

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A 75-10932

Date Received

Receipt Number 006128NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL - 3 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ANTONIE J. DRNJEVIC Phone (208) 756-4127Mailing Address ROUTE 1 - BOX 224 - 9 - SALMON, IDAHO zip 834672. Date of Priority (Only one per claim) SEPT 3, 1978 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) unwalled stream
Name or kind of sourcewhich is tributary to (b) ELI CREEK4. Location of point of diversion is: Township 20 N Range 22 ESection 9 NW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, ECounty of LEMMING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and 1 of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock Water purposes from JAN 1 Month/Day to DEC 31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) 2 horses

A7510932



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10. Place of use is: Township: 20N. Range 22E
Section 1 1/4 of 1 1/4, Gov. Lot 1, B.M.,

County of LEMMING for (Circle One) Domestic (Stock) Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: GROUND WATER SOURCE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

Number of Attachments

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES ☒ NO ☐

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Antonio J. Mijic
Jula Elaine Drogan

Date 7/1/90
Date

For Organizations: I do solemnly swear or affirm that I am

of Organization, Title that I have signed the foregoing

document in the space below as

of Organization, Title and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date

Title and Organization

State of Idaho/or

County of Idaho } SS.

Subscribed and sworn (or affirmed) before me this

2nd

day of

July

1990

SEAL

Notary Public

Judi K. Holms
Salmon, Idaho

Residing at

My Commission Expires

10-6-92

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

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RECEIVED

JUN 8 1990

75-7113

6/5/90

Department of Water Resources

Department of Water Resources, Salmon, Ida.

Gentlemen,

On 4/5/90 I sent second and final money for water permits. This has been over 2 months ago. I realize you people have been mighty busy and have had your hands full. Enclosed you will find a photostatic copy of money order to the Water Resources Dept. for said application. This is the second and last application for water permits I have applied for.

Many thanks for your time and effort. If you need any more information, please don't hesitate to call on me. My phone number. 756-2112

Again Thanks

224-9

Ambar J. Dringene
Salmon, Ida. 83.147

RA1

Box

RS1-151

224-9

MICROFILMED

DEC 15 1992

DEC

From: DWR03::WALKER 19-JUN-1990 09:36:15.06
To: MAIL_DWR70DWR01::
Cc:
Subj: ANTONE DRNJEVIC

Are any of you waiting on some money to come in from Mr. Antone Drnjevic? We have a short letter from him, here, in our office, but can't seem to locate any correspondence to him. I found he has submitted two \$25.00 fees, but no new application or adjudication claims have been entered. If you are corresponding with him, please let me know right away so I can forward this correspondence to you. Thanks!! KAY

From: DWR70::CARLSEN 21-JUN-1990 15:50:52.86
To: DWR03::WALKER
Cc:
Subj: RE: ANTONE DRNJEVIC

Are you still looking for an owner to send the correspondence too? We have not been able to locate any correspondence to an Antone Drnjevic. But, we did write to a Dale Drnjevic on June 11. We returned his notice (A75-10512) for additional information. Do you think there is any connection? NO
Ernest

MEMORANDUM

TO: EASTERN REGION
FROM: KAY WALKER
RE: ANTONE DRNJEVIC
DATE: 25-JUN-1990

RECEIVED

JUN 27 1990

Department of Water Resources
Eastern District Office

I have searched everything I can think of and cannot find any documents that have recently been submitted by Mr. Drnjevic. Since this is in your portion of the state, I'm sending all I have to you in hopes that we can locate where this man's filing fees have gone. Wish I could be of more help!! Kay

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15 1992

Sign. - Notarize
Return by 8-13-90, 88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10932
Date Received: 7/05/1990
Receipt No: 0016128
Received By: 38

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANTONE J. DRNJEVIC 208-756-4127
Address: RT 1 BOX 224-9 83467
SALMON, ID

AND/OR

Name: ZULA ELAINE DRNJEVIC 208-756-4127
Address: RT 1 BOX 224-9 83467
SALMON, ID

2. Date of Priority: SEP 03, 1978

3. Source: UNNAMED STREAM Trib. to: ELI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
----------	-------	---------	-------------------	-----	--------

Beginning Point of Minimum Instream Flow

20N	22E	9	NW	NW	NW	LEMHI
-----	-----	---	----	----	----	-------

Ending Point of Minimum Instream Flow

20N	22E	9	NW	NW	NW	LEMHI
-----	-----	---	----	----	----	-------

5. Description of diverting works:
INSTREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HORSES.

A75-10932

Page 1

Date: 07/13/90

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	22E	9	NW	NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Antone J. Dwyer Date: 7-16-90
Zula E. Dwyer Date: 7-16-90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of July 19 90

Laura M. Morton
Notary Public

Seal

Residing at Learn

My Commission Expires 9-1-94

7-17-90

RECEIVED

JUL 23 1990

Department of Water Resources
Eastern District Office

Brenda Legend follows

Domestic on map: 

Stock water on map: 

Swelling: 

Legal Description on back
of map.

enclosed you will find
revised corrected
version legal description
on map.

Thanks Tony Dujice

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DEC 15 1992

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IN RE THE GENERAL ADJUDICATION
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Ident. Number: A75-10932
Date Received: 7/05/1990
Receipt No: 0016128
Received By: BB

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1. Name: ANTONE J. DRNJEVIC 208-756-4127
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SALMON, ID 83467

AND/OR

Name: ZULA ELAINE DRNJEVIC 208-756-4127
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SALMON, ID 83467

2. Date of Priority: SEP 03, 1978

3. Source: UNNAMED STREAM Trib. to: ELI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Minimum Instream Flow

20N	22E	9	SW	NW	NW	4	LEMHI
-----	-----	---	----	----	----	---	-------

Ending Point of Minimum Instream Flow

20N	22E	9	SW	NW	NW	4	LEMHI
-----	-----	---	----	----	----	---	-------

5. Description of diverting works:
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STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HORSES.

A75-10932

Page 1

Date: 08/06/90

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	22E	9	NW NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Antony J. Dwyer Date: 8/9/90
Zula C. Dwyer Date: 8/9/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Aug 19 90 James M. Norton
Notary Public

Seal

Residing at Leavenworth
My Commission Expires 9-1-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 6, 1990

Antone J. and Zula Elaine Drnjevic
Rt. 1 Box 224-9
Salmon, ID 83467

RE: Notices of Claim ID# A75-07113 and A75-10932.

Dear Mr. and Mrs. Drnjevic:

Please find enclosed a Notice of Claim prepared with information from your original notice.

Based on the map you provided we have determined the legal description (see Items #4 and #10 on Notice of Claim).

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by September 6, 1990. If there are no changes simply keep this Notice for your records.

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Brenda Bloom
Adjudication Clerk

Enclosure

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DEC 15 1992

INTER-DEPARTMENT MEMO

FROM: Ernie *ENC* August 22, 1990
TO: Don Shaff
SUBJECT: Modify Receipt C016128, Drnjevic, Antone J.

At long last! After several weeks, I think we finally have the Drnjevic filings and receipts in order. Receipt C016128 for \$25.00 was apparently issued for an application for permit at the State Office. Mr. Drnjevic also filed two Notices of Claim, but only one was covered by a receipt. Unfortunately, both Notices had to be returned for additional information, and the application disappeared until today. Since the filing fee for each Notice was \$25.00, and the application could not be located, we tied Receipt C016128 to A75-10932. Comparison of this notice with the application reveals they are probably for the same instream stockwater use. The information on the application is incomplete so it will be returned. Reference to the receipt on the application has been removed so Mr. Drnjevic will be instructed to pay the entire fee of \$30.00 if he elects to resubmit the application.

Please initiate the necessary procedure for modifying the "type of payment" and "program, acct. class" on receipt C016128. Also add Notice Number A75-10932 to the receipt.

Thanks,
Ernest

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DEC 15 1992

JUL-08-1997
0447

1

RIGHT NUMBER: 75-10932

NAME AND ADDRESS: ANTONE J DRNJEVIC
ZULA ELAINE DRNJEVIC
RT 1 BOX 224-9
SALMON ID 83467

SOURCE: UNNAMED STREAM TRIBUTARY: ELI CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/03/1978

POINT OF DIVERSION: T20N R22E S09 LOT 4 (SWNW) (E) Within LEMHI County
LOT 4 (SWNW) (B)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R22E S09 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 001160000010 A
STOCKWATER, 2 HORSES

SEP-01-1998
0050

1

RIGHT NUMBER: 75-10932

NAME AND ADDRESS: ANTONE J DRNJEVIC
ZULA ELAINE DRNJEVIC
RT 1 BOX 224-9
SALMON ID 83467

SOURCE: UNNAMED STREAM TRIBUTARY: ELI CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/03/1978

POINT OF DIVERSION: T20N R22E S09 LOT 4 (SWNNW) (E) Within LEMHI County
LOT 4 (SWNNW) (B)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R22E S09 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

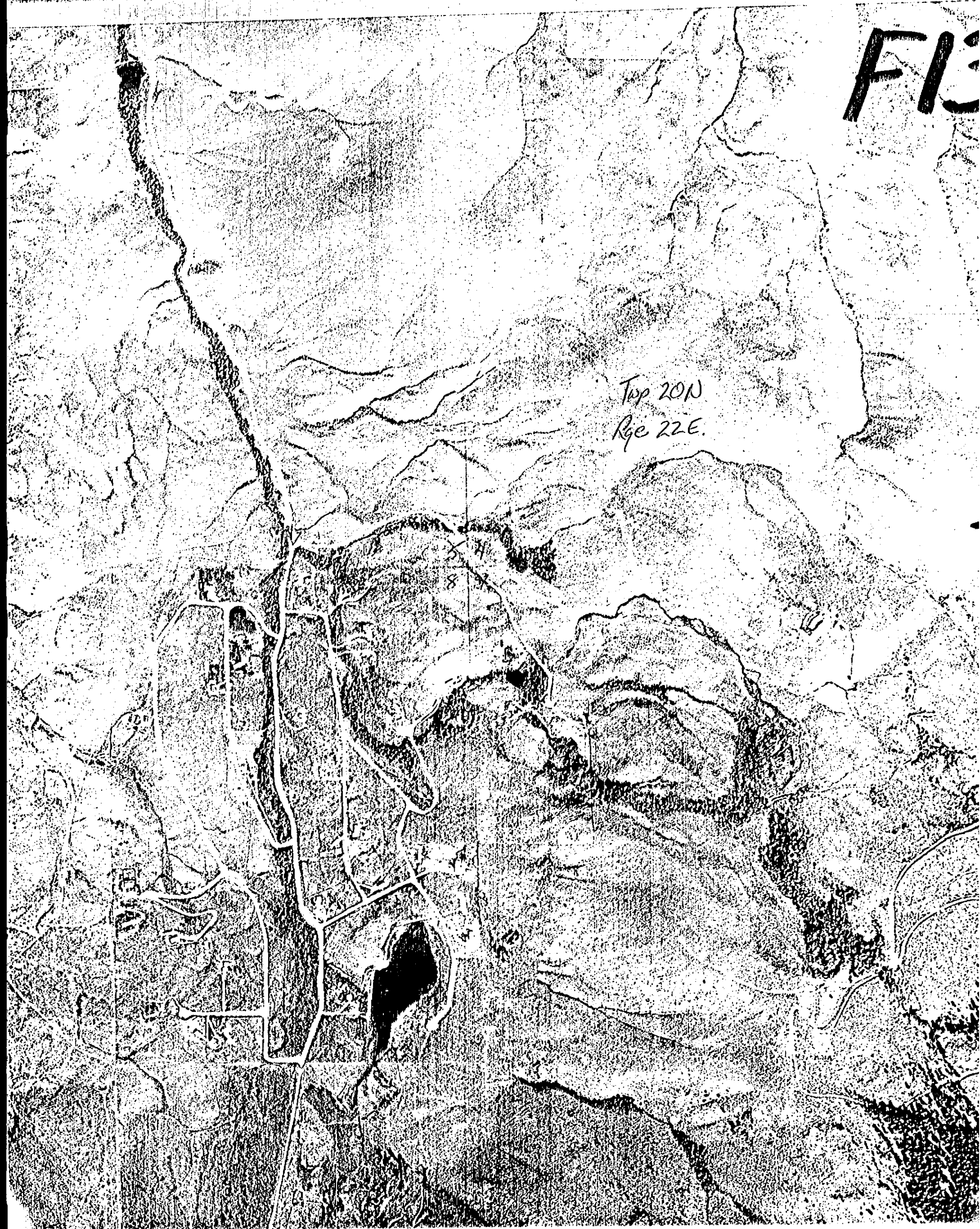
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 001160000010 A
STOCKWATER, 2 HORSES

✓ RBA — OK
9/18/98

FILE

Top 20N
Rgc 22E.



WATER RIGHT NUMBER - A73-10932

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DRNJEVIC

ANTONE J.

1 - RT 1 BOX 224-9

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-4127

DRNJEVIC

ZULA ELAINE

1 - RT 1 BOX 224-9

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-4127

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
09/03/1973 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM ELI CREEK

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

20N 22E 9 SW NW NW 4 E (59) LEHI
SW NW NW 4 E (59) LEHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
20N 22E 9 NW NW 04 STOCKWATER (59) LEHI

+ - - DIVERSION MEANS - INSTREAM USE

+ - - NON-IRRIGATION USE - STOCKWATER, 2 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A75-10932

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/12/90 BLOOM

- COMMENTS -
NO COMMENTS FOUND

- ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 08/22/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLAG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 0016125
POW OWNERSHIP FLAG -
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT -
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP001160000010 A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ordnance
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
EWR Records

VERIFIED
SEP 18 1992

CERTIFIED
MAR 28 1993
WATER EXAMINER