

NO LATE FEE IF RECEIVED
5-10-90 ENIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10997

Date Received

Receipt Number E014013/8NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Michael J. Maiden Phone (208) 465-5723Mailing Address: 11430 Moss Lane Nampa, Idaho Zip 836512. Date of Priority (Only one per claim) 5-26-66 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 22 North Range 22 East
Section 31 1/4 of 31 1/4 of _____ 1/4, Govt. Lot _____ BM
County of Lemhi Stokes Subd 1421 FR Lot

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
6" casing - 80 FT deep 1 1/2" submer-sible
Pipe To House

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) One House Hold

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MAY - 1 1990

Department of Water Resources
Eastern District Office

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Department of Water Resources
Eastern District Office

A7510997



10. Place of use is: Township: Samia #4 Range _____
Section _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael J. Mayden

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____

9th

day of

April

19 90

SEAL

Notary Public Jane Brown

Residing at Pocatello Idaho

My Commission Expires 12-95

Last Name _____

Ident No. _____

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Copies: White-State, Yellow-Claim APR 19 1994

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Mayrow, Michael J.CLAIM IDENT. NO. 115-10997DATE RECEIVED April 12, 1990

CK # _____

AMOUNT \$ 252

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: _____ Date: _____

Claim must be returned to claimant: _____ (Yes) ☒ (No)Claimant must be notified of modifications: ☒ (Yes) _____ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

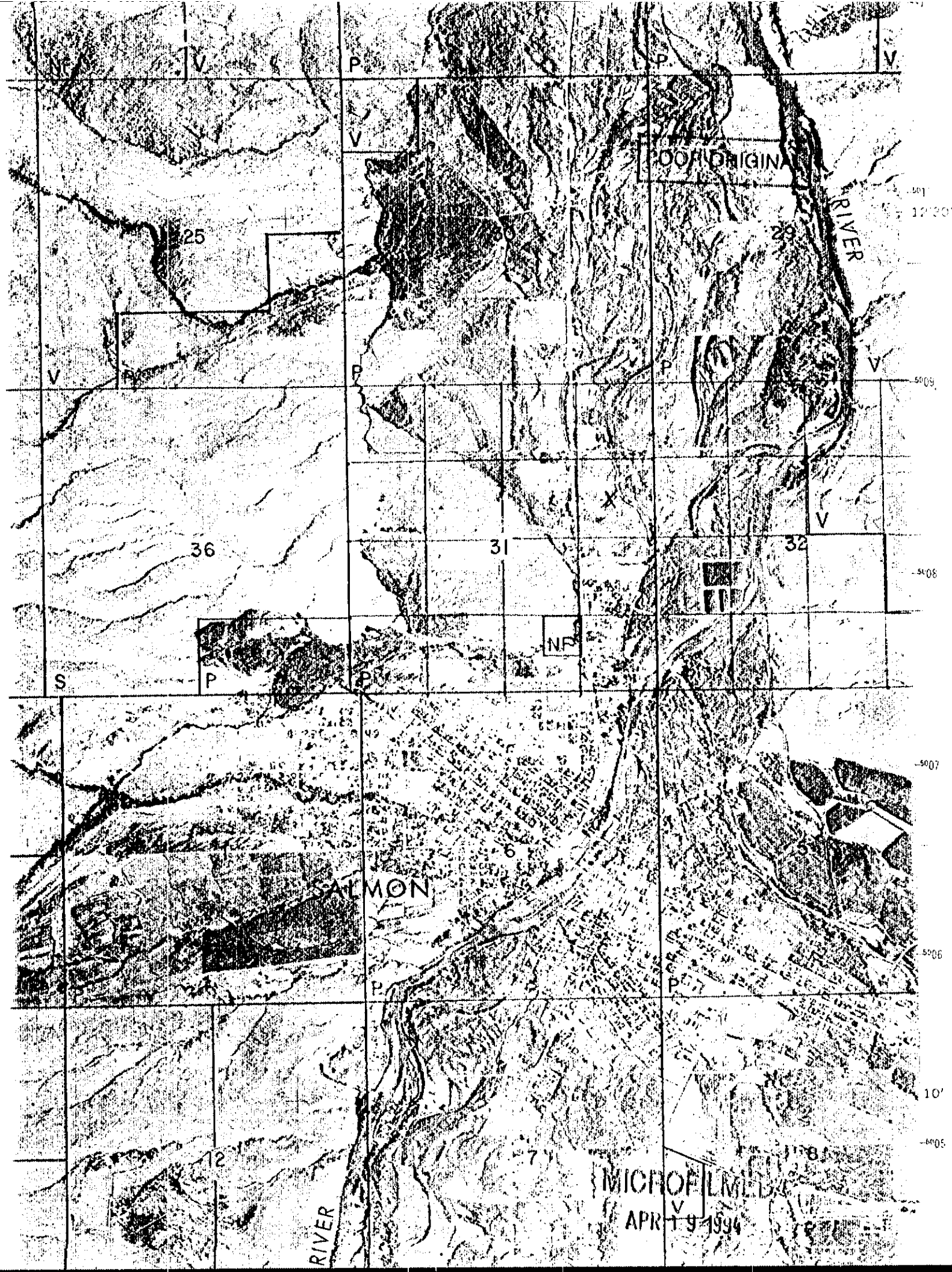
Checked by: _____

Date: _____

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Comments: POD is wrong - based on map and other POD is present in SRBA

APR 19 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 11, 1990

MAY - 1 1990

Department of Water Resources
Eastern District Office

Michael J. Mayden
11430 Moss Lane
Nampa, ID 83651

RE: Notice of Claim

Dear Mr. Mayden:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right, along with your check (#1575094 in the amount of \$25.) because of insufficient information and/or fees. All items on the forms must be completed and fees resubmitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR by May 10, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

The location of the point of diversion (well or headgate) and place of use must be defined to at least the 1/4 of 1/4 Section (40-acre tract) in Items #4 and #10. If you are unable to determine the precise legal description, you may indicate the locations on the enclosed map or submit your own detailed map showing the locations within the Section.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsten

Ernest Carlsten
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

APR 19 1994

March 24, 1993

MICHAEL J MAYDEN
11430 MOSS LANE
NAMPA ID 83651

RE: DOMESTIC ADJUDICATION CLAIM A75-10997

Dear Mr. Mayden:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10997. During review of your original claim, the following discrepancy was noted.

The Township, Range, Section, and 1/4 of 1/4 Section (40-acre tract) designating the Point of Diversion and Place of Use must be listed in Item #4 and Item #10. Your legal description, as submitted, is not clear as to the 1/4 of 1/4 of Section 31. Based on the map of the area and the T22N, R22E, Sec. 31 S1/2SE1/4 legal description the Point of Diversion, Item #4, and Place of Use, Item #10, have been listed as T22N, R22E, Sec. 31 SE1/4SE1/4. You should verify through the Lemhi County Assessor's Office that this is correct.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by April 27, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10997

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APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10997
Date Received: 3/25/1993
Receipt No: E014013
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. MAYDEN 208-465-5723
Address: 11430 MOSS LANE
Nampa ID 83651

2. Date of Priority: MAY 26, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	31	SE	SE			LEMHI

5. Description of diverting works:
80' WELL, 6" CASING, 1HP PUMP PIPED TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	31	SE	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LEGAL DESCRIPTION IS UNCLEAR. MAP SUBMITTED SHOWS SENE SEC.31
BASED ON MAP AND T22N,R22E,SEC31 S1/2SE1/4 DESCRIPTION THE
POD IS PLACED IN SESE SEC.31.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

the grantee, the following described premises, in Lemhi County Idaho, to wit:

THE SOUTHERLY PORTION OF LOT 5 OF THE STOKES SUBDIVISION, NO. 1
IN THE S 1/2 SE 1/4 OF SECTION 31, TOWNSHIP 22 NORTH, RANGE 22 EAST,
BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWESTERLY CORNER OF THE SAID LOT 5, RUN THENCE
NORTH 3°19' WEST ALONG THE WESTERLY BOUNDARY OF LOT 5 A DISTANCE OF 80.2
FEET; THENCE SOUTH 89° 32' EAST, 181.9 FEET TO A POINT ON THE EASTERLY
BOUNDARY OF LOT 5; THENCE SOUTH 32°38' WEST ALONG THE EASTERLY BOUNDARY
OF LOT 5 A DISTANCE OF 94.5 FEET TO THE SOUTHEASTERLY CORNER OF LOT 5
THENCE NORTH 89°32' WEST, 126.3 FEET TO THE POINT OF BEGINNING...

*The well site is in the SW. corner at about
50 ft from street. It is approximately the center of lot.
This is too my best knowledge. Michael J. Weyder*

MICROFILMED

APR 19 1994

Water Right Number - R75-10997

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FOSTER

ABRAHAM F

1 - 114 COTTONWOOD AVE
2 -
3 -

State- ID Zip- 83467

HINO

MARTHA K

City- SALMON
Phone - 208-756-3841
1 - 114 COTTONWOOD AVE
2 -
3 -
City- SALMON
Phone - 208-756-3841

State- ID Zip- 83467

*** O - ORIGINAL OWNER ***
MAYDEN

MICHAEL J

1 - 11430 MOSS LANE
2 -
3 -
City- NAMPA
Phone - 208-465-5723

State- ID Zip- 83651

+ - - Priority Date - - +
05/26/1966

+ - - - Region - - - +
15 EASTERN

+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

22N 22E 31 SE SE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

22N 22E 31 SE SE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - 80' WELL, 6" CASING, 1HP PUMP PIPED TO HOUSE.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

Water right number - R75-10997

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 12/01/1998 User Id: DSMITH Subject: COPIED FROM REMARKS
LEGAL DESCRIPTION IS UNCLEAR. MAP SUBMITTED SHOWS SENE SEC.31 BASED ON MAP AND T22N,R22E,SEC31 S1/2SE1/4 DESCRIPTION THE
POD IS PLACED IN SESE SEC.31.

+ - - Audit Fields - - +
12/01/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/01/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E014013	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-162

RIGHT NUMBER: 75-10997

NAME & ADDRESS: MICHAEL J MAYDEN
11430 MOSS LANE
Nampa ID 83651

ABRAHAM F. Foster
MARTHA K. Hino
114 Cottonwood Ave
Salmon ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/26/1966

POINT OF DIVERSION: T22N R22E S31 SESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LEGAL DESCRIPTION IS UNCLEAR. MAP SUBMITTED SHOWS SESE SEC.31
BASED ON MAP AND T22N,R22E,SEC31 S1/2SE1/4 DESCRIPTION THE
POD IS PLACED IN SESE SEC.31.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by: *Robert S. Jure* Date: *9/29/98*
Verification Source: *Lemhi Co. Assessor*

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 NOV 05 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources

1. Water Right or Adjudication Claim No(s): A 75 - 10 997
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant MICHAEL J. MAYDEN
11430 MOSS LANE, NAMPA, ID 83651
4. New Owner/Claimant(s) ABRAHAM F. FOSTER, MARTHA K. HINE
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 114 COTTONWOOD AVE
 City, State and ZIP Code SALMON, ID 83467
 New Telephone Number 208 756 3841
5. Date you acquired the property 10-14-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Martha K. Hine
Abraham F. Foster
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ABRAHAM F FOSTER
MARTHA K HIND
114 COTTONWOOD AVE
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10997

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

MILTON E. MAYDEN

6-5733-C

DEED OF RECONVEYANCE

AMERICAN LAND TITLE COMPANY, INC.

an Idaho Corporation, as

Trustee

in the deed of trust executed by

ABRAHAM F. FOSTER AND MARTHA K. HINO, HUSBAND AND WIFE

dated: October 6, 1993

recorded October 20, 1993

Official Record Book

, Instrument No. 220282

Mortgage records of

Lemhi

County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO,

ABRAHAM F. FOSTER AND MARTHA K. HINO, HUSBAND AND WIFE

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporate name subscribed by its Asst. Vice-President, and the seal affixed by its Asst. Secretary, is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: OCTOBER 14, 1997

PTN. LOT 5 STOKES SUB. NO. 1

AMERICAN LAND TITLE COMPANY, INC., TRUSTEE
d/b/a ALLIANCE TITLE & ESCROW CORP.

By

Laurie M. Santee
LAURIE M. SANTEE

Asst. Vice-President

Attest:

Terri Cotterell
TERRI COTTERELL

Asst. Secretary

STATE OF IDAHO
COUNTY OF

LEMHI

ss.

On this 14th day of October in the year 1997, before me, a Notary Public in and for said State, personally appeared Terri Cotterell known to me to be the asst sec of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledge to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Steven R. Gott
Notary Public for the State of Idaho
Residing at SALMON, ID
Commission expires: R. GOTT

12-14-1997

State of Idaho
County of Lemhi

234840
SS No.

This instrument was filed for record at the request

of Alliance Title

at 2:20 o'clock p.m. 10-17-1997

and duly filed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio Recorder

By Patti Burne Deputy

\$3.00

Alliance Title

This instrument furnished by the AMERICAN LAND TITLE CO.

The Company has not surveyed the premises described in Co. 5233-C. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

ASUWA

