address HC 10 Box 42B (Carmen, ID) Zip 834622. Date of Priority (Only one (1) per claim) June 15, 19573. Source of water supply (a) Ground Water - Well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 24 Range 21 Section 35_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, Section 2901 B.M., County of Lemhi
NE

Additional points of diversion if any: _____

b. If Instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____30 ft well 6" casing 3/4 hp pump

A751609



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount .02 or 1 ACRE

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) 1 ACRE (acre feet)

8. Total consumptive use claimed is .02 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - ONE HOUSEHOLD NO CURRENT LIVESTOCK

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Fraction of Lot 1

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	21 EBM	35																	D

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Phyllis A. Krueger
800 A. Lapwai Rd
LEWISTON, ID 83501
(will be the new owner as of this date)

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Last Name Risbon Ident No. 39576

DEC 15 1992
Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Margie A. Riston Date 4/26/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26 day of April 19 90

SEAL

Notary Public Cary Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

Department of Water Resources

Twsp 24N Rge 21E

UNITED STATES
BUREAU OF LAND MANAGEMENT
SURVEY

Sec 35

R:

266000m.E.



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DEC 1 1988

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): _____

[] Name and Address of Former Claimant: Mrs. J. Huff Riston

NC 10 Box 42 B

Carmen, ID 83462

[] New Claimant(s): Phyllis A. Krueger

[] New Mailing Address: 800 A LAPWAI Rd

LEWISTON, ID 83501

New Telephone Number: (208) 746-7212

[] Does the change in ownership result in a splitting of the water right claimed? _____ yes no no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership COPY of tax notice showing both
Describe proof attached: NAMES ATTACHED; FINAL PAYMENT for
FULL TRANSFER to BE PAID IN October 1990

[] Signature of New Claimant(s):

Phyllis A. Krueger
Date: 5-17-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

May 8, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

From Maxine S. Huff Risbon
HC 10 Box 42B
Carmen, ID 83462

Shirley A. Krueger

REC-10
MAJ-10

RE: Notice of Claim

Department of Water Resources
Eastern District Office

Dear Ms. Ribson:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your check no. 3285 in the amount of \$51.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR by June 8, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

The location of the point of diversion (well or headgate) must be defined to at least the 1/4 of 1/4 Section (40-acre tract) in Item #4. If you are unable to determine the precise legal description, you may indicate the location on the enclosed map or submit your own detailed map showing the location within the Section. *Well is between river & road as is all the property.*

See attached full map of property

A description of the diversion works must be entered in Item #5, for example, well/pump, springbox, or headgate/ditch. Include the dimensions such as depth, casing size, pump horsepower, etc., if known. ✓

The cfs amount claimed for the domestic and/or stock purposes must be entered in Item #6. The typical amount for one house with up to 1/2-acre of lawn and garden irrigation is 0.04 cfs. Refer to the enclosed Table 1 for the stockwater diversion rates if you are claiming water for stock. ✓

Enclosed is a change of ownership form. ✓

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

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Respectfully submitted,

Ernest Carlsen for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure

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LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
SHIRLEY R. HOY, SALMON, ID. 83467
PHONE (208) 756-2816 REAL PROPERTY

HM- 25931
9858

RP24N21E354806A

8972

T-973

16073* 35 24 21

L 6215

I 19716

1.000

TOT ACRES

HUFF, MAXINE S

2 KRUEGER, PHYLLIS

% HUFF, MAXINE S

HC 10 BOX 428

CARMEN, IDAHO 83462

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

STATE
COUNTY
SCHOOL DIST 291

•003595

•004420

57.78

71.04

FULL PAYMENT

TAX	143.87
-----	--------

PEN

SUB TOT

INT.

TOT

1ST INSTALLMENT

TAX	71.9
-----	------

PEN.

SUB TOT.

INT.

TOT

15.00

2ND INSTALLMENT

TAX	71.9
-----	------

PEN

SUB TOT

INT

TOT

TOTAL

.008015

143.82

PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

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"A fraction of Lot 1, Section 35, Township 24N, Range 21 EBM, more particularly described as to begin at intersection of the Easterly Boundary of said lot 1, and Southwesterly right of way line of U.S. Highway 93, running thence Northwesterly along Southwesterly right of way line of U. S. Highway 93, a distance of 407.0 feet, thence South $49^{\circ} 00''$ W, 190.0' more or less to Northerly bank of Salmon River, thence meandering along northerly bank of Salmon River in an Easterly direction of 460.0' more or less to the Easterly boundary of lot 1. thence North along Easterly Boundary of Lot 1 a distance 6.0' to point of beginning containing approximately 1.0 acres."

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The well on this piece of property is hard to define . It is in the bottom of section 35 just across the hiway. It is shown on the black dot on the map. It lies between the hi way and the River.

I hope that this helps to clear this matter.

Thank You;

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