

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10964  
Date Received: 8/21/1990  
Receipt No: ~~X999999~~-7017346/90  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FISH & GAME 208-334-3700  
Address: 600 SOUTH WALNUT, BOX 25  
BOISE, ID 83707

2. Date of Priority: AUG 28, 1958

3. Source: NORTH FORK OF SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 24N      | 21E   | 9       | NW     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
CONCRETE/METAL SCREEN TO PREVENT FISH FROM ENTERING IRR. DITCH

6. Water is used for the following purposes:

| Purpose          | From  | To    | C.F.S. | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 03/15 | 11/15 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
FISH PROPAGATION BYPASS PIPE AT FISH SCREEN FOR FISH PASSAGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 24N      | 21E   | 9       | NW     | SW  |     | FISH |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:

EASEMENT AGREEMENT NF-2A FILED AT LEMHI CO. CH ON 8/28/58 .PAGE  
62,97 & 228. DITCH OWNERS: W. & M.L. ENGLAND

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_ Title

\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of

\_\_\_\_\_ Title  
Organization and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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Date Received

6/19/90

Receipt Number

T017346

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Idaho Department of Fish & Game Phone (208) 334-3700Mailing Address 600 South Walnut, Box 25, Boise, Idaho Zip 837072. Date of Priority (Only one (1) per claim) 8/28/583. Source of water supply (a) North Fork of Salmon River  
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 24N. Range 21E Section 9  
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of LemhiAdditional points of diversion if any: —

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Concrete structure with metal screen which prevents fish from  
entering irrigation ditch. Structure includes a bypass pipe which  
returns water to the main stream

A7510964



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NF-2A

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For fish propagation purposes from 3/15 to 11/15 amount 0.800 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.800 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish propagation - bypass pipe at fish screen to provide for fish passage.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 24N | 21E | 9   |        |        |        |        |        |        |        |        | H      |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No ✓  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (✓)

14. Remarks: Easement Agreement NF-2A, filed at Lemhi Co. Courthouse on 8/28/58. Pages 62, 97 & 228  
Ditch owners - W. & M. L. England.

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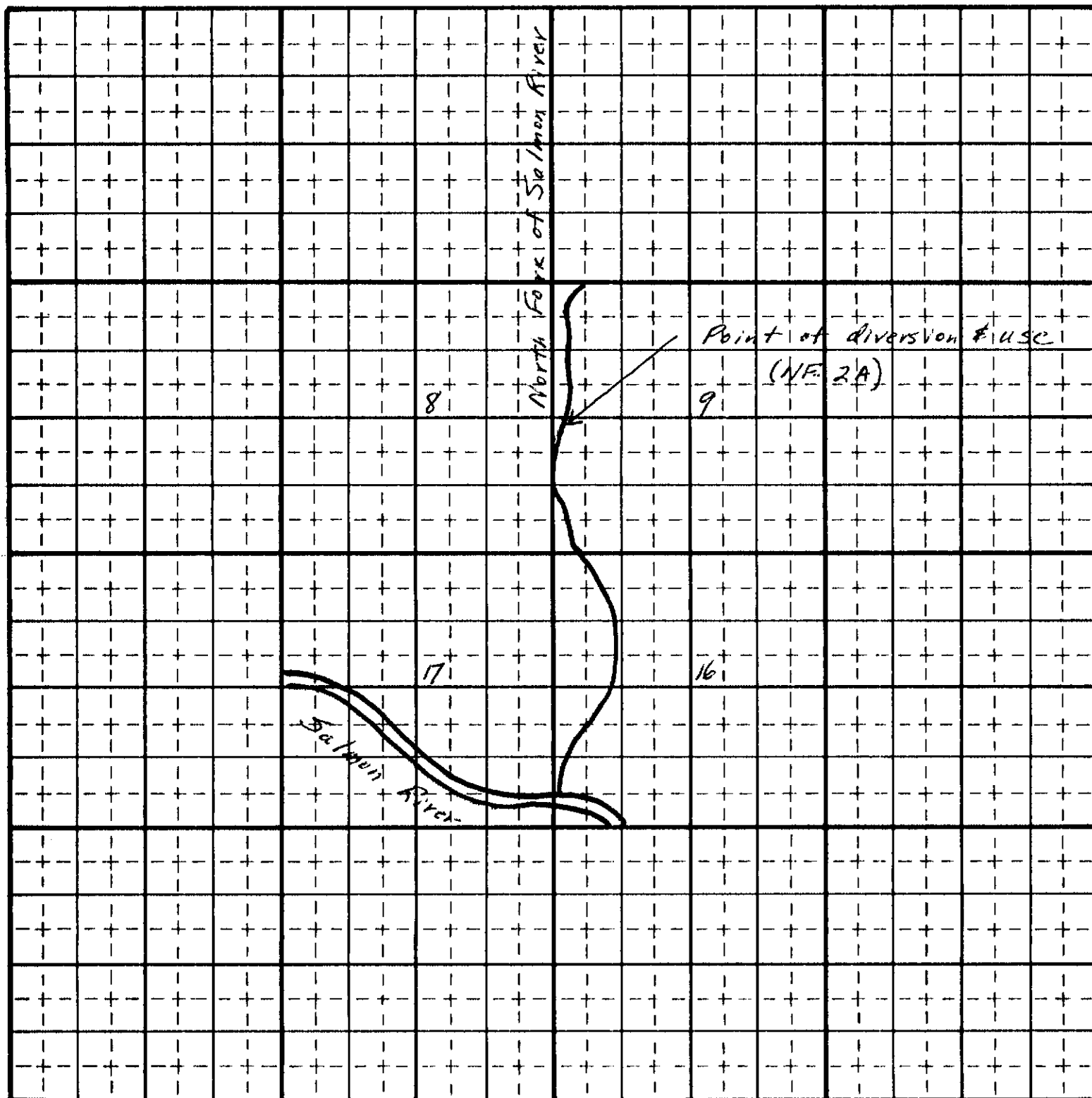
Last Name IDF#G Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

T. 24 N. R. 21 E.



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Last Name IDF#G

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Assistant Director  
Title

of IDAHO DEPT. OF FISH & GAME , that I have signed the foregoing  
Organization document in the space below as Acting Director of IDAHO DEPT. OF FISH & GAME  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth D. Norice

Title and Organization Assistant Director

IDAHO DEPT. OF FISH & GAME

Date 3-13-90

State of Idaho/or Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day of March 19 90

SEAL

Notary Public Leroy L. Ulenholm

Residing at Emmett, ID

My Commission Expires 8-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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Last Name IDF#G Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

4/5/1989

## RDA CLAIMS RECEIVING CHECKLIST 2

CLAIMANT'S NAME

IDFG

CLAIM IDENT. NO.

A75--10964

DATE RECEIVED

6/19/90

CK #

T017346

AMOUNT \$

58 applied

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Require Info? \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Require Info? \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? \*
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Require Info? \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info? \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info? \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info? \*
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? \*
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? \*
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info? \*
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info? \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Require Info? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info? \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info? \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? \*
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info? \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Require Info? \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require Info? \*

Claim checked by:

Rst

Date: 8-1-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

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Comments:

DEC 15 1992

Date Received \_\_\_\_\_

State of Idaho  
Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Department of Fish and Game

Name of Claimant

P. O. Box 25, 600 South Walnut

Post Office Address

Boise, ID 83707

City, State, Zip Code

County(s) where Place of Use is located

Date Claim Originally Due

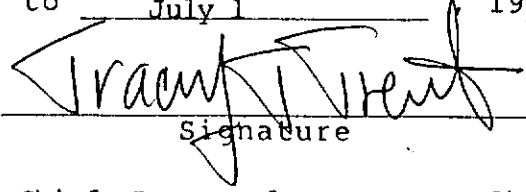
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Changes in personnel responsible for filing claims have resulted in

delays in completing applications.

Claimant requests an extension to July 1 1990.

  
Signature

Chief, Bureau of Program Coordination  
Title

=====

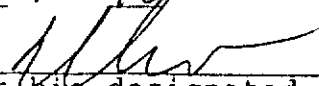
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted \_\_\_\_\_ denied,

and the filing deadline extended to June 30, 1990

Signed this 2 day of June, 1990

  
Director or his designated agent

DAVID B. SHAW

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EVIDENCE OF PRIORITY DATE FOR ADJUDICATION CLAIM NO. A75-10964

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C.R.P.  
LEMHI COUNTY  
STRUCTURES CONSTRUCTED  
DURING YEAR  
1959

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A75 - 10964

|          |       |        |
|----------|-------|--------|
|          | L-18  |        |
| D.C. 3   | L-18A |        |
| S.C. 2   | L-19  |        |
| A.C. 1+2 | L-21  | L-58C  |
| N.F.-1   | L-24  | L-61   |
| N.F.-2   | L-25  | L-61A  |
| N.F.-2A  | L-26  | L-62   |
| N.F.-3   | L-28  | L-63   |
| N.F.-4+5 | L-31  | H.C. 1 |
| N.F.-6   | L-35  | H.C. 6 |
| N.F. 6A  | L-35A | H.C. 8 |
| N.F. 8   | L-39  |        |
| N.F. 9   | L-43  |        |
| N.F. 13  | L-43C |        |
| L-4      | L-46  |        |
| L-5      | L-47  |        |
| L-7      | L-48  |        |
| L-7A     | L-49  |        |
| L-8      | L-50  |        |
| L-9      | L-51  |        |
| L-15     | L-52  |        |
|          | L-57  |        |

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A75-64

N.F. 2A CW 1-2X4 562- (14)

4" 2" 1835

Top Well = 79.60

3rd bottom = 95.99

Bot. by 355 = 98.10

By 3055 pipe

40'-4" pipe in place

Access Road St.

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