

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10943
Date Received: 3/ 2/1993
Receipt No: E015050
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: H.C. & I.V. HAVENS TRUST 208-756-2111
Address: H. DENNIS HAVENS, TRUSTEE
1107 MAIN ST.
SALMON ID 83467

2. Date of Priority: SEP 5, 1928

3. Source: SPRING CK, WEST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	19E	7	NW	SW			LEMHI

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE LISTED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	19E	7	NW	SW		IRR	2.7

Section Acres 2.7

10. Place of Use: Continued

Total Acres 2.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JUN 04 1999

DATE OF CLOSING: 5/26/99

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 24 N. Range 19 E.
Section 7, NW 1/4 of SW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

208-736

2612 (10)

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) ok A75-10943
Assigned by IDWR:

-10944 (No D&S?)

☒ Name and Address of Former Owner/Claimant(s)(Seller): XX H.C. & I. V. HAVENS TRUST & H. DENNIS HAVENS, TRUSTEE

1107 MAIN STREET
SALMON, IDAHO 83467

☒ New Owner/Claimant (Purchaser): KENNETH L. & LYND A. LEDFORD

☒ New Mailing Address: GENERAL DELIVERY, NORTH FORK, IDAHO 83466

☐ New Telephone Number: () -

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) *Kenn L. Ledford* Date 5-26-99

Date 5-26-99

☒ Signature of Former Owner/Claimant(s): *H.C. & I.V. Havens* Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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COPY

AMENDED

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ACQUIRED UNDER STATE LAW

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Section Acres 2.7

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Total Acres 2.7

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14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

This Instrument was filed for record at the request
of Lemhi Title
at 2:51 o'clock P.m. 5-26 1999
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

DEED OF DISTRIBUTION
BY TRUSTEES

By Brenda Armstrong Deputy
Fee 6.00
Return to _____

THIS DEED, made by JOSEPH A. PROKSCH and H. DENNIS HAVENS,
Trustees of the HAVENS FAMILY TRUST and HAVENS SURVIVOR'S TRUST,
created pursuant to that certain TRUST AGREEMENT, dated June 1, 1971,
Grantor, to H. DENNIS HAVENS, Grantee, whose address is 1107 Main Street,
Salmon, ID 83467.

WHEREAS, Grantor are the qualified Trustees of said trusts;

THEREFORE, for valuable consideration received, Grantor conveys and
releases to Grantee, the following described real property in Lemhi County,
Idaho:

An undivided one-half (1/2) interest in the following property:
A fraction of H.E.S. No. 544 in approximate Section 7,
T. 24 N., R. 19E., Boise Meridian, more particularly
Described as follows, to-wit:

Beginning at Corner No. 5 of H.E.S. No. 544, thence S.
45°00' E., along the Northerly boundary of H.E.S. No. 544
a distance of 157.00 feet;
Thence S. 29°00' W., 428.3 feet to a point on the
Southerly boundary of H.E.S. No. 544;
Thence N. 75°45' W., along the Southerly boundary of
H.E.S. No. 544 a distance of 336.3 feet to Corner No. 4,
of H.E.S. No. 544;
Thence N. 45°45' E., to Corner No. 5 of H.E.S. No. 544;
To the POINT OF BEGINNING . . .

240736

with all appurtenances.

EXECUTED this 26th day of May, 1999.

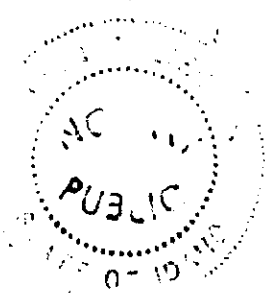
Joseph A. Proksch
Joseph A. Proksch, Trustee

H. Dennis Havens
H. Dennis Havens, Trustee

STATE OF IDAHO)
) SS
County of Lemhi)

On this 26th day of May, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared JOSEPH A. PROKSCH and H. DENNIS HAVENS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Luan E. Ziegler
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 9-4-99

WARRANTY DEED

For Value Received H. DENNIS HAVENS

the grantor , do es hereby grant, bargain, sell and convey unto
KENNETH L. AND LYNDIA G. LEDFORD, HUSBAND AND WIFE
GENERAL DELIVERY, NORTH FORK, IDAHO 83466

the grantee s, the following described premises, in LEMHI County Idaho, towit:

A FRACTION OF H.E.S. NO. 544 IN APPROXIMATELY SECTION 7, TOWNSHIP 24 N.,
R. 19 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED
AS FOLLOWS, TO-WIT:

BEGINNING AT CORNER NO. 5 OF H.E.S. NO. 544, THENCE S. 45°00'E., ALONG
THE NORTHERLY BOUNDARY OF H.E.S. NO. 544 A DISTANCE OF 157.00 FEET;
THENCE S. 29°00' W., 428.3 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF
H.E.S. NO. 544; THENCE N. 75°45' W., ALONG THE SOUTHERLY BOUNDARY OF
H.E.S. NO. 544 A DISTANCE OF 336.3 FEET TO CORNER NO. 4, OF H.E.S. NO.
544; THENCE N. 45°45' E., TO CORNER NO. 5 OF H.E.S. NO. 544 TO THE POINT
OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
THEIR heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantee s, that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 26, 1999



H. DENNIS HAVENS

STATE OF IDAHO, COUNTY OF LEMHI

On this 26TH day of MAY, 1999,
before me, a notary public in and for said State, personally appeared

H. DENNIS HAVENS

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged
to me that HE executed the same.

Residing at SALMON, Idaho
Comm. Expires 1/10/2004

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Jeth

at 20 minutes past 10 o'clock A m.,
this 27th day of May
1999, in my office, and duly recorded in Book
of Deeds at page.

Jessie J. Morton
Ex Officio Recorder

By Brenda Amstutz
Deputy.

Fees \$ 3.00
Mail to:

INSTRUMENT NO. 240740

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number A25-10943

Date Received

Receipt Number E015050/02

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JUL 27 1990

Department of Water Resources
Eastern District Office

1. Name of Claimant (s) H.C. & I.V. Havens Trust Phone (208) 756-2111

Mailing Address P.O. Box E, Salmon, ID Zip 83467

2. Date of Priority (Only one (1) per claim) 9-5-28

3. Source of water supply (a) Spring Creek, West Fork
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 24N Range 19E Section 7
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lehigh

Additional points of diversion if any:

b. If Instream flow, beginning point of claimed instream flow is:

Township _____ **Range** _____ **Section** _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Headgate and ditch

MICROFILMED

APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11/1 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>24N</u>	<u>19E</u>	<u>7</u>										<u>2.7</u>							<u>2.7</u>

Total number of acres irrigated 2.7

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks:

MICROFILMED

APR 19 1994

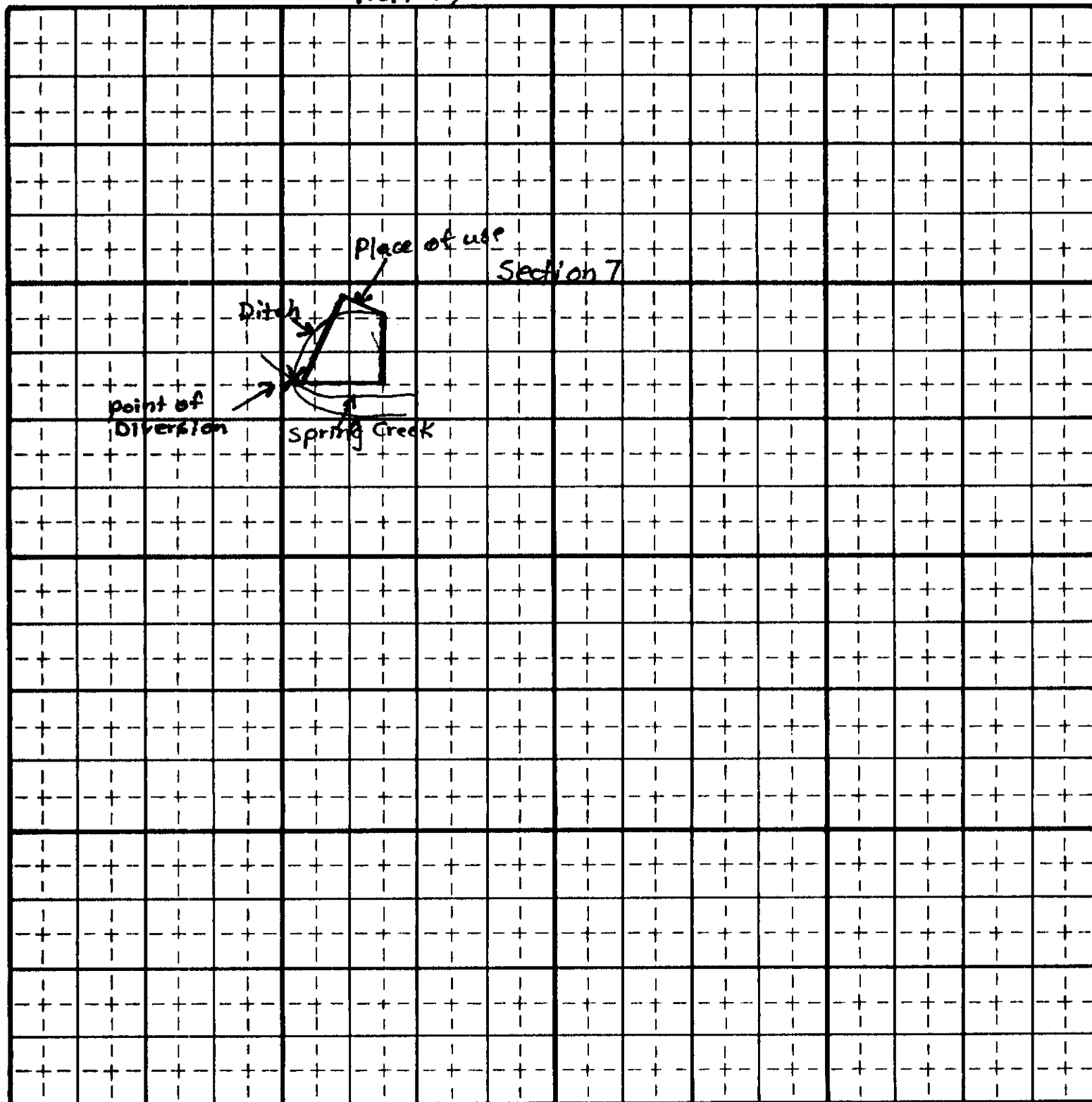
Last Name Havens Trust Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 24 N., R. 19 E



MICROFILMED

APR 19 1994

Last Name Havens Trust

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Adrian Havens* Date 7/13/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee

of H C + IV HAVENS TRUST , that I have signed the foregoing
Organization

document in the space below as TRUSTEE of H C + IV HAVENS TRUST
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Adrian Havens*

Title and Organization Trustee Date 7/13/90

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 13th day of July 19 90

SEAL

Notary Public *Susan E. Ziegler*

Residing at Salmon, Idaho

My Commission Expires 9-4-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Havens Trust Ident. Number _____

MICROFILMED

APR 19 1994

Copies White-State, Yellow-Claimant

AJ0749NP
No. A75-10943

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH L LEDFORD	09/05/1928	IRRIGATION	04-01 11-01	0.060 CFS	
C	LYNDA G LEDFORD					
	HC 64 BOX 20			TOTAL DIVERSION:	0.060 CFS	
	NORTH FORK ID 83466					

Water Source: SPRING CREEK, WEST FORK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T24N R19E S07

NWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
24N	19E	7	:																	:	2.7
																				TOTAL ACRES	2.7

POU County: LEMHI

Non-Irrigation Uses: NONE LISTED

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/CV/08-12-99
CHANGED ADDRESS PER REQUEST/CV/12-08-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A75-10943

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH L LEDFORD	09/05/1928	IRRIGATION	04-01 11-01	0.060 CFS	
C	LYNDA G LEDFORD					
	GENERAL DELIVERY			TOTAL DIVERSION:	0.060 CFS	
	NORTH FORK ID 83466					

Water Source: SPRING CREEK, WEST FORK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T24N R19E S07 NWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
---	---	---	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---
24N	19E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	2.7
TOTAL ACRES																							2.7	

POU County: LEMHI

Non-Irrigation Uses: NONE LISTED

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/CV/08-12-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

DECEMBER 8, 1999

DEAR MR AND MRS LEDFORD:

WATER RIGHT NUMBER 75-10943 HAS BEEN CHANGED TO REFLECT THE ADDRESS ON THE REVERSE SIDE OF THIS CARD.

RESPECTFULLY SUBMITTED:

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK
DEPARTMENT OF WATER RESOURCES



The Lyceum, University of Mississippi, Oxford

KENNETH L AND LYNDIA G LEDFORD
HC 64 BOX 20
NORTH FORK ID 83466

DEAR SIR,

I AM TOLD YOUR OFFICE MAY
BE ABLE TO TELL ME WHO
DRILLED MY WELL + HOW MANY
GALLONS PER MINUTE THE RECOVERY
RATIO WAS.

I AM NEAR SHOUPE ISLAND ON
SPRING CREEK ROAD. I'm IN SECTION
7 TWP 24N R6E 19E.

A NUMBER ON A LETTER FROM
YOUR OFFICE IS: A75-10943

I HOPE YOU CAN FIGURE OUT
WHERE I AM FROM ALL OF THIS
& POSSIBLE HELP ME AS MY
WELL ISN'T DOING VERY GOOD.

THANK YOU

P.S.

ALSO CHANGE
MY ADDRESS
TO:

KEN LEFORS
HC 64 BOX 20
NORTH FORK

RECEIVED

DEC 6 1989

10. 88466



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1999

KENNETH L & LYNDIA G LEDFORD
GENERAL DELIVERY
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-10943

Dear Mr. and Mrs. Ledford:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermolen

For - Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

HAVENS TRUST

CLAIM #

ENT. NO.

A75-10943

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A
Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by: JT

Date:

1-31-91

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

#4, need 3rd sta?

MICROFILMED

APR 19 1994