

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10954
Date Received: 8/21/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FISH & GAME 208-334-3700
Address: 600 SOUTH WALNUT, BOX 25
BOISE, ID 83707

2. Date of Priority: JUL 31, 1958

3. Source: NORTH FORK OF SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	36	SW	SW			LEMHI

5. Description of diverting works:
CONCRETE/METAL SCREEN TO PREVENT FISH FROM ENTERING IRR. DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION BYPASS PIPE AT FISH SCREEN FOR FISH PASSAGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	16	NW	NW		FISH	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
EASEMENT AGREEMENT NOT FOUND.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-10954
Date Received 6/19/90
Receipt Number 7017346

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Idaho Department of Fish & Game Phone (208) 334-3700
Mailing Address 600 South Walnut, Box 25, Boise, Idaho Zip 83707
2. Date of Priority (Only one (1) per claim) July 31, 1958
3. Source of water supply (a) North Fork of Salmon River
which is tributary to (b) Salmon River
4. a. Location of existing point of diversion is: Township 26 N. Range 21 E Section 36,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Lemhi
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Concrete structure with metal screen which prevents fish from
entering irrigation ditch. Structure includes a bypass pipe which
returns water to the mainstream.

A7510954



MICROFILMED

DEC 15 1992

NF-10

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For fish propagation purposes from 3/15 to 11/15 amount 0.800 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.800 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish propagation - bypass pipe at fish screen to provide for fish passage.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>24N</u>	<u>21E</u>	<u>16</u>					<u>H</u>												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: Easement Agreement not found.

MICROFILMED

DEC 15 1992

Last Name IDF#G Ident No. _____

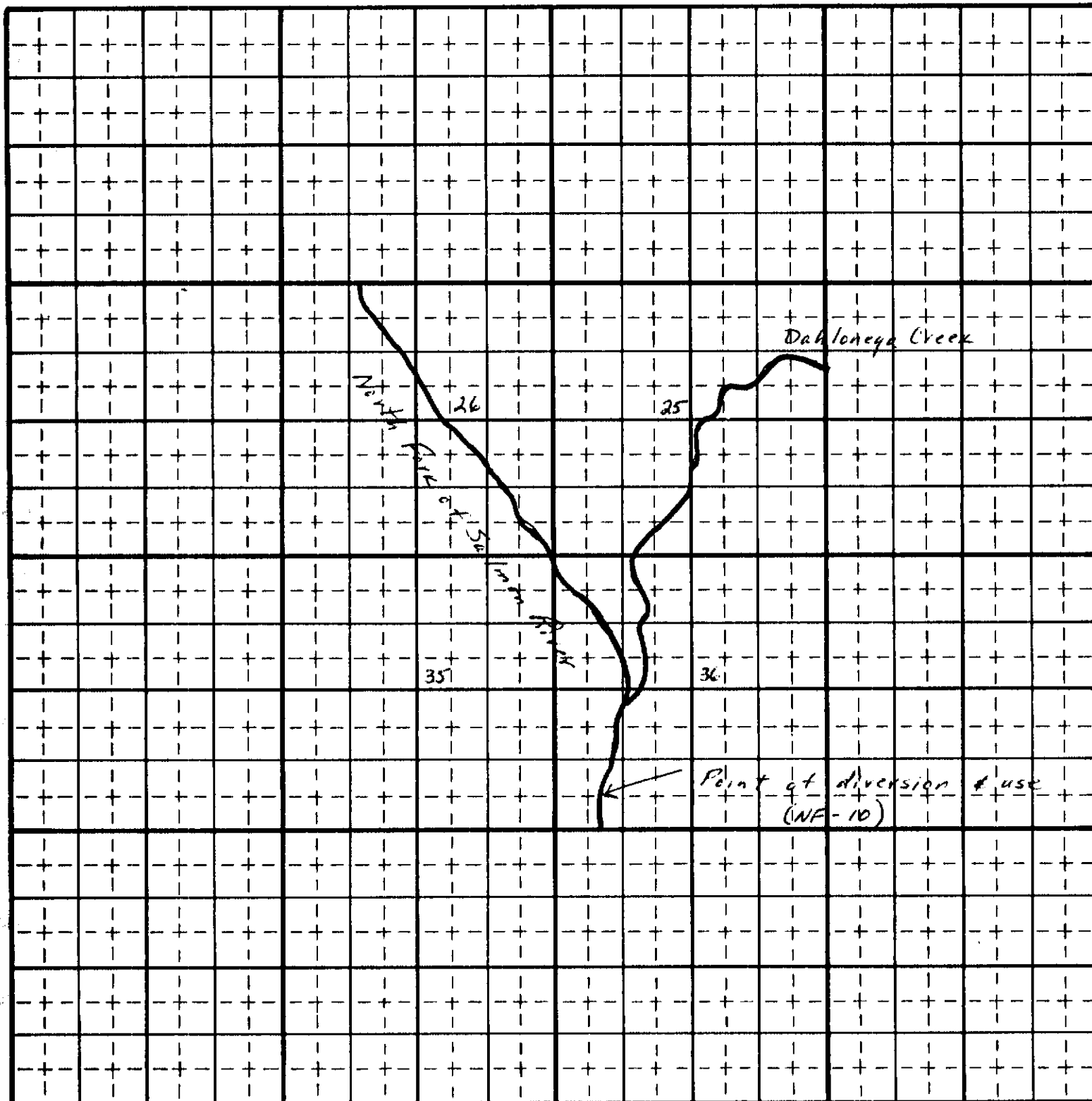
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T.26N

R.21E



MICROFILMED

DEC 15 1992

Last Name IDF#G

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Assistant Director

IDAHO DEPT. OF FISH & GAME

Title

of _____ that I have signed the foregoing

Organization

IDAHO DEPT. OF FISH & GAME

document in the space below as Acting Director of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth W. Price

Title and Organization Assistant Director Date 3-13-90

IDAHO DEPT. OF FISH & GAME

State of Idaho/or Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day of March 19 90

SEAL

Notary Public Jerry L. Venholm

Residing at Emmett, ID

My Commission Expires 8-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 15 1992

Last Name IDF&G Ident. Number _____

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

IDFG

CLAIM IDENT. NO.

#0954
A75-10954

DATE RECEIVED

6/19/90

CK #

T017346

AMOUNT \$

58 applied

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO * T
2. Is a priority date entered? ☒ YES ☐ NO * 0
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO * 1
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO * 7
3. (a) Is a source entered? ☒ YES ☐ NO * 3
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO * 4
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO * 6
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A de *
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: ERT

Date:

8-1-90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

MICROFILMED

Comments:

DEC 15 1992

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Department of Fish and Game
Name of Claimant

P. O. Box 25, 600 South Walnut
Post Office Address

Boise, ID 83707
City, State, Zip Code

County(s) where Place of Use is located

Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Changes in personnel responsible for filing claims have resulted in
delays in completing applications.

Claimant requests an extension to July 1 1990.

Signature

Chief, Bureau of Program Coordination
Title

=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted _____ denied,
and the filing deadline extended to June 30, 1990.

Signed this 2 day of June, 1990

Director or his designated agent

DAVID B. SHAW

MICROFILMED

DEC 15 1992

EVIDENCE OF PRIORITY DATE FOR ADJUDICATION CLAIM NO. A75-10954

MICROFILMED

DEC 15 1992

A75-10954

C.R.P.
LEMHI COUNTY
STRUCTURES CONSTRUCTED
DURING YEAR
1959

MICROFILMED
DEC 15 1992

A75-10954

	L-18	
D.C. 3	L-18A	
S.C. 2	L-19	
A.C. 1+2	L-21	L-58C
N.F. 1	L-24	L-61
N.F. 2	L-25	L-61A
N.F. 2A	L-26	L-62
N.F. 3	L-28	L-63
N.F. 4+5	L-31	H.C. 1
N.F. 6	L-35	H.C. 6
N.F. 6A	L-35A	H.C. 8
N.F. 8	L-39	
N.F. 9	L-43	
N.F. 13	L-43C	
L-4	L-46	
L-5	L-47	
L-7	L-48	
L-7A	L-49	
L-8	L-50	
L-9	L-51	
L-15	L-52	
	L-57	

MICROFILMED

DEC 15 1992

Top Wall = 97.00

B.t. footing = 93.29

Bot by case =

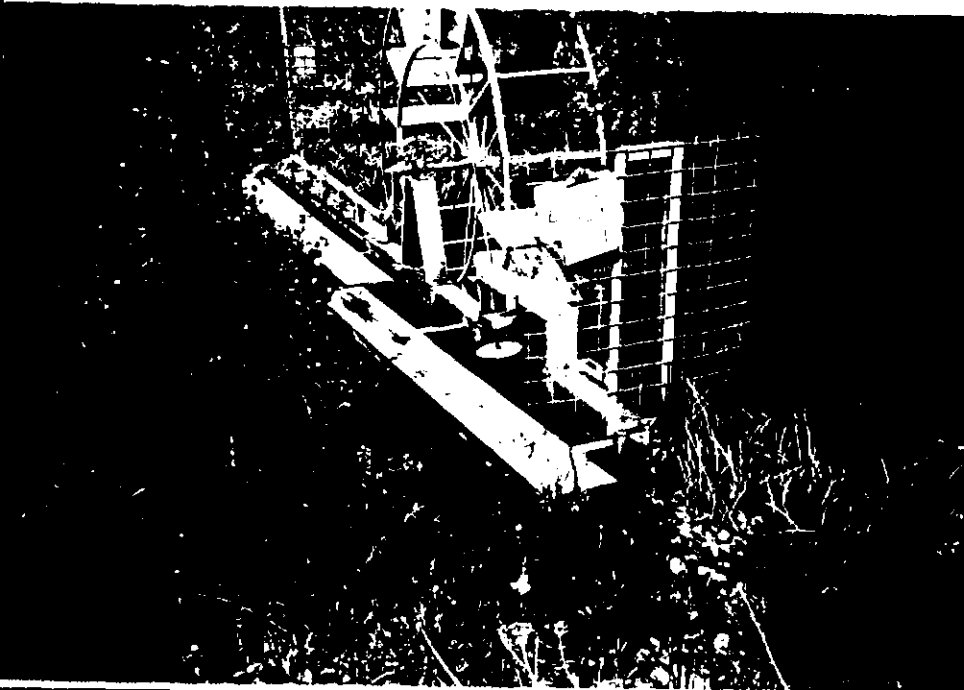
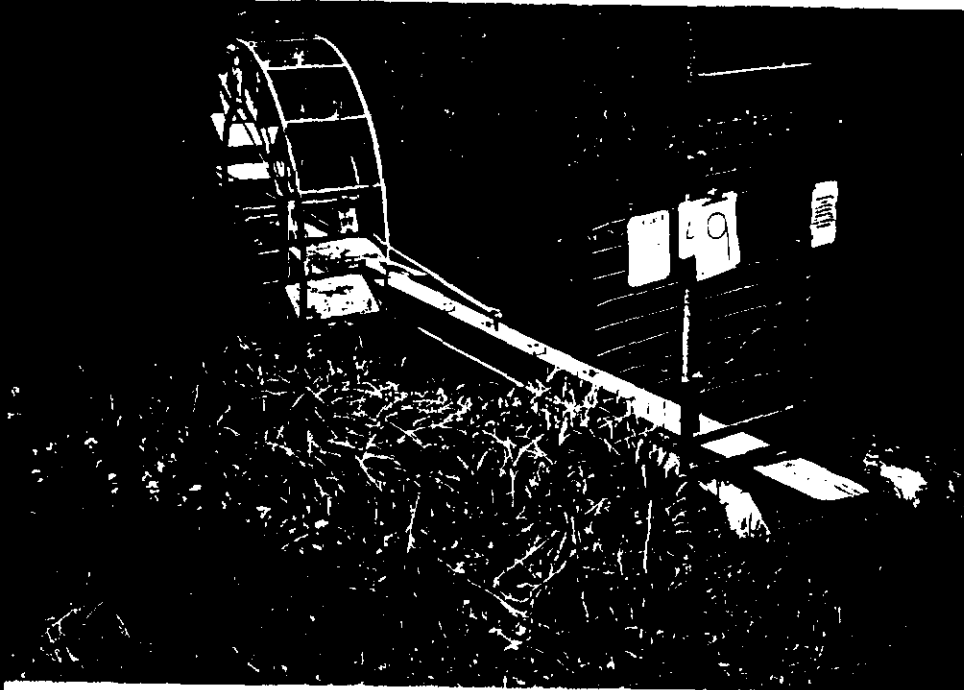
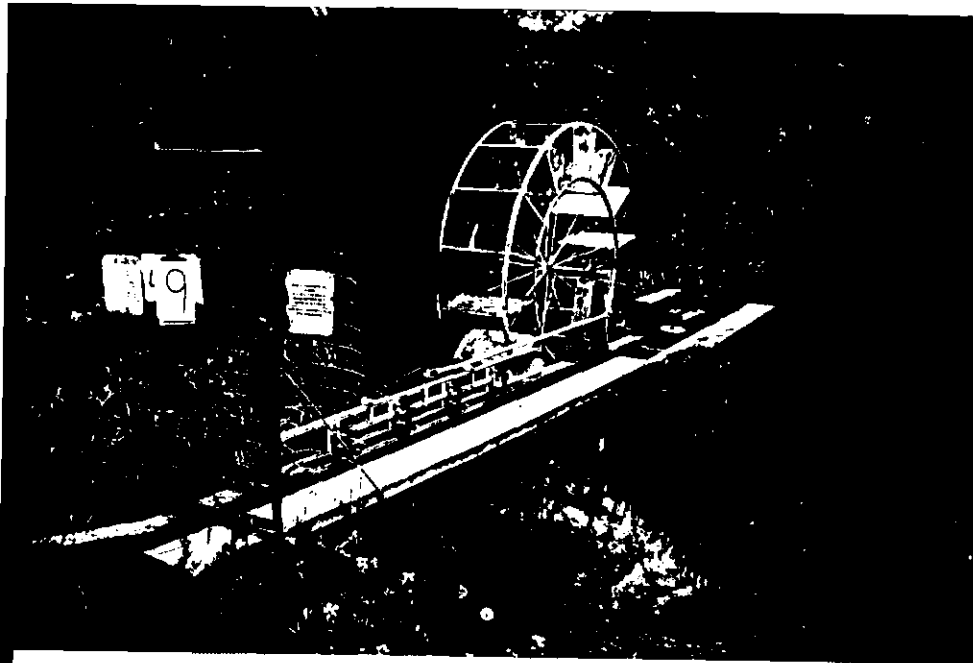
By pass line.

24'-4" pipe in place.

Access Road ok.

MICROFILMED

DEC 15 1992



Built 1959

SCREEN # NF

APPROACHMENT DITCH SIZE 1' x 12'

USE Irr yes

TYPE OF SCREEN Wiper water wheel

SIZE OF SCREEN 3' x 8'

MODIFIED yes

STRUCTURE Pav

CATWALKS Fair

HANDRAILS none

BYPASS SIZE 6"

HOW REDUCED Not

APPROX. LENGTH 20'

TRASH RACK none

CONDITION OF ROAD

CONDITION OF GATES

ADDITIONAL COMMENTS

SCHEDULED REPLACEMENT

1990 - 1995

A75-10954

MICROFILMED

DEC 15 1992