

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10957
Date Received: 8/21/1990
Receipt No: ~~X999999~~ 7017346/90
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FISH & GAME
Address: 600 SOUTH WALNUT, BOX 25
BOISE, ID 83707
208-334-3700
2. Date of Priority: SEP 18, 1958
3. Source: SHEEP CREEK
Trib. to: NORTH FORK OF SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	14	SE	NW			LEMHI
5. Description of diverting works:
CONCRETE/METAL SCREEN TO PREVENT FISH FROM ENTERING IRR. DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	03/15	11/15	0.800		
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
FISH PROPAGATION BYPASS PIPE AT FISH SCREEN FOR FISH PASSAGE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	14	SW	NW		FISH	
11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

EASEMENT AGREEMENT SC-1 FILED AT LEMHI CO. CH ON 9/18/58. PAGE
445 & 520, BOOK E.DITCH OWNERS: H.H. & A.K. HANSON, M. & L.J.
MATTESON

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A75-10957

6/19/90

1017340

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Idaho Department of Fish & Game Phone (208) 334-3700Mailing Address 600 South Walnut, Box 25, Boise, Idaho Zip 837072. Date of Priority (Only one (1) per claim) September 18, 19583. Source of water supply (a) Sheep Creek
which is tributary to (b) North Fork of Salmon River4. a. Location of existing point of diversion is: Township 25 N. Range 21 E. Section 14,
SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, SE B.M., County of LemhiAdditional points of diversion if any: —

b. If instream flow, beginning point of claimed instream flow is:

Township — Range — Section —, — 1/4 of — 1/4 of —Govt. Lot — B.M., County of —ending point is: Township — Range — Section —, — 1/4 of — 1/4 of —— 1/4, Govt. Lot — B.M., County of —5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Concrete structure with metal screen which prevents fish from
entering irrigation ditch. Structure includes a bypass pipe which
returns water to the mainstream.

A7510957

MICROFILMED

NF-58 DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For fish propagation purposes from 3/15 to 11/15 amount 0.800 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.800 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish propagation - bypass pipe at fish screen to provide for fish passage.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25N</u>	<u>21E</u>	<u>14</u>							<u>H</u>										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks: Easement Agreement SC-1, filed at Lemhi Co. Courthouse
on 9/18/58. Pages 445 & 520, Book E
Ditch owners - H.H. & A.K. Hansen, M. & L.J. Mortesen

Last Name IDF#G Ident No. _____

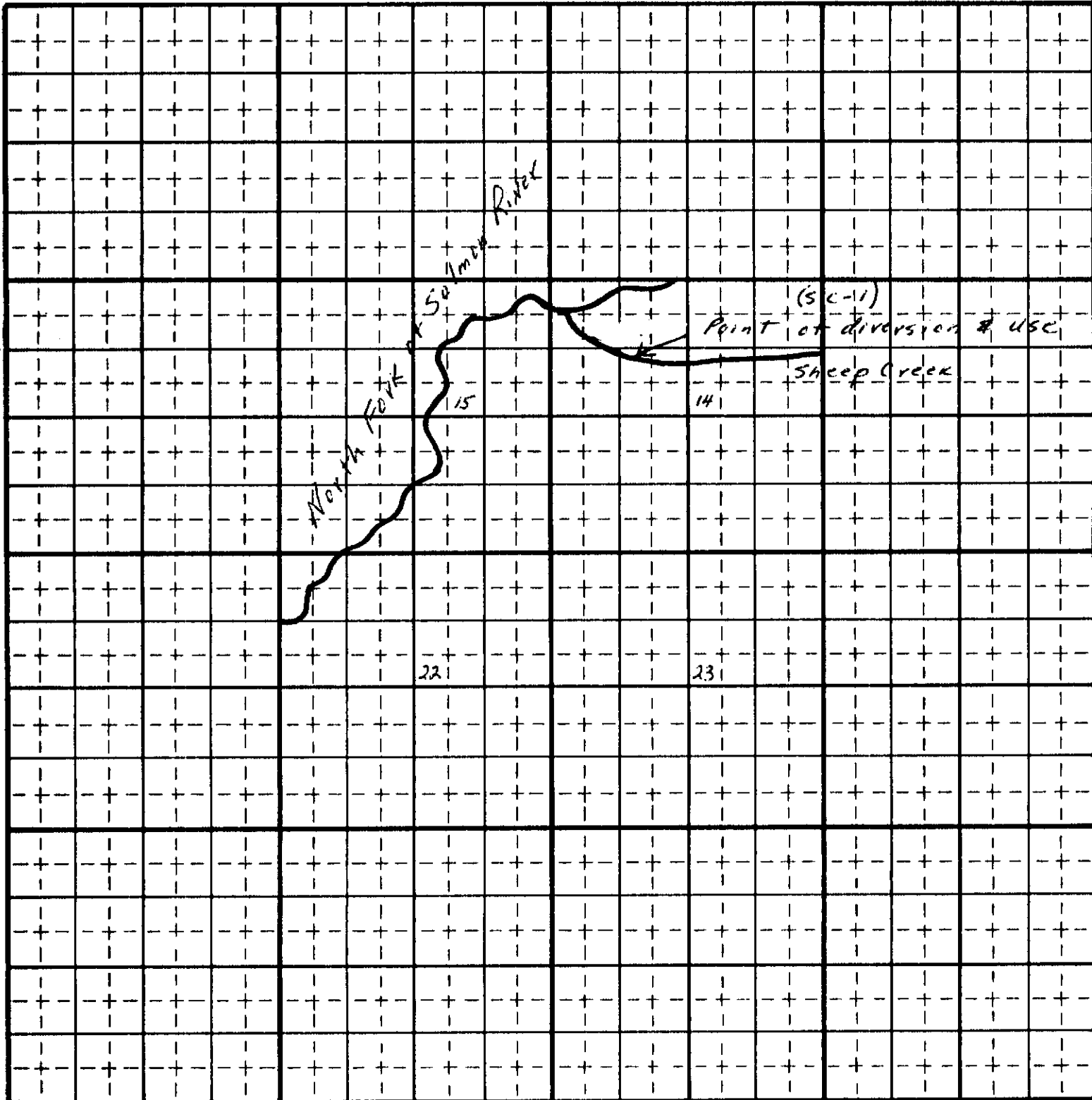
MICROFILMED

Copies: White - State, Yellow - Claimant
 DEC 15 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 25 N. R. 21 E.



MICROFILMED

Last Name IDF#G Ident No. _____

Copies: White-State, Yellow-Chadman
DEC 15 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date

Date

For Organizations: I do solemnly swear or affirm that I am Assistant Director

Title

of IDAHO DEPT. OF FISH & GAME, that I have signed the foregoing

Organization

document in the space below as Acting Director of IDAHO DEPT. OF FISH & GAME

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth Price

Title and Organization

Assistant Director
IDAHO DEPT. OF FISH & GAME

Date 3-13-90

State of Idaho/or Idaho)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 13th day of March 1990

SEAL

Notary Public

Larry L. Venable

Residing at

Emmett, ID

My Commission Expires

8-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name IDF & G Ident. Number

MICROFILMED

Copies White-State, Yellow-Claimant

DEC 15 1992

4/5/1989

RBA CLAIMS RECEIVING CHECKLIST 2

CLAIMANT'S NAME IDFG

CLAIM IDENT. NO. A75-10957

DATE RECEIVED 6/19/90

CK # 7017346

AMOUNT \$ 58 applied

YES NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Require Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info? *
Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Require Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require Info? *

Claim checked by: RAT Date: 8-1-90

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____
Date: _____
Date: _____

Checked by: _____

MICROFILMED

DEC 15 1992

Comments: _____

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Department of Fish and Game
Name of Claimant

P. O. Box 25, 600 South Walnut
Post Office Address

Boise, ID 83707
City, State, Zip Code

County(s) where Place of Use is located

Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Changes in personnel responsible for filing claims have resulted in
delays in completing applications.

Claimant requests an extension to July 1 1990.


Signature

Chief, Bureau of Program Coordination
Title

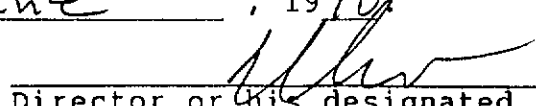
=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted _____ denied,
and the filing deadline extended to June 30, 1990.

Signed this 2 day of June, 1990


Director or his designated agent

DAVID B. SHAW

MICROFILMED

DEC 15 1992

EVIDENCE OF PRIORITY DATE FOR ADJUDICATION CLAIM NO. A75-10957

MICROFILMED

DEC 15 1992

A7S-10957

C.R.P.
LEMHI-CUSTER COUNTY
STRUCTURES CONSTRUCTED
DURING YEAR
1962

MICROFILMED
DEC 15 1992

AT 5-10967

L-2B	P-2+3
L-3A	P-4
L-51A	P-4A
C.C.5	P-5
C.C.5A	P-6
C.C.6	P-7
S-3	P-8
SC.1	P-8A
N.E.3A	P-9
N.E.6B	P-10
N.E.7	P-11
N.E.8A	P-12

PBSC-1

" 2

" 3

" 4

" 5

" 6

" 7

" 8

75-10957

C.P. 1962

SC-1 CWG 3'x20' LH.

Top Wall = 99.40

Top Footing = 95.36

Bot Footing = 94.69

By Pass Pipe

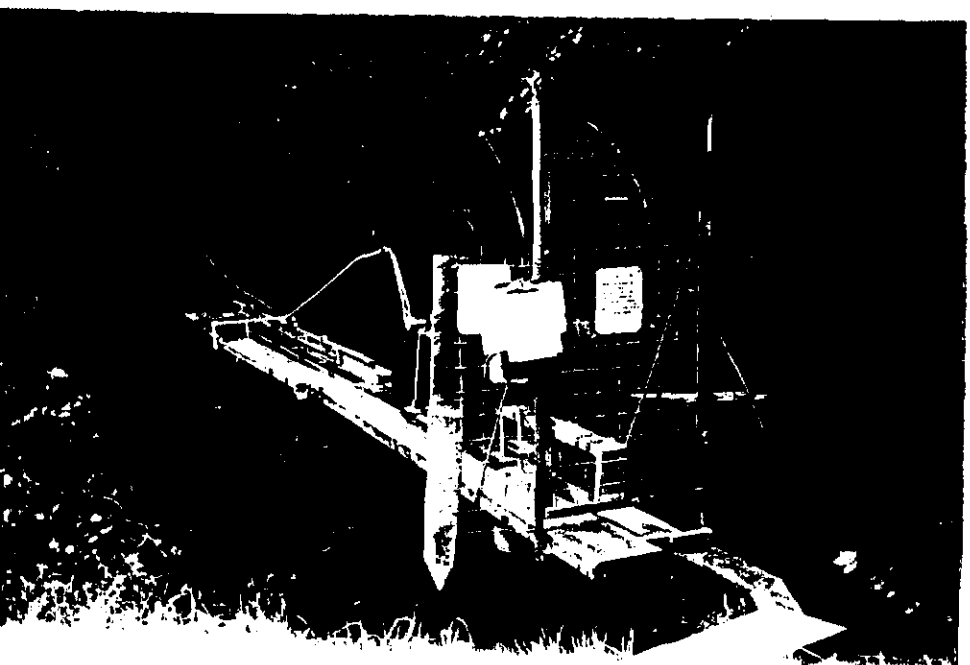
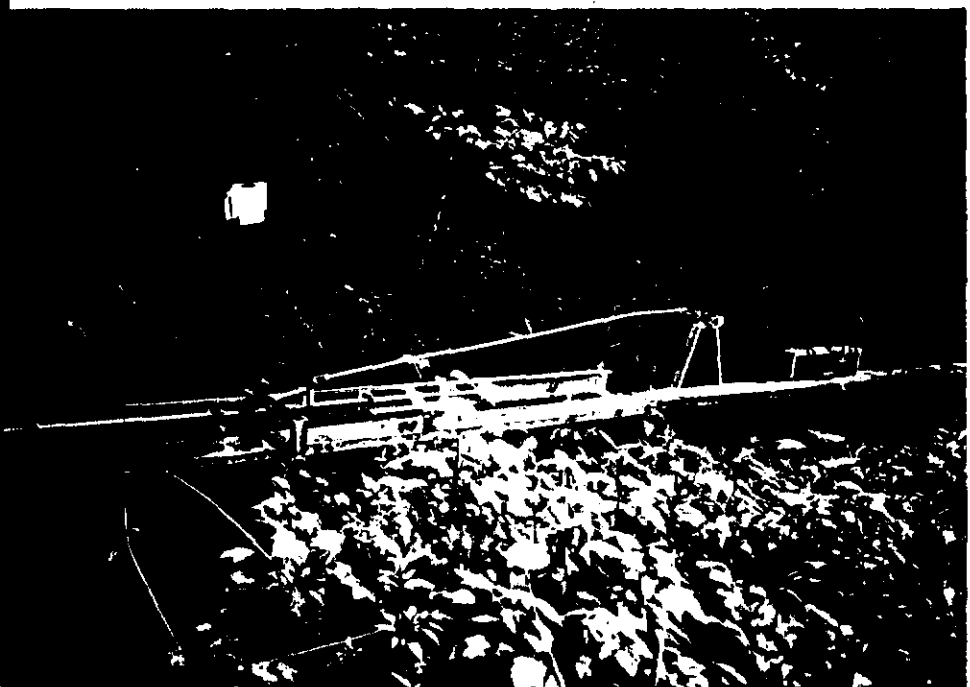
6" x 60'

Access Road

1 mile / subject

MICROFILMED

DEC 15 1992



Built 1962

SCREEN # NFSC 1

APPROACHMENT DITCH SIZE 1' X 8' 10"

USE *Yes*

TYPE OF SCREEN *Wiper Water Wheel*

SIZE OF SCREEN 3' X 16'

MODIFIED *Yes*

STRUCTURE *Low Fair-Poor*

CATWALKS *Fair*

HANDRAILS *None*

BYPASS SIZE 6"

HOW REDUCED 4"

APPROX. LENGTH 30ft

TRASH RACK *None*

CONDITION OF ROAD *Rough*

CONDITION OF GATES

ADDITIONAL COMMENTS

SCHEDULED REPLACEMENT

1994 - 1998

A75-10957

MICROFILMED

DEC 15 1992