Form No. [illegible]9 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. 75-10946
Date Received 4-20-90
Receipt Number 0005837

NOTICE OF CLAIM TO A WATER RIGHT

Amended

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
APR 20 1990
Department of Water Resources
Eastern District Office

Filing Fee $25

Please type or print clearly OR. JEAN

1. Name of Claimant (s) GEORGE JEMMETT Phone (208) 865-2345
   Mailing Address RO6 BOX 53, GIBBONSVILLE, ID. Zip 83463
2. Date of Priority (Only one per claim) 12-31-1898 Month/Day/Year
3. Source of water supply (Check one) ( ) Groundwater or Other (V (a) ANDERSON CREEK Name or kind of source
   which is tributary to (b) DAHLONEGA CREEK
4. Location of point of diversion is: Township 26N Range 21E
   Section 25, 1/4 of NE 1/4 of SW 1/4, Govt. Lot ,
   County of LEMHI
   Additional points of diversion if any:
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the da changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and of each well. Ditches, gravity flow
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
   For DOMESTIC purposes from 1-1 (Month/Day) to 12-31 (Month/Day) (Both dates are inclusive) amount 0.04 (cfs)
   For purposes from to amount
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-Irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC / HOME AND LAWN & GARDEN

A7510946

MICROFILMED
DEC 15 1992

10. Place of use is Township: 26 N Range 21E

Section 25 SW 1/4 of SW 1/4, Govt. Lot , B.M.,

for (Circle One) (Domestic) Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located?

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
( ) None or

14. Remarks:

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x George Jeremiah Date x 17 April 1990

Date

For Organizations: I do solemnly swear or affirm that I am
Title
of , that I have signed the foregoing
Organization
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
) ss.
County of ADA)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17th day of April 19 90

SEAL

Notary Public x Ron Howerton

Residing at Ron Howerton
Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994

Last Name Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED
DEC 15 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JEMMETT CLAIM IDENT. NO. A75-10946

DATE RECEIVED _____ CK # _____ AMOUNT $ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	___	___	*
2. Is a priority date entered?	___	___	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	___	___	*
3. (a) Is a source entered?	___	___	*
(b) Is a tributary to entered? (if required) N/A ___	___	___	
4. Is the legal description of the p.d. sufficient?	___	___	*
5. Is there a description of the diverting works?	___	___	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	___	___	*
Is the period of use included?	___	___	
Is a quantity claimed for each use?	___	___	*
7. Is a total quantity claimed entered?	___	___	
8. If required is a consumptive use entered? N/A ___	___	___	
Is the consumptive use correct? N/A ___	___	___	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ___	___	___	*
10. Is (are) the place(s) of use and purpose(s) indicated?	___	___	*
11. Is (are) the county(ies) entered?	___	___	
12. Is the ownership of p.u. checked?	___	___	
13. Are other water rights listed or "none" indicated?	___	___	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ___	___	___	
15. Is the basis of the claim indicated?	___	___	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ___	___	___	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	___	___	*
18. Has the claim been signed, sealed, and dated by a notary?	___	___	*
19. Was this claim filed on time, or was an extension granted?	___	___	*
20. Is the fee enclosed correct? Exempt ___	___	___	*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ___	___	___	
22. Should this claim be data entered?	___	___	

Claim checked by: [signature] Date: 1-31-91

Claim must be returned to claimant: ___(Yes) ___(No)

Claim must be notified of modifications: ___(Yes) ___(No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____ Checked by: MICROFILMED

Sent to claimant by: _____ Date: _____ DEC 15 1992

Comments: Code 13, "None"

MEMO TO SRBA CLAIM FILE NO. -

CLAIMANT'S NAME: George Jemmett DATE:

EMPLOYEE: Helen Harrington-Thornton

5/29- spoke w/ Don Howerton he was unable to locate original Sprinkle/Jemmett claim when he assisted Mr. Jemmett in April. I have asked agents at SO (as well as Dan) and haven't been able to locate original claim. Receipted at March 16, 1989

6/4/90

TO: Eric -

You gave me this claim during my last visit to JT. I have not been able to locate the original claim - Perhaps the best thing may be actually to process this and match it up with receipt. Then when the other claim shows up - it will be an error message and we'll pick it up from there -

Call if you're confused.

Huh?!??!

Helen

MICROFILMED
DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10946
Date Received: 2/ 4/1991
Receipt No: C005877
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: GEORGE JEMMETT 208-865-2345
   Address: P.O. BOX 53
   GIBBONSVILLE, ID 83463
   OR
   Name: JEAN JEMMETT 208-865-2345
   Address: P.O. BOX 53
   GIBBONSVILLE, ID 83463

2. Date of Priority: DEC 31, 1898

3. Source: ANDERSON CREEK Trib. to: DAHLONEGA CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
26N	21E	25	NE SW		LEMHI

5. Description of diverting works:
   DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, 1 HOME, LAWN AND GARDEN

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
26N	21E	25	SW	SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
DEC 15 1992

RIGHT NUMBER: 75-10946

NAME AND ADDRESS: JEAN JEMMETT
GEORGE JEMMETT
PO BOX 53
GIBBONSVILLE ID 83463

SOURCE: ANDERSON CREEK TRIBUTARY: DAHLONEGA CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1898

POINT OF DIVERSION: T26N R21E S25 NESW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC ~~HOME~~ Lawn and Garden	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T26N R21E S25 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 001050000530
PROPERTY ALSO KNOWN AS LOT 53, NORTH SALMON ESTATES

do RBH

√RBH - DM
10/15/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
JUN 10 1999
Department of Water Resources
Eastern Region

In Re SRBA	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS
Case No. 39576	Water Right 75-10946

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JEAN JEMMETT
New Address: C/O LORNA ANDERSON
4 SOUTH 635 WEST
BLACKFOOT ID 83221
Phone: (208) 684-4064

Claimant's Water Rights: **75-10946**

The Claimant has filed Objections or Responses to the following water rights:

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One Copy to:
   Each party in the subcase, or attorney of record:

   JEAN JEMMETT
   GEORGE JEMMETT
   C/O LORNA ANDERSON
   4 SOUTH 635 WEST
   BLACKFOOT ID 83221

3. One Copy to:
   Chief, Natural Resources Division
   Office of the Attorney General
   P.O. Box 44449
   Boise, Idaho 83711-4449

4. One Copy to:
   United States Dept. of Justice
   Environment & Natural Resource Div.
   550 West Fort Street, MSC 033
   Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHT NUMBER: 75-10946

NAME & ADDRESS: JEAN JEMMETT
GEORGE JEMMETT
C/O LORNA ANDERSON
4 SOUTH 635 WEST
BLACKFOOT ID 83221

SOURCE: ANDERSON CREEK TRIBUTARY: DAHLONEGA CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1898

POINT OF DIVERSION: T26N R21E S25 NESW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC LAWN AND GARDEN	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T26N R21E S25 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 001050000530
PROPERTY ALSO KNOWN AS LOT 53, NORTH SALMON ESTATES

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN JEMMETT	12/31/1898	DOMESTIC	01-01	12-31	0.040 CFS	
C	GEORGE JEMMETT						
	C/O LORNA ANDERSON				TOTAL DIVERSION:	0.040 CFS	
	4 SOUTH 635 WEST						
	BLACKFOOT ID 83221						
	(208) 684-4064						

Water Source: ANDERSON CREEK Tributary to: DAHLONEGA CREEK Stage: BENEFICIAL USE

Point(s) of Diversion: T26N R21E S25 NESW LEMHI County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
26N	21E	25											D					

POU County: LEMHI

Non-Irrigation Uses: LAWN AND GARDEN

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 001050000530
PROPERTY ALSO KNOWN AS LOT 53, NORTH SALMON ESTATES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/21/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/21/99 SSHERMAN

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 21, 1999

MRS LORNA ANDERSON
4 SOUTH 635 WEST
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)
Water Right #75-10946

Dear Mrs. Anderson:

Thank you for responding so quickly to my address change letter. I have changed the record appropriately.

As you requested in your letter to me, enclosed is an ownership change form for you to complete.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

Von & Lorna Anderson
4 South 635 West
Blackfoot, Idaho 83221
Home Phone 208-684-4064
Email lornaa@ida.net

RECEIVED
MAY 17 1999
Department of Water Resources

May 14, 1999

Sally Sherman
Technical Records Specialist, Adjudication Bureau
Department Of Water Resources
1301 North Orchard St.
P.O. Box 83720
Boise, Idaho 83720

Dear Sally,

My Father George Jemmett, received a letter from you for a request of address change. He gave it to me to take care of. Just to let you know, Jean Jemmett is deceased. George, my father, has sold the property to 6 of his children in a trust agreement. The deed for the property is currently in the name of Von and Lorna Anderson. Please send any information to us on the water rights #75-10946. Please send me a form so we can change the water rights record.

Our address is: 4 South 635 West
Blackfoot, Idaho 83221

Record changed, NCAR prepared 5-21-99

I will fax this letter to you so we can meet your May 17th deadline. I will also mail a copy to you.

Unreadable in middle. Tossed.

CHANGE OF OWNERSHIP
LETTER SENT 5-21-99 JD

Sincerely,

Lorna Anderson

Lorna Anderson

Account ID: #75-10946

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1999

GEORGE AND JEAN JEMMETT
157 WILLOW DR
BLACKFOOT ID 83221-3903

Re: Snake River Basin Adjudication (SRBA)
Water Right #75-10946
Change of Address

Record changed 5-21-99, NCBR prepared. See attached letter.

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#######

The address is correct as shown above or as otherwise changed.

Claimant Signature Telephone No.

return to sender fee due 50¢

PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, $300

RETURN TO SENDER Postage Due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

ATE OF IDAHO
PARTMENT OF WATER RESOURCES
North Orchard Street, P.O. Box 83720
e, Idaho 83720-0098

ADDRESS SERVICE REQUESTED

PRESORTED FIRST CLASS

DEC 04 98
PITNEY BOWES
7078757
=0238
U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

my S/R

75-10946
JEAN JEMMETT
GEORGE JEMMETT
PO BOX 53
GIBBONSVILLE ID 83463

JEMM053 834633005 1898 05 12/09/98
FORM 3547
JEMMETT
157 WILLOW DR
BLACKFOOT ID 83221-3903

DELOG- DC
12-10-99

Form 42-248/42-1409(6) March 26,1999

RECEIVED
OCT 12 1999
DC

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

RECEIVED
OCT 10 1999
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: #75-10946 A75-10946

Adjudication Claim No(s).: ~~EDGAP~~

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant: George and Jean Jemmett c/o Lorna Anderson
4 South 635 West, Blackfoot, ID 83221

4. New Owner/Claimant(s): Von Ray Anderson Sr and Lorna Lou Anderson
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address: 4 South 635 West

City, State and ZIP Code: Blackfoot, ID 83221

New Telephone Number: (208) 684-4061

5. Date you acquired the property: April 20, 1998

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s): Von Ray Anderson Sr
Lorna Lou Anderson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received

George C. Gemmett a Single Man

the grantor , do hereby grant, bargain, sell, and convey unto

Von R. Anderson Sr. and Lorna Lou Anderson, Husband and Wife
4 South 625 West Blackfoot ID 83221

the grantee , the following described premises, to-wit:

A parcel of land located in Tract One Gibbonsville Townsite: SW1/4 Section 25 and the NW 1/4 Section 36 all in Township 26 North Range 21 East, (unsurveyed) Boise Meridian, Lemhi County, State of Idaho more particularly described as follows:

Commencing at Corner No. 4, M.S. 1397 (Corn Beef) a distance of 1,167.50 feet on a bearing of South 33° 54'09" West to the REAL POINT OF BEGINNING.

Thence South 44°37'42" East, 162.38 feet;
Thence South 41°12'23" West, 97.16 feet;
Thence South 10°35'37" West, 100.74 feet;
Thence North 86°17'30" West 215.32 feet to the Point of Intersection of Line 3-4, M.S. 1397 and Line 1-2, M.S. 956B;
Thence North 33°54'09' East, 329.69 feet to the REAL POINT OF BEGINNING.

Said parcel contains 0.983 acres.

ALSO INCLUDING the following described 50' wide easement, being 25.00 feet on each side of the following centerline:

Commencing at Corner No. 8, M.S. 1170 a distance of 178.77 feet on a bearing of North 86°14'42" West to a point on the centerline of the Dahlonega Creek Road and being the REAL POINT OF BEGINNING.

Thence North 62°35'31" West, 3.13 feet;
Thence a distance of 68.77 feet along a curve concave to the Southwest having a radial of South 27°24'30" West, 60.00 feet and a central angle of 65°39'59";
Thence South 51°44'31' West 135.56 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:
March 24, 1998

George C. Gemmett

STATE OF IDAHO, COUNTY OF Bingham
On this 24th day of March, 1997, before me, a notary public in and for said State, personally appeared George C Gemmett

JANE AUSTIN NOTARY PUBLIC STATE OF IDAHO

known to me to be the person who name subscribed to the within instrument, and acknowledged to me that executed the same.

Jane Austin
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires 9-21-1999

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of George C. Gemmett

at 10 minutes past 2 o'clock P.m.,
this 25th day of March,
1998, in my office, and duly recorded in Volume of the Official Records.

Alberta Weidner
Ex-Officio Recorder

By Terri J Morton Deputy.

Fees $ 3.00 75-10916
Mail to:

INSTRUMENT No. 236196

RECORD OF TAX NUMBERS

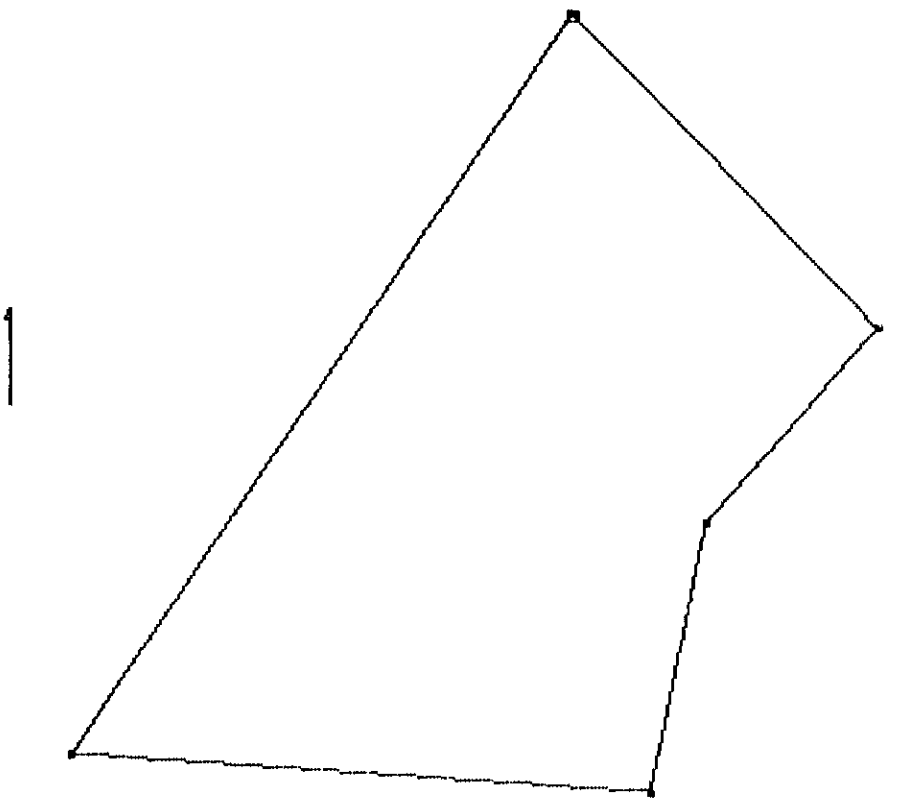
LEMHI COUNTY, IDAHO

YEAR 19 ....

Sec.	Twp.	Rge.	DESCRIPTION
[illegible]	26	21	Lemhi County to Les and Mary Usher Instrument 162906 A parcel of land located in Tract One Gibbonsville Townsite; SW¼, Section 25 and the NW¼, Section 36, all in Township 26 North, Range 21 East, (unsurveyed) Boise Meridian, Lemhi County, State of Idaho, more particularly described as follows: Commencing at Corner No. 2, M.S. 955A (Twin Brothers) which is the Real Point of Beginning, a distance of 280.38 feet on a bearing of North 86°19'37" West to a point on the Easterly Right-of-Way of the Dahlonega Creek Road No. 60079; Thence the following courses and distances along said Right-of-Way; 215.24 feet along a curve concave to the Southeast having a radial of South 82°02'15" East, 2,958.90 feet and a central angle of 4°10'04"; North 12°07'49" East, 221.82 feet; 52.03 feet along a curve concave to the Southeast having a radial of South 77°52'11" East, 1,085.95 feet and a central angle of 2°44'43"; Thence South 69°36'32" East, 99.17 feet; Thence South 48°20'46" East, 282.18 feet; South 23°36'37" West, 300.35 feet to the Real Point of Beginning. Said parcel contains 2.98 acres.
2286	26	21	Lemhi County to Les and Mary Usher Instrument 162907 A parcel of land located in Tract One Gibbonsville Townsite; SW¼, Section 25 and the NW¼, Section 36, all in Township 26 North, Range 21 East, (unsurveyed) Boise Meridian, Lemhi County, State of Idaho, more particularly described as follows: Commencing at Corner No. 4, M.S. 1397 (Corn Beef) a distance of 8.30 feet on a bearing of South 33°54'09" West to the Real Point of Beginning. Thence South 42°59'35" East, 326.46 feet to a point on the Westerly Right-of-Way of Dahlonega Creek Road No. 60079; Thence South 48°10'37" West, 210.20 feet along said Right-of-Way; Thence North 45°21'03" West, 270.89 feet; Thence North 33°54'09" East, 227.22 feet to the Real Point of Beginning. Said Parcel contains 1.482 acres.
2287	26	21	Lemhi County to George G. Jemmett Instrument 162908 A parcel of land located in Tract One Gibbonsville Townsite; SW¼, Section 25 and the NW¼, Section 36, all in Township 26 North, Range 21 East, (unsurveyed) Boise Meridian, Lemhi County, State of Idaho, more particularly described as follows: Commencing at Corner No. 4, M.S. 1397 (Corn Beef) a distance of 1,167.50 feet on a bearing of South 33°54'09" West to the Real Point of Beginning. Thence South 44°37'42" East, 162.38 feet; Thence South 41°12'23" West, 97.16 feet; Thence South 10°55'37" West, 100.74 feet; Thence North 86°17'30" West, 215.32 feet to the Point of Intersection of Line 3-4, M.S. 1397 and Line 1-2, M.S. 956B; Thence North 33°54'09" East, 329.69 feet to the Real Point of Beginning. Said Parcel Contains 0.983 acres. Also including the following described 50' wide easement, being 25.00 feet on each side of the following centerline: Commencing at Corner No. 8, M.S. 1170 a distance of 178.77 feet on a bearing of North 86°14'42" West to a point on thecenterline of the Dahlonega Creek Road and being the Real Point of Beginning. Thence North 62°35'31" West, 3.13 feet; Thence a distance of 68.77 feet along a curve concave to the Southwest having a radial of South 27°24'30" West, 60.00 feet and a central angle of 65°39'59"; Thence South 51°44'31" West, 135.56 feet.

75-10946

Plat of Deed Calls for: T#2287



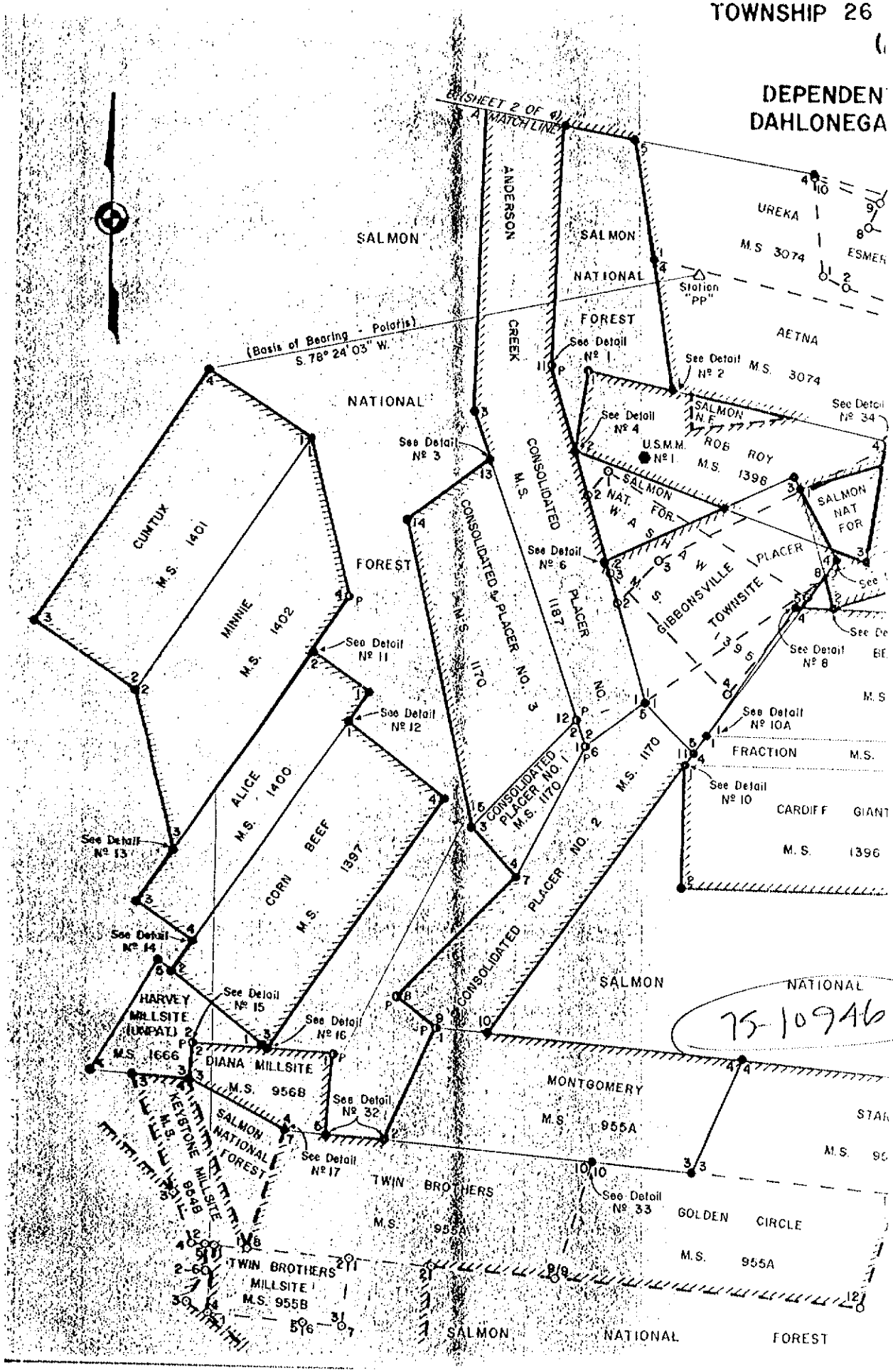
T#2287	..... AREA	.. CLOSING ERROR ..
Scale : 71 ft/in	Acres : 0.983	Bearing: N24.5327E
North Shift: +0	Sq. Feet : 42824	Feet : 0.01
East Shift : +0	Sq. Meters: 3978.5	Meters : 0.003
DMS Rotated: +000.0000	Perimeter : 905.29	Precision: 1/98162

1. S44.3742E 162.38
2. S41.1223W 97.16
3. S10.5537W 100.74
4. N86.1730W 215.32
5. N33.5409E 329.69

75-109 A-6

TOWNSHIP 26

DEPENDEN
DAHLONEGA



75-10946

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**Water Rights:** 75-10946
	)	
Case No. 39576	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS**

IDWR has completed the following Administrative proceeding:

[] Address change

[X] Substitution of Party

[] Substitution of Party/Split Water Right

[] I.C. § 42-222 transfer

[]	point of diversion	[]	place of use
[]	period of use	[]	nature of use
[]	split of water right	[]	change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 14, 1999

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/15, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   PO Box 2707
   Twin Falls ID 83303-2707

2. One copy to:
   Claimant/Seller for Substitution of Party or attorney of record:
   GEORGE & JEAN JEMMETT
   C/O LORNA ANDERSON
   4 SOUTH 635 WEST
   BLACKFOOT ID 83221

3. One copy to:
   Claimant/Purchaser for Substitution of Party, or attorney of record:
   VON RAY ANDERSON SR
   LORNA LOU ANDERSON
   4 SOUTH 635 WEST
   BLACKFOOT ID 83221

4. One copy to:
   Each party in the subcase, or attorney of record
   N/A

5. One copy each to:
   Chief Natural Resources Division
   Office of the Attorney General
   PO Box 44449
   Boise ID 83711-4449

6. One Copy to:
   United States Dept of Justice
   Environment & Natural Resource Div
   550 West Fort Street MSC 033
   Boise ID 83724

Jennifer Crabtree
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: ANDERSON CREEK TRIBUTARY: DAHLONEGA CREEK

RIGHT NUMBER: 75-10946

NAME & ADDRESS: VON RAY ANDERSON SR
LORNA LOU ANDERSON
4 SOUTH 635 WEST
BLACKFOOT ID 83221

SOURCE: ANDERSON CREEK TRIBUTARY: DAHLONEGA CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1898

POINT OF DIVERSION: T26N R21E S25 NESW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC LAWN AND GARDEN	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T26N R21E S25 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 001050000530
PROPERTY ALSO KNOWN AS LOT 53, NORTH SALMON ESTATES

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VON RAY ANDERSON SR
LORNA LOU ANDERSON
4 SOUTH 635 WEST
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) 75-10946 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Anderson:

On December 10, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: George & Jean Jemmett

WATER RIGHT NUMBER - A75-10946 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** JEMMETT	GEORGE	1 - P.O. BOX 53 2 - 3 - CITY- GIBBONSVILLE STATE- ID ZIP- 83463 PHONE - 208-865-2345
JEMMETT	JEAN	1 - P.O. BOX 53 2 - 3 - CITY- GIBBONSVILLE STATE- ID ZIP- 83463 PHONE - 208-865-2345

PRIORITY DATE: 12/31/1993

REGION: 15 EASTERN

STAGE: J - BENEFICIAL USE

STATUS:

SOURCE: ANDERSON CREEK

TRIBUTARY: DAHLONEGA CREEK

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RPLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
26N	21E	25	NE SW			(59) LEMHI	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE: 0.040

TOTAL DIV. VOLUME:

TOTAL DIV. CAPACITY:

TOTAL CONSUMPTIVE USE: 0.0

KW USAGE:

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
26N	21E	25	SW SW			43	DOMESTIC	(59) LEMHI

DIVERSION MEANS - DITCHES, GRAVITY FLOW

NON-IRRIGATION USE - DOMESTIC, 1 HOME, LAWN AND GARDEN

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

07/05/92 04:39:10
PAGE 2

WATER RIGHT NUMBER - A75-10946 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/05/91 THOMPSON

+ -COMMENTS- +
NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/16/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C005577	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

00105 0000530
Lot 53 North Salmon Estates

PROOF
JUL 14 1992

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
AUG 28 1993
WATER EXAMINER

DATA ENTRY
ENTERED 8-26-93
CHECKED 12/3/93

VERIFIED
AUG 18 1993

MICROFILMED
NOV 18 1996